**DRAFT SYLLABUS –SUBJECT TO CHANGE**

**STD 631E The Politics of Emotions**

**Course Description**

The aim of this course is to explore the complex relationship between emotions and politics, both at the individual and the collective level. Emotions are not just private feelings, but also powerful forces that shape our political identities, actions, and judgements. In this course, we will examine different theoretical perspectives on the nature, function, and value of emotions, drawing on insights from philosophy, psychology, sociology, and political studies. We will address questions such as: How do we define and understand emotions? How do emotions relate to reason and rationality? Are emotions sources of knowledge or sources of bias? How do emotions influence our moral and political decisions? How do emotions affect our political participation and engagement? How do emotions create or sustain social and political conflicts or movements? By engaging with these questions, we will develop a critical and nuanced understanding of the role of emotions in political life.

**Course Objectives**

• To be able to analyze and critically evaluate the basic arguments and value positions based on the relationship between emotion and politics.

• To be able to identify specific problems in scientific research related to politics and emotion.

• To be able to think critically and analytically about the fundamental issues surrounding emotion and how emotion relates to areas such as reasoning and rationality, morality and ethics, politics, and society.

• To gain the general skills necessary to critically analyze and evaluate complex intellectual inferences.

• To have productive interactions by gaining skills in effective academic oral and written communication.

**Attendance**:

To achieve the course's objectives, students must attend class regularly. Missing more than two classes, regardless of the reason, will jeopardize your learning and may result in failing the course. You should also be punctual, as lateness may count as absence.

**Class participation (10%)**:

Class participation is an essential component of the learning process. It involves engaging with the course materials, sharing your insights, and listening to the perspectives of others. By participating actively in class, you can enhance your understanding of the topics, develop your critical thinking skills, and demonstrate your mastery of the course objectives.

**Presentation (20%)**:

Each student will deliver a 15-minute presentation on the assigned readings for the week. The presentation should highlight the main arguments and insights of the readings and pose questions for further discussion.

**Book Review (20%):**

The book review must be no longer than 2500 words, double-spaced with a 12-point font, and conform to APA style. The book you choose for your book review should not be in the required reading list of the course. The book review is a way of exploring and explaining a philosopher's specific work. It has two parts: a summary and an analysis of the text. It only uses the text that the student is reviewing as a source. Here is how to write a book review:

• The first part gives a short overview of what the work is about and why it was written.

• The second part states the main claim and arguments of the work.

• The third part summarizes the main ideas, themes, concepts, and arguments of the text.

• The fourth part evaluates and critiques the strengths and weaknesses of the main arguments of the text.

• The final part states the main political lessons that come from the writing of the text.

**Final Paper (50%):**

The course requires students to submit a final paper of 5,000-6,000 words (15-20 pages) that examines a relevant question based on the core themes and topics covered in the course. The final paper should demonstrate the student's ability to critically analyze and evaluate a concept, argument, question, or problem from the reading material.

To complete the paper assignment, you need to submit the following components: a paper proposal, an outline and thesis statement, and some focused questions. These will help you develop your argument and structure your paper. If you need any guidance or feedback, please feel free to contact me. You should schedule an appointment well before the deadline.

You must submit your papers by the specified deadline. Any delay in submission will result in a deduction of one letter grade per day, starting from the deadline day. A paper that is delayed by two days or more will get a zero.

**Evaluation**

The three components of the evaluation are:

- **Class participation:** You are expected to contribute to the class discussions by sharing your insights, questions, and comments on the readings. Your participation grade will reflect both the frequency and the quality of your contributions. (10%)

- **Oral presentations:** You will give a presentation on a topic related to the course content. You will be assessed on your clarity, organization, content, and delivery. (20%)

**- Book Review:** You will write a book review that aims to summarize and critically evaluate the main arguments and contributions of the author in the field of political philosophy and social thought. (20%)

- **Term paper:** You will write a paper on a research question of your choice, using relevant sources and arguments. Your paper grade will depend on your thesis, structure, analysis, and style. (50%)

Please note İTÜ’s official substantive grade descriptions:

|  |  |  |  |
| --- | --- | --- | --- |
| **Harf Notu / Letter Grade** | **Başarı Notu /Grading Points** | **Başarı Notu / Grading Points** | **Not Tanımı/Grade description** |
| AA | 4.00 | 95-100 | Exceptional |
| BA+ | 3.75 | 90-94 | Excellent |
| BA | 3.50 | 85-89 | Slightly less than excellent |
| BB+ | 3.25 | 80-84 | Very good |
| BB | 3.00 | 75-79 | Good |
| CB+ | 2.75 | 70-74 | Slightly less than good |
| CB | 2.50 | 65-59 | Satisfactory |
| CC+ | 2.25 | 60-64 | Adequate |
| CC | 2.00 | 55-59 | Average |
| DC+ | 1.75 | 50-54 | Conditional Passable |
| DC | 1.50 | 46-49 | Conditional Passable |
| DD+ | 1.25 | 43-45 | Conditional Passable |
| DD | 1.00 | 40-42 | Conditional Passable |
| FF | 0.00 | 0-39 | Failure |
| VF | 0.00 | 00 | Failure |

**Academic Honesty**:

Plagiarism is the act of passing off, deliberately or not, the work, words, or ideas of others as one's own without giving proper credit or citation to the original source, whether it is published or unpublished. This is a serious academic offense that violates the principles of academic integrity and honesty.

**\*\*\*IMPORTANT\*\*\* *There is a zero-tolerance policy for plagiarism in this course: even a small amount of plagiarized material will result in a VF for the course.*** If you plagiarize an essay, full penalties of the university will be strictly enforced.

Students should all be aware that **copying others’ work or representing others’ words as your own, *even when accidental*, is plagiarism**. This is a serious academic offense with weighty consequences for you.

**Turnitin.com:** Students will be required to submit their course essays to Turnitin.com for a review of textual similarity and detection of possible plagiarism. This will be available via the İTÜ site for the course.

**Recording lectures and discussions:**

You should know that it is prohibited to record a class lecture without the instructor’s consent. This is a serious academic violation and may result in disciplinary action. The instructor’s consent is also required for publishing the lectures or any other class material.

**Required Texts**: All required texts will be available as PDFs on İTÜ’s KOVAN system

**COURSE SCHEDULE**

**Week I:** **What are the Nature and Functions of Emotions? What are the Essential Components of Emotions?**

**Required Reading**

Dixon, Beth “*Animal Emotions” in Ethics and the Environment* Vol. 6, No. 2, pp. 22-30

Ferry, Leonard and Rebecca Kingston 2008. “Introduction: The Emotions and the History of Political Thought”. *In: The Emotions in Political* Philosophy Rebecca Kingston and Leonard Ferry edt. Chicago: University of Chicago Press.

Griffiths, Paul E. 1997. What Emotions Really Are: The Problem of Psychological Categories Chicago: University of Chicago Press. Ch.2 and 9

Roberts, Robert C. 1988. “What an Emotion is: A Sketch” *The Philosophical Review*, Vol. 97, No. 2, pp. 183-209

Tappolet, Christine 2022. *Philosophy of Emotion: A Contemporary Introduction* London: RoutledgeCh.1

Taylor, Charles 2008. “Politics and Passion” in *In Bringing the Passions Back In: The Emotions in Political* Philosophy Rebecca Kingston and Leonard Ferry edt. Chicago: University of Chicago Press.

**Suggested Reading**

Ahmed, Sara. 2008. “Some Preliminary Remarks on the Founding Gestures of the 'New Materialism.” *The European Journal of Women’s Studies*. Vol.15, No.1, pp. 23.

Coole, Dianna and Samantha Frost. 2010. “Introducing the New Materialisms,” In *New Materialisms: Ontology, Agency, and Politics.* Durham: Duke University Press, pp. 1-43.

Harris, Scott R. 2024. *An Invitation to the Sociology of Emotions.* London: Routledge

**Week II: How emotions relate to cognition, motivation, and action?**

**Required Reading**

Cordaro, Daniel. 2024. “Basic Emotion Theory: A Beginner's Guide” In *the Oxford Handbook of Evolution and the Emotions* L. Al-Shawaf, & T. Shackelford (Eds.), Oxford: oxford University Press. Ch. 1.

Deigh, John 2010. “Concepts of Emotions in Modern Philosophy and Psychology,” in *The Oxford Handbook of Philosophy of Emotion*. Peter Goldie, edt. Oxford: Oxford University Press. Chapter 1: pp 17-40.

De Sousa, Ronald. 2018. “Emotion.” In *Stanford Encyclopedia of Philosophy* http://plato.stanford.edu/entries/emotion.

Dub, Richard. 2024. “Emotional Experience: What Is It and What Is It For?” in *Emotion Theory: Volume I: History, Contemporary Theories, and Key Elements*. The Routledge Comprehensive Guide Andrea Scarantino. Edt. London. Routledge, pp. 577-599.

Griffiths, Paul 1997. *What Emotions Really Are: The Problem of Psychological Categories* Chicago:University of Chicago Press. ch. 4

Naar, Hichem. 2024. “Are Emotions Events, Processes, Mechanisms or Dispositions?” in *Emotion Theory: Volume I: History, Contemporary Theories, and Key Elements*. *The Routledge Comprehensive Guide*Andrea Scarantino. Edt. London. Routledge, pp. 469-488.

Ortony, Andrew and Terence Turner 1990. “What's basic about basic emotions?” *Psychological Review* Vol. 97, No. 3, 315-331

**Suggested Reading**

Berlant, Lauren. 2006. “Cruel Optimism.” *Differences. A Journal of Feminist Cultural Studies*. Vol. 17, No. 3, pp. 20-36.

Ekman, Paul and Daniel Cordaro 2011. “What is Meant by Calling Emotions Basic” Emotion Review Vol. 3, No. 4 364–370

Rorty, Amélie Oksenberg. 1980. *Explaining Emotions*. Los Angeles: University of California Press.

Stocker, Michael. 1988. “How Emotions Reveal Value and Help Cure the Schizophrenia of Ethical Theories.” In *How Should One Live?* *Essays on the Virtues*. Roger Crisp, ed. Clarendon Press.

**Week III: The Emotions in History of Thought: The Classics on Emotions**

**Required Reading**

Aristotle. 1991. *The Art of Rhetoric*. H.C. Lawson-Tancred, trans. London: Penguin Books. Book Book I chaps. 1 to 8 and Book II chaps. 1 to 11.

Aristotle. 2000. *Nicomachean Ethics*. Terence Irwin, trans. Indianapolis: Hackett. Book 2.

Aurelius, Marcus. 2011. *Meditations*.John Bradshaw, trans. London Oxford University Press. Notebook 1-8.

Cicero, Marcus Tullius, and Margaret R. Graver. 2002. Cicero on the Emotions: Tusculan Disputations 3 and 4. University of Chicago Press, 2002. Chicago Scholarship Online, 2013.

Epicurus 1926.  The Extant Remains. Bailey, Cyril B. trans. Oxford: Clarendon Press.

Plato. 1935. *Republic*. Paul Shorey, trans. London: Heinemann Books (Loeb Classical Library) 3-4 and 8-9.

Plato. 1993. *Phaderus.* Robin Waterfield, trans. London: Oxford University Press. pp.1-76

**Suggested Reading**

Abizadeh, Arash. 2008. “The Passions of the Wise: Phronesis, Rhetoric and Aristotle’s Passionate Practical Deliberation.” In *Bringing the Passions Back In: The Emotions in Political Philosophy*

Rebecca Kingston and Leonard Ferry, eds. Chicago: University of Chicago Press. pp. 60-77.

Campeggiani, Pia and David Konstan. 2024. “Emotion Theory in Ancient Greece and Rome ” in *Emotion Theory: Volume I: History, Contemporary Theories, and Key Elements*. *The Routledge Comprehensive Guide* Andrea Scarantino. Edt. London. Routledge.

Tarnopolsky, Christina. 2006. “Plato on Shame and Frank Speech in Democratic Athens.” In *Bringing the Passions Back In: The Emotions in Political* Philosophy Rebecca Kingston and Leonard Ferry, eds. Chicago: University of Chicago Press. pp. 40-59.

**Week IV:** **The Emotions in History of Thought: (16th, 17th, 18th and 19th Centuries)**

**Required Reading**

Darwin, Charles. 2002. The Expression of the Emotions in Man and Animals. London: John Murray*.* “Introduction to the First Edition,” and “Concluding Remarks and Summary”.

Descartes, René. 1989. The Passions of the Soul. Stephen H. Voss, trans. Indianapolis: Hackett Publishing Company. pp. 33-49.

Hume, David. *A Treatise on Human Nature*. Oxford: Oxford University Press. Book II, Of the Passions, pp.179-306.

James, William. 1884. “What is an Emotion?” Mind. 9: 188-205.

Kant, Immanuel. 1983. *Grounding for the Metaphysics of Morals*. Indianapolis: Hackett. First Section.

La Rochefoucauld. 1982. *Maxims.* Leonard Tancock, trans. London: Penguin, pp. 37-58.

**Suggested Reading**

Andrews Kristin 2021. “Animal Cognition” in *Stanford Encyclopedia of Philosophy* [*https://plato.stanford.edu/entries/cognition-animal/*](https://plato.stanford.edu/entries/cognition-animal/)

Cosmides, Leda and John Tooby. 2000. “Evolutionary Psychology and the Emotions.” In *Handbook of Emotions*. M. Lewis & J. M. Haviland-Jones, eds. NY: Guilford. pp. 114-137.

Damasio, Antonio 2004. “William James and the Modern Neurobiology of Emotion” in *Emotion, Evolution and Rationality*. Dylan Evans and Pierre Cruse edt. Oxford: Oxford University Press.

Damasio, Antonio. 1994. Descartes' Error: Emotion, Reason, and the Human Brain. New York: G.P. Putnam's Sons. Parts I and II, pp. 3-201 and pp.445-452.

De Sousa, Ronald. 2021. “Evolution, Thinking, and Rationality.” In *Philosophy after Darwin*. Michael Ruse, ed. New Jersey: Princeton University Press. pp. 289-300.

Griffiths, Paul E. 1997. What Emotions Really Are: The Problem of Psychological Categories Chicago: University of Chicago Press. Ch. 3, 7, 8

Kennedy, Anna and Keith Oatley. 2024. “Emotion Theory in the First Half of the 20th Century” in *Emotion Theory: Volume I: History, Contemporary Theories, and Key Elements*. *The Routledge Comprehensive Guide* Andrea Scarantino. Edt. London. Routledge.

Kingston, Rebecca. 2008. “The Political Relevance of the Emotions from Descartes to Smith.” In *Bringing the Passions Back In: The Emotions in Political Philosophy*. Rebecca Kingston and Leonard Ferry, eds. Chicago: University of Chicago Press. pp. 108-125.

Mandeville, Bernard 1997 The Fable of the Bees and Other Writings, E. Hundert edt.,, Indianapolis: Hackett pp. 19-73.

Reisenzein, Rainer. 2024. “Emotion Theory in the 19th Century at the Rise of Scientific Psychology” in *Emotion Theory: Volume I: History, Contemporary Theories, and Key Elements*. *The Routledge Comprehensive Guide* Andrea Scarantino. Edt. London. Routledge

Shapiro, Lisa. 2024. “Emotion Theory in the 17th Century” in *Emotion Theory: Volume I: History, Contemporary Theories, and Key Elements*. *The Routledge Comprehensive Guide* Andrea Scarantino. Edt. London. Routledge.

Tallis*,* Raymond 2011. *Neuromania, Darwinitis and the Misrepresentation of Humanity*. Durham: Acumen, chap. 3, pp. 73-145

Vendrell-Ferran, Ingrid. 2024. “Emotion Theory in the 19th and 20th Century Phenomenological Tradition” in *Emotion Theory: Volume I: History, Contemporary Theories, and Key Elements*. *The Routledge Comprehensive Guide* Andrea Scarantino. Edt. London. Routledge.

Wilson, Eric. 2024. “Emotion Theory in the 18th Century” in *Emotion Theory: Volume I: History, Contemporary Theories, and Key Elements*. *The Routledge Comprehensive Guide* Andrea Scarantino. Edt. London: Routledge.

**Week V:** **What are the Essential Components of Emotions?** **Construction**

**Required Reading**

Averill, J.R. 1985. “The Social Construction of Emotion: With Special Reference to Love.” In *The* *Social Construction of the Person.* K.J. Gergen, K.E. Davis. Eds. Springer Series in Social Psychology.

Feldman Barrett, Lisa. 2012. “Emotions are Real.” *Emotion*. Vol. 12, No. 3, pp. 413– 429.

Griffiths, Paul E. 1997. What Emotions Really Are: The Problem of Psychological Categories. Chicago: University of Chicago Press. Ch. 6.

Hochschild, Arlie Russell. 1979. “Emotion Work, Feeling Rules, and Social Structure Source” *The American Journal of Sociology*, Vol. 85, No. 3, pp. 551-575.

Lemmings, David and Ann Brooks. 2014. *Emotions and Social Change: Historical and Sociological Perspectives*.New York: Routledge. pp. 3-19.

McCarthy, E. Doyle. 1994. “The Social Construction of Emotions: New Directions from Culture Theory.” In *Social Perspectives on Emotion*s Volume 2. pp. 267-279.

Mesquita, Batja and Brian Parkinson 2024. “Social Constructionist Theories of Emotions” in *Emotion Theory: Volume I: History, Contemporary Theories, and Key Elements*. *The Routledge Comprehensive Guide* Andrea Scarantino. Edt. London. Routledge, pp. 388-408.

Reddy, WM. 2001. *The Navigation of Feeling: A Framework for the History of Emotions*. Cambridge: Cambridge University Press. Part. 1

Robinson, Jenifer. 2004. “Emotion: Biological Fact or Social Construction?” In *Thinking about Feeling: Contemporary Philosophers on Emotion.* Robert C. Solomon. Ed. Oxford University Press. pp. 28-43.

Tappolet, Christine. 2022. *Philosophy of Emotion: A Contemporary Introduction*.London: Routledge. Ch 3 – “Are Emotions Social Constructs?”

**Suggested Reading**

Ekman, Paul. 2007. “Emotions Across Cultures.” In Emotions Revealed: Recognizing Faces and Feelings to Improve Communication and Emotional Life. Times Books/Henry Holt and Co.

Elster, Jon. 1990. *Alchemies of the Mind: Rationality and the Emotions.* Cambridge University Press. Ch. 2-4 pp.139-327

Lyons, William. 1999. “The Philosophy of Cognition and Emotion.” In *Handbook of Cognition and Emotion*. T. Dalgleish and M. Power. Eds. West Sussex: Wiley. pp. 21-44.

Hochschild, Arlie Russell. 2012. *The Managed Heart Commercialization of Human Feeling*. Los Angeles: University of California Press. Introduction and ch.1

Scarantino, Andrea and Paul Griffiths. 2011. “Don’t Give Up on Basic Emotions.” *Emotion Review*, Vol:3(4), 444-454.

**Week VI****: What are the Essential Components of Emotions?** **Rationality**

**Required Reading**

D'Arms, Justin and Daniel Jacobson. 2000. “The Moralistic Fallacy: On the 'Appropriateness' of Emotions.” *Philosophy and Phenomenological Research*. Vol. 61, No. 1, pp. 65-90.

De Sousa, Ronald. 1980. “The Rationality of Emotions*.*” In *Explaining Emotions*. A. O. Rorty, ed. Berkeley: University of California Press. pp.127-153.

Elster, Jon. 1998. *Alchemies of the Mind: Rationality and the Emotions*. Cambridge University Press. Ch. 4.

Freud, Sigmund. 2002. *Civilization and its Discontents.* London: Penguin. Ch. 3,

Greenspan, P. 1980. “A Case of Mixed Feelings: Ambivalence and the Logic of Emotion.” In *Explaining Emotions*. A. O. Rorty, ed. Berkeley: University of California Press. pp. 223—250.

Jones, Karen. 2004. “Emotional Rationality as Practical Rationality.” In *Setting the Moral Compass: Essays by Women Philosophers*. Cheshire Calhoun, ed. London: Cambridge University Press.

Kirman, A. P. Livet and M. Teschl. 2010. “Rationality and Emotions” *Philosophical Transactions of The Royal Society B Biological Science*.365(1538):215-9.

Sartre, Jean Paul. 2000. *Sketch for a Theory of the Emotions*. London: Routledge.

Solomon, Robert. 1977. “The Logic of Emotion.” *Noûs*, Vol. 11, No.1, pp. 41-49.

**Suggested Reading**

De Sousa, Ronald. 2000. “Epistemic Feelings.” *Mind and Matter*.Vol. 7(2), pp. 139–161.

Megill, Jason & Jon Cogburn. 2005. “Easy’s Gettin’ Harder All the Time: The Computational Theory and Affective States.” *Ratio*.18 (3): 306-316.

**Week VII** **What are the Essential Components of Emotions?** **Feelings**

**Required Reading**

Damasio, Antonio R. 2001. “Fundamental Feelings.” *Nature*. Vol. 413, No, 6858, pp.781.

Elster, Jon. 1999. *Strong Feelings: Emotion, Addiction, and Human Behavior*.Mass.: MIT Press. Ch. 2, 4.1, and 4.2

Goldie, Peter. 2009. “Getting Feelings into Emotional Experience in the Right Way.” *Emotion Review*. Vol. 1, No. 3, 232-239.

Griffiths, Paul E. 1997. What Emotions Really Are: The Problem of Psychological Categories. Chicago: University of Chicago Press. Ch. 10.

Helm, B. W. 2009. “Emotions as Evaluative Feelings.” *Emotion Review*. *1*(3), 248-255.

Kraut, R. 1986. “Feelings in Context.” *The Journal of Philosophy*. Vol. 83 No. 11, pp. 642–654.

Prinz, Jesse. 2004. “Embodied Emotions.” In Thinking about Feeling: Contemporary Philosophers on Emotions. R. C. Solomon, ed. Oxford University Press. pp. 44–58.

Rosenwein, Barbara H. 2015. *Generations of Feeling: A History of Emotions, 600–1700.* Cambridge University Press. Ch. 1, 2, 8, 9.

Seyfert, Robert. 2012. “Beyond Personal Feelings and Collective Emotions: Toward a Theory of Social Affect.” *Theory, Culture and Society*.29:6, pp. 27-46.

Solomon, Robert. 2003. “Emotions, Thoughts and Feelings: What is a ‘Cognitive Theory’ of the Emotions and Does It Neglect Affectivity?” In *Philosophy and the Emotions*. A. Hatzimoysis, ed. Royal Institute of Philosophy Supplement, 52.

Tappolet, Christine. 2022. *Philosophy of Emotion: A Contemporary Introduction*.London: Routledge.Ch.4.

**Suggested Reading**

Damasio, Antonio. R. 1999. *The Feeling of What Happens: Body and Emotion in the Making of Consciousness*. New York: Harcourt. pp. 35-82 and 279-296

Ekman, Paul. 2003. *Emotions Revealed: Recognizing Faces and Feelings to Improve Communication and Emotional Life*. New York: Henry Holt and Company.

Goldie, Peter. 2002. “Emotions, Feelings and Intentionality.” *Phenomenology and the Cognitive Sciences*. 1, pp. 235–254.

Langer, Susanne. 1942. Philosophy in a New Key: A Study in the Symbolism of Reasons, Rite and Art. Cambridge, Mass.: Harvard University Press.

Schuller, Kyla. 2018. *The Biopolitics of Feeling: Race, Sex, and Science in the Nineteenth Century*. Durham: Duke UP, Print. Introduction, Ch 2.

Schwarz, N. and G. L. Clore. 1988. “How Do I Feel About It? Informative Functions of Affective States.” In *Affect, Cognition and Social Behavior*. K. Fiedler and J. P. Forgas, eds. Toronto: Hogrefe.

Sizer, Laura. 2006. “What Feelings Can’t Do.” *Mind & Language*. Vol. 20, No. 1 pp. 108–135.

Solomon, Robert. 1990. “Emotions, Feelings and Contexts: A Reply to Robert Kraut.” *Dialogue*. 29, pp. 277–284.

Stern, Daniel. 1985. *The Interpersonal World of the Infant: A View from Psychoanalysis and Developmental Psychology.* New York: Basic Books.

**Week VIII What are the Essential Components of Emotions?** **Affect**

**Required Reading**

Anderson, Ben. 2006. “Becoming and Being Hopeful: Towards a Theory of Affect.” *Environment and Planning*.Vol.24, No: 5, pp. 733-52.

Clough, Patricia. 2008. “The Affective Turn: Political Economy, Biomedia and Bodies.” *Theory, Culture & Society*. *25*(1), pp. 1-22.

Gould, Deborah. 2010. “On Affect and Protest.” In *Political Emotions*. Janet Staiger and Ann Cvetkovich, eds. New York: Routledge. Pp. 18-45.

Griffiths, Paul E. 1997. What Emotions Really Are: The Problem of Psychological Categories. Chicago: University of Chicago Press. Ch.4.

Hardt, Michael. 2007. “What Affects are Good For.” In *The Affective Turn: Theorizing the Social.* Patricia Clough and Jean Halley, eds. Durnham: Duke University Press*.* pp.ix-xii.

Helm, Bennett. 2024. “Cognitivist Theories of Emotions in Philosophy and Affective Science” in *Emotion Theory: Volume I: History, Contemporary Theories, and Key Elements. The Routledge Comprehensive Guide* Andrea Scarantino. Edt. London. Routledge, pp. 388-408.

Leys, Ruth. 2011. “The Turn to Affect: A Critique.” *Critical Inquiry*. Vol. 3. No.3, pp. 434-472.

Marcus, George E. and Williams College. 2023. “Evaluating the Status of Theories of Emotion in Political Science and Psychology” *Front. Polit. Sci., Sec. Political Participation*. Volume 4. Pp.1-20.

Massumi, Brian. 1995. “The Autonomy of Affect.” *Cultural Critique*. 31, pp. 83- 109.

Mazzarella, William. 2011. “Affect: What is it Good For?” In *Enchantments of Modernity: Empire, Nation, Globalization*. London: Routledge. pp. 291-309.

Neuman, Russell, Ann N. Crigler, and Michael MacKuen. 2007. “Theorizing Affect’s Effects.” In *The Affect Effect: Dynamics of Emotion in Political Thinking and Behavior*. Chicago: The University of Chicago Press. pp.1-21.

Panksepp, Jaak. 2010. “The Affective Brain and Core Consciousness.” In *Handbook of Emotions*. Lisa Feldman Barrett, et al eds. London: Guilford Press. Ch. 4, pp. 47-67.

Tappolet, Christine. 2022. *Philosophy of Emotion: A Contemporary Introduction*.London: Routledge. Ch. 2 – “The Affective Domain.”

Wollheim, Richard. 1999. *On the Emotions*. Yale University Press. Ch. 2 – “As the Emotion Forms.”

Zerilli, Linda M. G. 2015. “The Turn to Affect and the Problem of Judgment.” *New Literary History*.Vol. 46, No. 2, pp. 261-286.

**Suggested Reading**

Ahall, Linda. 2018. “Affect as Methodology: Feminism and the Politics of Emotion.” *International Political Sociology*.Vol.12, No. 1, pp.: 36-52.

Bekoff, Marc. 2007. *The Emotional Lives of Animals*. Novato, CA: New World Library. pp. 1-41.

Brennan, Teresa. 2004. *The Transmission of Affect*. Ithaca: Cornell University Press. Ch. 6 - “The Education of the Senses.”

Clough, Patricia Ticento and Jean Halley, eds. 2011. *The Affective Turn: Theorizing the Social.* Durham: Duke University Press. “Introduction”, pp. 1-33.

Delancey, Craig. 2001*. Passionate Engines: What Emotions Reveal about the Mind and Artificial Intelligence*. London: Oxford University Press. Ch. 2-3, pp.3-47.

Featherstone, Mike. 2010. “Body, Image, Affect in Consumer Culture.” *Body Society*.16:1, pp. 193-221.

Gilbert, J. 2004. “Signifying Nothing: ‘Culture’, ‘Discourse’ and the Sociality of Affect.” *Culture Machine*. 6.

Hutchison, Emma. 2010. “Trauma and the Politics of Emotions: Constituting Identity, Security and Community after the Bali Bombing.” *International Relations*.24, No. 1, pp. 65-86.

LeDoux, Joseph and Elizabeth Phelps. 2010. “Emotional Networks in the Brain” In *Handbook of Emotions*. Lisa Feldman Barrett, et al. eds. London: Guilford Press. Ch. 10, pp. 159-179.

Papoulias, C. and F. Callard. 2010. “Biology’s Gift: Interrogating the Turn to Affect.” *Body & Society*. Vol. 16, No. 1, pp. 29-56.

Stoler, Anna. L. 2016. *Duress: Imperial Durabilities in Our Times*. Durham: Duke University Press. Ch. 1, 3.

Tallis, Raymond. 2011. *Neuromania, Darwinitis and the Misrepresentation of Humanity*. Durham: Acumen. Ch. 3, pp. 73-145.

Tereda, Rei. 2001. “Introduction: Emotion After the ‘Death of the Subject.” In *Feeling in Theory: Emotion after the ‘Death of the Subject’*. Cambridge: Harvard University Press. pp. 1-15.

Thrift, Nigel. 2004. “Intensities of Feeling: Toward a Spatial Politics of Affect.” *Geografiska Annaler* 86B, pp. 57-78.

**Week IX** **Which Theoretical Frameworks Can Help in Understanding the Political Significance of Emotions?**

**Required Reading**

**Motivational Theories**

Del Giudice, M. 2024. “The Motivational Architecture of Emotions.” In *The Oxford Handbook of Evolution and the Emotions*.L. Al-Shawaf, & T. Shackelford, eds. Oxford: Oxford University Press. Ch. 5.

Deonna, Julien and Fabrice Teroni. 2015. “Emotions as Attitudes.” *Dialectica*. Vol. 69, No. 3, pp. 293–311.

Scarantino, Andrea 2024. “Motivational Theories of Emotions in Philosophy and Affective Science” in *Emotion Theory: Volume I: History, Contemporary Theories, and Key Elements.* *The Routledge Comprehensive Guide*Andrea Scarantino. Edt. London. Routledge, pp. 429-467.

Tappolet, Christine. 2022. *Philosophy of Emotion: A Contemporary Introduction*.London: Routledge.Ch. 6.

**Perceptual Theory**

Charland, Louis C. 1997. “Reconciling Cognitive and Perceptual Theories of Emotion: A Representational Proposal.” *Philosophy of Science*.Vol. 64, No. 4, pp. 555-579.

Deonna, Julien and Fabrice Teroni. 2012. *The Emotions: A Philosophical Introduction*. London: Taylor & Francis. Ch. 6 – “Perceptual Theories of The Emotions.”

Helm, Bennett W. 2015. “Emotions and Recalcitrance: Reevaluating the Perceptual Model.” *Dialectica*.69 (3): 417-433.

Solomon, Robert. 1980. “Emotions and Choice.” In Explaining Emotions. Amélie Rorty, ed. Los Angeles: University of California Press. pp.251-281.

**Process theory**

Roberts, Robert C. 2003. *Emotions: An Essay in Aid of Moral Psychology*. Cambridge: Cambridge University Press. Ch. 2-3, pp. 60-263.

Robinson, Jenefer. 2005. Deeper than Reason: Emotion and its Role in Literature, Music, and Art. Oxford: Oxford University Press. Ch. 3 - “Emotion as Process.”

**Suggested Reading**

Gould, Deborah B. 2009. *Moving Politics: Emotion and Act-Up’s Fight Against Aids.* Chicago: University of Chicago Press. Introduction: “Why Emotion.” pp. 1-48

Solomon, Robert. 1993. “The Myth of the Passions.” In *The* Passions*: Emotions and the Meaning of Life*. Hackett Publishing Company. Ch. 3.

Mazzarella, William. 2010. “Myth of the Multitude, or Who’s Afraid of the Crowd?” *Critical Inquiry*. No. 36, pp. 697-727.

Scarantino, Andrea. 2014. “The Motivational Theory of Emotions.” In Moral Psychology and Human Agency: Philosophical Essays on the Science of Ethics. Justin D'Arms and Daniel Jacobson, eds. Oxford: Oxford Academic University Press. pp. 156-185.

**Week X:** **How do Emotions Relate to Moral Principles and Values?**

**Required Reading**

D’Arms, Justin. 2024. “What Makes Emotions Appropriate or Inappropriate to Their Objects? ” in *Emotion Theory: the Routledge Comprehensive Guide Volume II: Theories of specific emotions and major theoretical challenges* Andrea Scarantino. Edt. London: Routledge.

Greene, J.D. and J. Haidt. 2002. “How (and where) Does Moral Judgment Work?” *Trends in Cognitive Sciences*. Vol. 6, No.12, pp. 517-523.

Haidt, Jonathan. 2003. “The Moral Emotions”. In *Handbook of Affective Sciences*. R. J. Davidson, K. R. Scherer, and H. H. Goldsmith, eds. Oxford: Oxford University Press. pp. 852-870.

Kauppinen, Antti. 2024. “What Roles Do Emotions Play in Morality?” in *Emotion Theory: the Routledge Comprehensive Guide Volume II: Theories of specific emotions and major theoretical challenges* Andrea Scarantino. Edt. London; Routledge.

Lacewing, Michael. 2005. “Emotional Self-Awareness and Ethical Deliberation.” *Ratio*. 18, 65- 81.

Morton, Adam. 2009. “Epistemic Emotions.” In *The Oxford Handbook of Philosophy of Emotion*. Peter Goldie, ed. Oxford University Press. pp. 385-399.

Nussbaum, Martha. 2004. “Emotions as Judgments of Value and Importance.” In *Thinking* About Feeling: Contemporary Philosophers on Emotions. R. C. Solomon, ed. Oxford University Press. pp. 183–199.

Prinz, Jesse J. and Shaun Nichols. 2010. “Moral Emotions.” In *Moral Psychology Handbook*. John Michael Doris, ed. Oxford University Press. pp. 111-146.

Solomon, Robert C. 1988. “On Emotions as Judgments.” *American Philosophical Quarterly*. Vol. 25, No. 2, pp. 183–91.

Tappolet, Christine. 2022. *Philosophy of Emotion: A Contemporary Introduction*.London: Routledge.Ch. 9 – “Sentimentalism.” and Ch. 10 – “Ethics and Emotions.”

Williams, Bernard. 1973. Problems of the Self: Philosophical Papers 1956-1972. Cambridge: Cambridge University Press. Ch. 13 - “Morality and the Emotions.”, pp. 207-229.

**Suggested Reading**

D’Arms, Justin, and Daniel Jacobson. 2000. “The Moralistic Fallacy: On the ‘Appropriateness’ of Emotions.” *Philosophy and Phenomenological Research*. Vol. 61, No. 1, pp. 65–90.

Dunya van Troost, Jacquelien van Stekelenburg and Bert Klandermans. 2013. “Emotions of Protest.” In *Emotions in Politics: The Affect Dimension in Political Tension*. Nikos Demertzis, ed. Basingstoke: Palgrave. pp.186-204

Fierke, K. M. 2013. *Political Self-Sacrifice: Agency, Body and Emotion in International Relations*. Cambridge: Cambridge University Press. pp. 33-106.

Freud, Sigmund. 2002. *Civilization and its Discontents*. London: Penguin. Ch. 3 and 5, pp. 29-44, and 56-67.

Greene, J.D. 2003. “From Neural "Is" to Moral "Ought": What are the Moral Implications of Neuroscientific Moral Psychology?” *Nature Reviews Neuroscience*. Vol. 4, pp. 847-850.

Haidt, Jonathan and Fredrik Bjorklund. 2008. “Social Intuitionists Answer Six Questions about Moral Psychology.” In *Moral psychology, Vol. 2. The Cognitive Science of Morality: Intuition and Diversity*. W. Sinnott-Armstrong, ed. Cambridge: The MIT Press. pp. 181–217.

Jones, Karen. 1996. “Trust as an Affective Attitude.” *Ethics*.Vol. 107, No. 1, pp. 4-25.

Morton, Adam. 2002. “Beware Stories: Emotions and Virtues.” In *Understanding Emotions: Mind and Morals*. Peter Goldie, ed. Aldershot: Ashgate Press. pp 55-63.

Pickard, Hanna. 2016. “Stop Telling Me What to Feel! A Clinical Theory of Emotions and What's Wrong with the Moralization of Feelings.” *Philosophical Topics*. Vol. 47, No. 2, pp. 1-25.

Robinson, Jenefer. 2005. Deeper than Reason: Emotion and its Role in Literature, Music, and Art. Oxford: Oxford University Press. Ch. 2 - “Boiling of the Blood.”

Rorty, Amélie, ed. 1980. Explaining Emotions. Los Angeles: University of California Press. Ch. XX.- “Agent Regret.”

Taylor, Gabrielle. 1988. “Deadly Vices?” In *How Should One Live?* *Essays on the Virtues*. Roger Crisp, ed. Clarendon Press.

**Week XI** **How do Emotions Influence Political Judgments and Actions?**

**Required Reading**

Anker, Elisabeth R. 2014. *Orgies of Feeling: Melodrama and the Politics of Freedom*. Durham: Duke UP. Ch. 1-3, pp. 1-148

Barnes, Marion. 2012. “Passionate Participation Emotional Experiences and Expressions in Deliberative Forums.” In *Politics and the Emotions: The Affective Turn in Contemporary Political Studies*. Paul Hoggett and Simon Thompson, eds. New York: Continuum International Publishing. pp. 23-41.

Cassino, Dan and Milton Lodge. 2007. “The Primacy of Affect in Political Evaluations.” In *The Affect Effect: Dynamics of Emotion in Political Thinking and Behavior*. Russell Neuman, George E. Marcus, Ann N. Crigler, and Michael MacKuen, eds. Chicago: The University of Chicago Press. pp. 97-124.

Cunningham, Michael. 1999. “Saying Sorry: The Politics of Apology.” *Political Quarterly*. Vol. 70, No. 3, pp. 285–293.

Ferry, Leonard and Rebecca Kingston. 2008. “The Emotions and the History of Political Thought.” In *Bringing the Passions Back: The Emotions in Political Philosophy*. University of British Columbia Press.

Goodwin, Jeff, James M. Jasper and Francesca Polletta, eds. 2001. “Introduction: Why Emotions Matter.” In *Passionate Politics: Emotions and Social Movements*. Chicago: University of Chicago Press. pp. 1-24.

Gould, Deborah. 2012. “Political Despair.” In *Politics and the Emotions*. S. Thompson and P. Hoggett, eds. London: Continuum. Ch. 6. - pp. 95-114.

Hall, Cheryl. 2002. “Passion and Constraint: The Marginalization of Passion in Liberal Political Theory.” *Philosophy & Social Criticism*. *28*(6), 727–748.

Lerner, Jennifer Charlie Dorison and Joowon Kim. 2024. “How Do Emotions Affect Decision Making?” in *Emotion Theory: the Routledge Comprehensive Guide Volume II: Theories of specific emotions and major theoretical challenges* Andrea Scarantino. Edt. London. Routledge.

Manning, Nathan. 2015. “Feeling the Importance of Emotions for Understanding Electoral (Dis) Engagement.” In *Political (Dis)Engagement: The Changing Nature of the ‘Political’*.Nathan Manning, ed. London: Policy Press.

Marcus, George E. 2002. *The Sentimental Citizen: Emotion in Democratic Politics.* University Park, PA: Pennsylvania State University Press.

Neuman, W. Russell, Marcus, George E., Crigler, Ann N. and Mackuen, Michael. 2007. “Theorizing Affect’s Effects”. *The Affect Effect: Dynamics of Emotion in Political Thinking and Behavior*, eds., George E. Marcus, W. Russell Neuman, Michael MacKuen and Ann N. Crigler, Chicago: University of Chicago Press, pp. 1-20.

Nussbaum, Martha.2013. *Political Emotions. Why Love Matters for Justice*.Cambridge MA: Harvard University Press. Part 3 – “Public Emotions.” pp. 200-399.

Prinz, Jesse. 2021. “Emotion and Political Polarization.” In *The Politics of Emotional Shockwaves*. Ana Falcato and Sara Graca da Silva, eds. London: Palgrave-Macmillan. pp. 1-26.

Srinivasan, Amia. 2022. “The Politics of Compassion.” In *Political Emotions: Towards a Decent Public Sphere*. Palgrave Macmillan.

Walzer, Michael. 2002. “Passion and Politics.” *Philosophy and Social Criticism*. 28 (6): 617-633.

**Suggested Reading**

Ahmed, Sara. 2014. *The Cultural Politics of Emotion.* Edinburgh: Edinburgh University Press. Ch. 2, 6, 7 – pp. 42-61, 122-167.

Brader, Ted. 2006. *Campaigning for Hearts and Minds: How Emotional Appeals in Political Ads Work*. Chicago: University of Chicago Press.

Brosch, Tobias. 2021. “Affect and Emotions as Drivers of Climate Change Perception and Action: A Review.” *Current Opinion in Behavioral Sciences*. 42:15-21.

Degerman, Dan 2022. *Political Agency and the Medicalization of Negative Emotions.* Edinburgh: Edinburgh University Press.

Fricker, Miranda. 2007. *Epistemic Injustice: Power and the Ethics of Knowing*. Oxford University Press.

Gould Deborah B. 2009. “The Emotion Work of Movements.” In *Moving Politics: Emotion and Act-Up’s Fight Against Aids.* Chicago: University of Chicago Press.

Haidt, Jonathan. 2012. *The Righteous Mind. Why Good People are Divided by Politics and Religion.* New York: Vintage Books. Ch. 2 - pp. 32-60.

Hancock, Ange‐Marie. 2004. *The Politics of Disgust: The Public Identity of the Welfare Queen.* New York: New York University Press.

Hochschild, Arlie. 1979. “Emotion Work, Feeling Rules and Social Structure.” *American Journal of Sociology*. Vol. 85, No. 3, pp. 551-575.

Holmes Stephen. 1995. *Passions and Constraint: On the Theory of Liberal Democracy*.Chicago: University of Chicago Press. Ch. 1.

Kingston, Rebecca. 2008. “The Political Relevance of the Emotions from Descartes to Smith.” In *Bringing the Passions Back: The Emotions in Political Philosophy*. University of British Columbia Press.

Pearlman, Wendy. 2013. “Emotions and the Microfoundations of the Arab Uprisings.” *Perspectives on Politics*. 11, No. 02: 387–409.

Redlawks, David and Douglas Pierce. 2016. “Emotions and Voting.” In *The SAGE Handbook of Electoral Behaviour*. Kai Arzheimer Jocelyn Evans and Michael S. Lewis-Beck, eds. SAGE Publications.

Rivera, Joseph de. 2007. “The Emotional Climate of Nations and their Culture of Peace.” *Journal of Social Issues*. Vol. 63, no. 2, pp. 255-271.

Schuller, Kyla. 2018. *The Biopolitics of Feeling: Race, Sex, and Science in the Nineteenth Century*. Durham: Duke UP. Introduction, Ch. 2.

Schnur, Dan. 2007. “The Affect Effect in the Very Real World of Political Campaigns.” In *The Affect Effect: Dynamics of Emotion in Political Thinking and Behavior*. Russell Neuman, George E. Marcus, Ann N. Crigler, and Michael MacKuen, eds. Chicago: The University of Chicago Press. pp. 357-375.

Solomon, Ty. 2013. “Resonances of Neoconservatism.” *Cooperation and Conflict*.48:1, pp. 100-121.

Solomon, Ty. 2013. “Ontological Security, Circulations of Affect, and the Arab Spring.” *Journal of International Relations and Development*. Vol. 21, No. 4, pp.934–958.

Thompson, Simon and Paul Hoggett. 2012. “Introduction.” In *Politics and the Emotions*. S. Thompson and P. Hoggett, eds. London: Continuum. pp. 1-19.

**Week XII** **What are the General Functions of Emotions in the Political Life?**

**Required Reading**

Bially Mattern, Janice. 2011. “A Practice Theory of Emotion for International Relations.” In *International Practices*. Emanuel Adler and Vincent Pouliot, eds. New York: Cambridge University Press. pp. 63-86.

Collins, Randall. 2001. “Social Movements and the Focus of Emotional Attention.” In *Passionate Politics: Emotions and Social Movements.* Jeff Goodwin, James M. Jasper, and Francesca Polletta, eds. Chicago: University of Chicago Press. pp. 27-44.

Demertzis, Nikos. 2013. *Emotions in Politics: The Affect Dimension in Political Tension*. Basingstoke: Palgrave. pp.1-17.

Fischer, Frank. 2009. “Passionate Participants: Rethinking Emotion in Public Deliberation.” In *Democracy and Expertise: Reorienting Policy Inquiry*. Oxford: Oxford University Press. Ch. 10.

Freeden, Michael. 2013*. The Political Theory of Political Thinking: The Anatomy of a Practice*. Oxford: Oxford University Press. Ch. 1, 2, 8.

Frevert, U. and Pahl, K. M. 2022. “Introducing Political Feelings: Participatory Politics, Institutions, and Emotional Templates.” In*Feeling Political: Emotions and Institutions Since 1789*. Cham: Palgrave Macmillan. pp. 1-26.

Gould, Deborah B. 2009. “The Emotion Work of Movements.” In *Moving Politics: Emotion and Act-Up’s Fight Against Aids.* Chicago: University of Chicago Press. Ch. 4.

Neblo, Michael A.. 2007. “Philosophical Psychology with Political Intent”. *The Affect Effect: Dynamics of Emotion in Political Thinking and Behavior*. George E. Marcus, W. Russell Neuman, Michael MacKuen and Ann N. Crigler, eds., Chicago: University of Chicago Press, pp. 25-47.

, Andreas. 2002. “Toward a Theory of Social Practices: A Development in Cultural Theorizing.” *European Journal of Social Theory*. 5(2), 243-263.

Scheer, Monique. 2012. “Are Emotions a Kind of Practice (and Is That What Makes Them Have a History)? A Bourdieuian Approach to Understanding Emotion.” *History and Theory*.51, no. 2: 193-220.

Van Leeuwen, F., & Petersen, M. B. 2024. “Emotions in Politics.” In *The Oxford Handbook of*

*Evolution and the Emotions*. L. Al-Shawaf and T. Shackelford, eds.Oxford: Oxford University Press. Ch. 31.

Wahl-Jorgensen, Karin. 2018*. Emotions, Media and Politics*. Cambridge: Polity Press. pp. 166-175.

**Suggested Reading**

Berlant, Lauren. 2004. “Compassion (and Withholding).” In *Compassion: The Culture and Politics of an Emotion.* Lauren Berlant, ed. NY: Routledge, pp. 1-14.

D'Aoust, Anne-Marie. 2014. “Ties That Bind? Engaging Emotions, Governmentality and Neoliberalism: Introduction to the Special Issue.” *Global Society*. 28 No. 3 pp. 267-76.

Fattah, Khaled and K. M. Fierke. 2009. “A Clash of Emotions: The Politics of Humiliation and Political Violence in the Middle East.” *European Journal of International Relations*. Volume 15, Issue. 1, pp. 67-93.

Gould, Deborah B. 2009. “Why Emotion?.” In *Moving Politics: Emotion and Act-Up’s Fight and Act-Up’s Fight Against Aids.* Chicago: University of Chicago Press. pp. 1-48.

Gould, Deborah B. 2009. “The Pleasures and Intensities of Activism.” In *Moving Politics: Emotion and Act-Up’s Fight and Act-Up’s Fight Against Aids.* Chicago: University of Chicago Press. pp. 181-212.

Hunt, Lynn. 2007. *Inventing Human Rights: A History.* NY: W.W. Norton.

Ling, L.H.M. 2014. “Decolonizing the International: Towards Multiple Emotional Worlds.” *International Theory*.6, pp. 579-583.

Saurette, Paul. 2006. “You Dissin Me? Humiliation and Post 9/11 Global Politics.” *Review of International Studies*.32, No. 3, pp. 495-522.

Stein, Arlene. 2001. “Revenge of the Shamed: The Christian Right’s Emotional Culture War.” In *Passionate Politics: Emotions and Social Movements.* Jeff Goodwin, James M. Jasper, and Francesca Polletta, eds. Chicago: University of Chicago Press. pp. 115-131.

**Week XIII** **What are the Functions of Specific Emotions such as Courage, Fear, Indignation, Anger, Resentment, Jealousy, Envy, and Others in the Political Life?**

**Courage and Fear in Political Life.**

**Required Reading**

Brader, Ted and Nicholas Valentino. 2007. “Identities, Interests, and Emotions: Symbolic versus Material Wellsprings of Fear, Anger, and Enthusiasm.” In *The Affect Effect: Dynamics of Emotion in Political Thinking and Behavior*. Russell Neuman, George E. Marcus, Ann N. Crigler, and Michael MacKuen, eds., Chicago: The University of Chicago Press. pp. 180-202.

Demertzis, Nikos and Jack Barbalet. 2013. “Collective Fear and Societal Change.” In *Emotions in Politics: The Affect Dimension in Political Tension*. Nikos Demertzis, ed. Basingstoke: Palgrave. pp.167-185.

Evrigenis, Ioannis D. 2008. *Fear of Enemies and Collective Action*. Cambridge: Cambridge University Press. Ch. 1 - “Negative Association.” - pp. 1-21.

Lupia, Arthur and Jesse O. Menning 2007 “Politics and the Equilibrium of Fear: Can Strategies and Emotions Interact?”. *The Affect Effect: Dynamics of Emotion in Political Thinking and Behavior*, George E. Marcus, W. Russell Neuman, Michael MacKuen and Ann N. Crigler, eds.. Chicago: University of Chicago Press, pp. 337-356.

Northcott, Michael. 2012. “The Liberalism of Fear and the Desire for Peace.” In *Politics and the Emotions: The Affective Turn in Contemporary Political Studies*. Paul Hoggett and Simon Orederu, Temidayo Veronica Lennon, Bram Vervliet, and Daniela Schiller. 2024. “Fear” in *Emotion Theory: the Routledge Comprehensive Guide Volume II: Theories of specific emotions and major theoretical challenges* Andrea Scarantino. Edt. London: Routledge.

Thompson, eds. New York: Continuum International Publishing. pp.61-79.

Robin, Corey. 2004. *Fear: The History of a Political Idea.* New York: Oxford University Press. “Introduction.”

Scorza, Jason. 2001. “The Ambivalence of Political Courage.” *The Review of Politics*. 63.4, pp. 637-662.

**Suggested Reading**

Marcus, George E. 2002. “The Uses of Anxiety.” In *The Sentimental Citizen*. University Park: Pennsylvania State University Press. Ch. 6, pp. 99-117.

Barnes, Marion. 2012. “Passionate Participation.” In *Politics and the Emotions*. S. Thompson and P. Hoggett, eds. London: Continuum. Ch. 2.

Ross, Andrew A. G. 2014. *Mixed Emotions: Beyond Fear and Hatred in International Conflict*. London: The University of Chicago Press. Ch. 1, 3 – pp. 15-38, 67-92.

**Indigination, Anger and Resentment in Political Life**

**Required Reading**

Archer, Alfred and Georgina Mills. 2019. “Anger, Affective Injustice, and Emotion Regulation” *Philosophical Topic* 47 (2):75-94

Demertzis, Nikos. 2020. *The Political Sociology of Emotions: Essays on Trauma and Ressentiment*. New York, NY: Routledge. pp.111-197.

Huddy, Leonie, Feldman, Stanley and Cassese, Erin. 2007. “On the Distinct Political Effects of Anxiety and Anger”. *The Affect Effect: Dynamics of Emotion in Political Thinking and Behavior*, edited by George E. Marcus, W. Russell Neuman, Michael MacKuen and Ann N. Crigler, Chicago: University of Chicago Press, pp. 202-230.

Kolnai, Aurel. 1998. “The Standard Modes of Aversion: Fear, Disgust and Hatred.” *Mind*. Vol. 107, No. 427, pp. 581-595.

Nussbaum, Martha. 2016. *Anger and Forgiveness: Resentment, Generosity, Justice*. New York: Oxford University Press. Ch. 2, 6, 7.

Pereboom, Derk. 2021. *Wrongdoing and the Moral Emotion*. Oxford: Oxford University Press. Ch. 1 – “Introduction: Challenges to Anger.”

Roseman, Ira. 2024. “Anger and Interpersonal Dislike” in *Emotion Theory: the Routledge Comprehensive Guide Volume II: Theories of specific emotions and major theoretical challenges* Andrea Scarantino. Edt. London. Routledge.

Schneider, Robert A. 2023. *The Return of Resentment: The Rise and Decline and Rise Again of a Political Emotion*. Chicago: The University of Chicago Press. pp.169-275.

Silva, Laura. 2022. “Anger and Its Desires.” *European Journal of Philosophy*. 29 (4): 1115-1135.

Srinivasan, Amia. 2018. “The Aptness of Anger.” *The Journal of Political Philosophy*.Vol. 26, No. 2.

Stanley, Samantha. 2021. “From Anger to Action: Differential Impacts of Eco-Anxiety, Eco-Depression, and Eco-Anger on Climate Action and Wellbeing.” *The Journal of Climate Change and Health*.Vol. 1.

**Suggested Reading**

Cherry, Myisha. 2021. *The Case for Rage: Why Anger is Essential to Anti-ractist Struggle*. Oxford University Press. Ch. 5 – “Rage Renegades: A Special Message to Allies.”

Frye, Marilyn. 1983. “A Note on Anger.” In *The Politics of Reality: Essays in Feminist Theory*. The Crossing Press.

Halperin, Eran, Alexandra Russell, Carol Dweck and James Gross. 2011. “Anger, Hatred and the Quest for Peace: Anger Can Be Constructive in the Absence of Hatred.” *Journal of Conflict Resolution*. 55.2, pp. 274-291.

Huddy, Leonie, Stanley Feldman and Erin Cassese. 2007. “On the Distinct Political Effects of Anxiety and Anger.” In *The Affect Effect: Dynamics of Emotion in Political Thinking and Behavior*. Russell Neuman, George E. Marcus, Ann N. Crigler, and Michael MacKuen, eds. Chicago: The University of Chicago Press. pp. 202-231.

Jasper, James. 2014. “Constructing Indignation: Anger Dynamics in Protest Movements.” *Emotion Review*. 6.3, pp. 208-213.

Miller, William I. 1997. *The Anatomy of Disgust.* Cambridge, MA: Harvard University Press. Chp. 1, 2 and 9.

Prinz, Jesse. 2004. *Gut Reactions*. New York: Oxford University Press. Ch. 7 – “Valence.” - pp. 160-178.

Seneca, Lucius Annaeus. 2010. *Anger, Mercy, Revenge*. Robert A. Kaster and Martha C. Nussbaum, trans. Chicago: Chicago University Press.

Silva, Laura. 2021. “The Efficacy of Anger: Recognition and Retribution.”In *The Politics of Emotional Shockwaves*. Ana Falcato and Sara Graça da Silva, eds. Palgrave-Macmillan. pp. 27-56.

**Jealousy and Envy in Political Life.**

**Required Reading**

Bankovsky, Mirium. 2018. “Excusing Economic Envy: On Injustice and Impotence.” *Journal of Applied Philosophy*.Vol. 35, Issue 2, pp. 257-279.

Brunning, Luke. 2020. “Comparison: An Alternative to Jealousy?” *Journal of the American Philosophical Association.* Vol. 6, No.2, pp. 225-245.

Kristjánsson, Kristján. 2024. “Envy and Jealousy” in *Emotion Theory: the Routledge Comprehensive Guide Volume II: Theories of specific emotions and major theoretical challenges* Andrea Scarantino, ed. London; Routledge.

Neu, Jerome. 1980. “Jealous Thoughts.” In *Explaining Emotions*. Amélie Oksenberg Rorty, ed. University of California Press. Ch.18.

Protasi, Sara. 2016. “Varieties of Envy.” *Philosophical Psychology*. 29 (4): 535-549.

Protasi, Sara. 2017. “‘I’m not envious, I’m just jealous!’: On the Difference Between Envy and Jealousy.” *Journal of the American Philosophical Association*. Vol. 3, No.3, pp.1-18.

Protasi, Sara. 2022. “Envy as a CivicEmotion.” In *Political Emotions: Towards a Decent Public Sphere*. Thom Brooks, ed. Palgrave Macmillan.

Taylor, Gabrielle. 1980. “Pride.” In *Explaining Emotions*. Amélie Oksenberg Rorty, ed. Berkley: University of California Press. Ch.16.

**Suggested Reading**

Ahmed, Sara. 2014. “The Affective Politics of Fear.” In *The Cultural Politics of Emotion*. Edinburgh University Press.

Core, Robin. 2004. “The Politics and Antipolitics of Fear.” *Raritan*. Vol. 23, Iss. 4: 79-108.

Hart, Sybil. 2010. “The Ontogenesis of Jealousy in the First Year of Life.” In *Handbook of Jealousy: Theory, Research, and Multidisciplinary Approaches*. Sybil Hart and Maria Legerstee, eds. London: Wiley. pp.55 – 82.

Lawrence Amsel, et al. 2015. “There is Nothing to Fear but the Amygdala: Applying Advances in the Neuropsychiatry of Public Policy.” *Mind and Society Studies in Economics and Social Sciences*. Vol. 14(1), pp. 141-152.

**Week XIV What are the Functions of Specific Emotions such as Love, Compassion, Empathy, Sympathy, Shame, Guilt, Sincerity, and Others in the Political Life?**

**Love and Compassion in Political Life**

**Required Reading**

Archer, Alfred. 2018. “The Moral Value of Compassion.” In *The Moral Psychology of Compassion*. Justin Caouette and Carolyn Price, eds. New York: Rowman & Littlefield. pp. 1-14.

Blum, Lawrence. 1980. “Compassion.” In *Explaining Emotions*. Amélie Oksenberg Rorty, ed. University of California Press. Ch. 21.

Brooks, Ann. 2016. *Genealogies of Emotions, Intimacies, and Desire: Theories of Changes in Emotional Medieval Society to Late Modernit*y. New York: Routledge. pp.1-88.

Carter, Sue and Elaine Hatfield. 2024. “Love” in *Emotion Theory: the Routledge Comprehensive Guide Volume II: Theories of specific emotions and major theoretical challenges* Andrea Scarantino. Edt. London: Routledge.

De Sousa, Ronald. 2017.” Love, Jealousy, and Compession.” In *The Oxford Handbook of Philosophy of Love.* London: University of Oxford Press.

Delaney, Neil. 1996. “Romantic Love and Loving Commitment.” *American Philosophical Quarterly*. Vol. 33 No.4, pp. 339-356.

Frankfurt, H. G. 2004. *The Reasons of Love*. Princeton University Press. pp. 33-68.

Hardt, Michael. 2011. “For Love or Money.” Cultural Anthropology. Vol. 26 No. 4, pp. 676-682.

Nozick, Robert. 1990. “Love’s Bond.” In *The Examined Life: Philosophical Meditations*. Simon & Schuster. pp. 68-86.

Nussbaum, Martha. 1997. “Constructing Love, Desire, and Care.” In Sex, Preference, And Family: Essays on Law and Nature. David M Estlund and Martha C Nussbaum, eds. New York: Oxford University Press.

Pismenny, Arina and Jesse Prinz. 2017. “Is Love an Emotion?” In *The Oxford Handbook of Philosophy of Love*.Oxford: Oxford University Press.

Woodward, Kathleen. 2004. “Calculating Compassion.” In *Compassion: The Culture and Politics of an Emotion.* Lauren Berlant, ed. NY: Routledge.

**Suggested Reading**

Calhoun, Cheshire. 2009. “What Good is Commitment?” *Ethics*. 119 No. 4, pp. 613-641.

Jaggar, Alison. 1969. “Love and Knowledge: Emotions in Feminist Epistemology.” *Inquiry,*. Vol.32, No.2: 151-176.

Lehrer, Keith. 1997. “Love and Autonomy.” In *Love Analyzed*. Roger E. Lamb ed. Westview Press. pp. 107-27.

Mendus, Susan. 2000. *Feminism and Emotion: Readings in Moral and Political Philosophy.* New York: St Martin’s Press. pp. 83-183.

Nussbaum, Martha.2013. *Political Emotions: Why Love Matters for Justice*.Cambridge MA: Harvard University Press. Ch. 1 - pp. 1-54.

Plato. *Phaedrus*.237b-241d.

Plato. *Symposium*.201d-212c.

Scarry, Elaine. 1998. “On Beauty and Being Just.” The Tanner Lectures on Human Values.

Potkay, Adam. 2007. *The Story of Joy*. Cambridge: Cambridge University Press. “Introduction: What is Joy?” pp. 1-29.

**Empathy and Sympathy in Political Life**

**Required Reading**

Cohen, Simon Baron. 2011. *Zero Degrees of Empathy*. London: Allen Lane. Ch. 2 and 6.

Scheler, Max. 2008. *The Nature of Sympathy*. New Brunswick NJ: Transaction Publishers. Ch. 2 - pp. 8-36.

Stueber, Karsten. 2024. “Empathy and Sympathy” in *Emotion Theory: the Routledge Comprehensive Guide Volume II: Theories of specific emotions and major theoretical challenges* Andrea Scarantino. Edt. London: Routledge.

**Suggested Reading**

Frevert, Ute. 2024. *Writing the History of Emotions: Concepts and Practices, Economies and Politics*. London: Bloomsbury Academic. Ch. 6.

Fredrikson, Barbara. 2004. “The Broaden and Build Theory of Positive Emotions.” *Philosophical Transactions of the Royal Society of London in Biological Sciences*. 359: 1367-77.

Kaindaneh, Steven and Andrew Rigby. 2012. “Peace-building in Sierra Leone.” In *Politics and the Emotions*. S. Thompson and P. Hoggett, eds. London: Continuum. Ch. 9.

Holmes, Mary. 2012. “Building on a Firm Foundation of Tolerance and Love?” In *Politics and the Emotions*. S. Thompson and P. Hoggett, eds. London: Continuum. Ch. 7.

**Shame and Guilt in Political Life.**

**Required Reading**

Calhoun, Cheshire. “An Apology for Moral Shame.” Journal *of Political Philosophy*. Vol. 12, No.2, pp.127–146.

Cunningham, Michael. 2012. “The Apology in Politics.” In *Politics and the Emotions*. S. Thompson and P. Hoggett, eds. London: Continuum. Ch. 8.

Deonna, Julien Raffaele Rodogno and Fabrice Teroni. 2012. *In Defense of Shame.* Oxford: Oxford University Press. Ch. 4 and 7.

Keen, David. 2023. *Shame: The Politics and Power of an Emotion.* Princeton: Princeton University Press. Ch. 3 and 4.

Nussbaum, Martha. 2014. *Hiding from Humanity. Disgust, Shame and the Law*. Princeton University Press. Ch. 5 “Shaming Citizens?” - pp. 222-279.

Parrott, Jerry. 2024. “Guilt, Embarassment and Shame” in *Emotion Theory: the Routledge Comprehensive Guide Volume II: Theories of specific emotions and major theoretical challenges* Andrea Scarantino. Edt. London; Routledge.

Sabini, John and Maury Silver. 1998. “Sincerity.” In *Emotion, Character, and Responsibility*.Oxford: Oxford University. Ch. 4.

Salmela, Mikko. 2019. “Shame and Its Political Consequences in the Age of Neoliberalism” In *Interdisciplinary Perspectives on Shame*. Cecilea Mun, ed.Lexington Books. pp. 177-196.

Taylor, Gabriele. 1985. *Pride, Shame, and Guilt*.Oxford: Oxford University Press.

Williams, Bernard. 2004. *Truth and Truthfulness: An Essay in Genealogy*. New Jersey: Princeton University Press. Ch.8: “From Sincerity to Authenticity”

**Suggested Reading**

Arendt, Hannah. 1953. “Ideology and Terror: A Novel Form of Government.” *The Review of Politics*. Vol. 15, No. 3: pp. 303-327.

Boler, Megan. 2009. “A Pedagogy of Discomfort.” In *Feeling Power*.New York: Routledge. Pp. 175-203.

Deonna, Julien, Raffaele Rodogno and Fabrice Teroni. 2012. *In Defense of Shame: The Faces of an Emotion*. Oxford University Press. Ch. 4 – “Shame Revealed.”

Elster, Jon. 2000. *Ulysses Unbound*.Cambridge University Press.Ch.1 - “How and Why People Bind Themselves.”

Mann, Bonnie. 2018. “Femininity, Shame, and Redemption.” *Hypatia*. Vol. 33, No. 3: 402-417.

Mann, Bonnie. 2018. “The Difference of Feminist Phenomenology: The Case of Shame.” *PUNCTA: A Journal of Critical Phenomenology*. Vol. 1: pp. 41-73.

Solomon, Robert C. 2018. “The Philosophy of Emotions.” In *Handbook of Emotions*. Lisa Feldman Barrett, et al, eds. London: The Guilford Press. Ch. 1 - pp. 3-16.

Tarnopolsky, Christina. 2004. “Prudes, Perverts, and Tyrants: Plato and the Contemporary Politics of Shame.” *Political Theory*.Vol. 32, No. 4: pp. 468-494.

Wollheim, Richardt. 1980. “On Persons and Their Lives.” In *Explaining Emotions*. Amélie Oksenberg Rorty, ed. University of California Press. Ch.12.