

DRAFT SYLLABUS – SUBJECT TO CHANGE

STD 631E – The Politics of Emotions

Instructor: [Name]

Email: [Email Address]

Office Hours: [Day/Time] or by appointment

Class Time & Location: [Day/Time], [Room]

Course Description

This course surveys philosophical, psychological, sociological, and political perspectives on the nature and functions of emotions in political life. It examines definitions and taxonomies of emotions, their relations to cognition and rationality, their normative roles, and their effects on judgment, participation, mobilization, institutions, and specific political emotions.

Course Objectives

- Analyze arguments about the relationship between emotion and politics.
- Identify research problems related to politics and emotion.
- Think critically about emotion, rationality, morality, and politics.
- Develop skills for analyzing complex intellectual arguments.
- Communicate effectively in academic writing and presentations.

Evaluation

- Class Participation – 10%
- Presentation – 20%
- Book Review – 20%
- Final Paper – 50%

Policies

Attendance: Missing more than two classes may result in failure. Punctuality required.

Academic Integrity: Zero tolerance for plagiarism; submissions via Turnitin on İTÜ site.

Recording: Recording without consent is prohibited; publishing materials requires approval.

Required Texts: PDFs on İTÜ KOVAN.

Weekly Schedule – Reading Lists

Week I — Defining Emotions: Nature, Functions, and Components

A. What are emotions? Competing ontologies and taxonomies

1. Griffiths, Paul E. (1997). *What Emotions Really Are: The Problem of Psychological Categories*. University of Chicago Press. Chapters 2 & 9.
2. Roberts, Robert C. (1988). “What an Emotion Is: A Sketch.” *The Philosophical Review*, 97(2), 183–209.
3. Tappolet, Christine (2022). *Philosophy of Emotion*. Cambridge University Press. Chapter 1.

B. Functions and political salience of emotions

4. Taylor, Charles (2008). “Politics and Passion.” In *Philosophy and the Human Sciences: Philosophical Papers Volume 2*, Cambridge University Press, pp. 187–206.
5. Ferry, Anne & Kingston, Rebecca (2008). “Introduction: The Emotions and the History of Political Thought.” In *Bringing the Passions Back In: The Emotions in Political Philosophy*, UBC Press, pp. 1–20.

C. Components and scope: beyond the human

6. Dixon, Beth (2008). “Animal Emotions.” In Kingston, Rebecca (Ed.), *Bringing the Passions Back In: The Emotions in Political Philosophy*, UBC Press, pp. 233–250.

Suggested Readings

7. Ahmed, Sara (2008). “Some Preliminary Remarks on the Founding Gestures of the ‘New Materialism.’” *European Journal of Women's Studies*, 15(1), 23–39.
8. Coole, Diana & Frost, Samantha (2010). “Introducing the New Materialisms.” In Coole & Frost (Eds.), *New Materialisms: Ontology, Agency, and Politics*, Duke University Press, pp. 1–43.
9. Harris, Scott R. (2024). *An Invitation to the Sociology of Emotions*. Routledge.

Week II — Emotions, Cognition, Motivation, and Action

A. Basic Emotion Theory (BET) and its critiques

1. Cordaro, Daniel (2024). “Basic Emotion Theory: A Beginner’s Guide.” In *The Routledge Handbook of Emotion Theory*, Routledge.
2. Ortony, Andrew & Turner, Terence J. (1990). “What’s Basic About Basic Emotions?” *Psychological Review*, 97(3), 315–331.

B. Concepts and history across philosophy & psychology

3. Deigh, John (2010). “Concepts of Emotions in Modern Philosophy and Psychology.” In *The Oxford Handbook of Philosophy of Emotion*, Oxford University Press, pp. 17–40.
4. De Sousa, Ronald (2018). “Emotion.” In *The Stanford Encyclopedia of Philosophy* (Fall 2018 Edition), Edward N. Zalta (Ed.).
5. Griffiths, Paul E. (1997). *What Emotions Really Are: The Problem of Psychological Categories*. University of Chicago Press. Chapter 4.

C. Ontology & function: what emotions do

6. Dub, Richard (2024). "Emotional Experience: What Is It and What Is It For?" In *The Routledge Handbook of Emotion Theory*, Routledge.
7. Naar, Hichem (2024). "Are Emotions Events, Processes, Mechanisms or Dispositions?" In *The Routledge Handbook of Emotion Theory*, Routledge.

Suggested Readings

8. Ekman, Paul & Cordaro, Daniel (2011). "What is Meant by Calling Emotions Basic." *Emotion Review*, 3(4), 364–370.
9. Rorty, Amélie Oksenberg (Ed.) (1980). *Explaining Emotions*. University of California Press.
10. Stocker, Michael (1988). "How Emotions Reveal Value and Help Cure the Schizophrenia of Modern Ethical Theories." In Rorty, Amélie (Ed.), *Explaining Emotions*, University of California Press, pp. 117–133.
11. Berlant, Lauren (2006). "Cruel Optimism." *Differences: A Journal of Feminist Cultural Studies*, 17(3), 20–36.

Week III — The Classics on Emotion: Virtue, Rhetoric, and Rule

A. Plato: Education of desire and the soul's architecture

1. Plato (1935). *Republic*, trans. Paul Shorey. Harvard University Press. Books III–IV & VIII–IX.
2. Plato (1993). *Phaedrus*, trans. Christopher Waterfield. Oxford University Press. pp. 1–76.

B. Aristotle: Habituation, virtue, and rhetorical attunement

3. Aristotle (2000). *Nicomachean Ethics*, trans. Terence Irwin. Hackett Publishing Company. Book II.
4. Aristotle (1991). *Rhetoric*, trans. Hugh Lawson-Tancred. Penguin Classics. Book I.1–8; II.1–11.

C. Hellenistic traditions: Therapy of the passions

5. Cicero (2002). *Tusculan Disputations*, trans. Margaret Graver. University of Chicago Press. Books III–IV.
6. Aurelius, Marcus (2011). *Meditations*, trans. Martin Hammond. Penguin Classics. Notebooks 1–8.
7. Epicurus (1926). *The Extant Remains*, trans. Cyril Bailey. Oxford University Press.

Suggested Readings

8. Abizadeh, Arash (2008). "The Passions of the Wise: Phronēsis, Rhetoric, and Aristotle's Passionate Practical Deliberation." *Review of Metaphysics*, 61(2), 267–296.
9. Campeggiani, Nicola & Konstan, David (2024). "Emotion Theory in Ancient Greece and Rome." In *The Routledge Handbook of Emotion Theory*, Routledge.
10. Tarnopolsky, Christina (2006). "Plato on Shame and Frank Speech." *Political Theory*, 34(4), 547–571.

Week IV — The Emotions in Early Modern and Enlightenment Thought (16th–19th Centuries)

A. Mechanistic and rationalist frameworks

1. Descartes, René (1989). *The Passions of the Soul*, trans. Stephen Voss. Hackett Publishing Company. pp. 33–49.
2. La Rochefoucauld, François (1982). *Maxims*, trans. Leonard Tancock. Penguin Classics. pp. 37–58.

B. Sentimentalist and empiricist turns

3. Hume, David (1739/2000). *A Treatise of Human Nature*, ed. David Fate Norton & Mary J. Norton. Oxford University Press. Book II.
4. Kant, Immanuel (1785/1983). *Grounding for the Metaphysics of Morals*, trans. James W. Ellington. Hackett Publishing Company. First Section.

C. Scientific naturalization of emotion

5. Darwin, Charles (1872/2002). *The Expression of the Emotions in Man and Animals*, ed. Paul Ekman. Oxford University Press. Introduction & Conclusion.
6. James, William (1884). “What is an Emotion?” *Mind*, 9(34), 188–205.

Suggested Readings

7. Kingston, Rebecca (2008). “Political Relevance of the Emotions from Descartes to Smith.” In Kingston (Ed.), *Bringing the Passions Back In*, UBC Press, pp. 21–42.
8. Mandeville, Bernard (1997). *The Fable of the Bees*, ed. Phillip R. Levine. Oxford University Press. pp. 19–73.
9. Damasio, Antonio (1994). *Descartes’ Error: Emotion, Reason, and the Human Brain*. Putnam. Parts I–II.
10. Cosmides, Leda & Tooby, John (2000). “Evolutionary Psychology and the Emotions.” In Lewis & Haviland-Jones (Eds.), *Handbook of Emotions*, 2nd ed., Guilford Press, pp. 91–115.
11. Shapiro, Lisa (2024). “Emotion Theory in the 17th Century.” In *The Routledge Handbook of Emotion Theory*, Routledge.
12. Reisenzein, Rainer (2024). “Emotion Theory in the 19th Century.” In *The Routledge Handbook of Emotion Theory*, Routledge.

Week V — The Social Construction of Emotion

A. Foundational constructionist arguments

1. Averill, James R. (1985). “The Social Construction of Emotion.” In *The Social Construction of the Person*, eds. Kenneth J. Gergen & Keith E. Davis, Springer, pp. 89–109.
2. McCarthy, E. Doyle (1994). “New Directions from Culture Theory.” *Social Perspectives on Emotion*, Vol. 2, pp. 207–233.

B. Norms, labor, and power

3. Hochschild, Arlie Russell (1979). “Emotion Work, Feeling Rules, and Social Structure.” *American Journal of Sociology*, 85(3), 551–575.

4. Hochschild, Arlie Russell (2012). *The Managed Heart: Commercialization of Human Feeling*, 2nd ed., University of California Press. Introduction & Chapter 1.

C. Hybrid and critical perspectives

5. Feldman Barrett, Lisa (2012). "Emotions are Real." *Emotion*, 12(3), 413–429.
6. Mesquita, Batja & Parkinson, Brian (2024). "Social Constructionist Theories of Emotions." In *The Routledge Handbook of Emotion Theory*, Routledge.
7. Reddy, William M. (2001). *The Navigation of Feeling: A Framework for the History of Emotions*. Cambridge University Press. Part I.

Suggested Readings

8. Ekman, Paul (2007). "Emotions Across Cultures." In *The Science of Facial Expression*, eds. José-Miguel Fernández-Dols & James A. Russell, Oxford University Press.
9. Elster, Jon (1999). *Alchemies of the Mind: Rationality and the Emotions*. Cambridge University Press. Chapters 2–4.
10. Robinson, Jenefer (2004). "Biological Fact or Social Construction?" In *Emotion: Philosophical Studies*, Oxford University Press.
11. Tappolet, Christine (2022). *Philosophy of Emotion*. Cambridge University Press. Chapter 3: "Are Emotions Social Constructs?"

Week VI — Emotions and Rationality

A. Rationality and appropriateness

1. De Sousa, Ronald (1980). "The Rationality of Emotions." *Dialogue*, 19(1), 1–17.
2. D'Arms, Justin & Jacobson, Daniel (2000). "The Moralistic Fallacy: On the 'Appropriateness' of Emotions." *Philosophy and Phenomenological Research*, 61(1), 65–90.

B. Logic and structure of emotions

3. Solomon, Robert C. (1977). "The Logic of Emotion." *Noûs*, 11(1), 83–102.
4. Greenspan, Patricia (1980). "Mixed Feelings." *The Journal of Philosophy*, 77(12), 813–830.

C. Psychoanalytic and existential critiques

5. Freud, Sigmund (2002). *Civilization and Its Discontents*, trans. David McLintock. Penguin Classics. Chapter 3.
6. Sartre, Jean-Paul (2000). *Sketch for a Theory of the Emotions*, trans. Philip Mairet. Routledge.

D. Practical rationality

7. Jones, Karen (2004). "Emotional Rationality as Practical Rationality." In *Philosophy and the Emotions*, ed. Anthony Hatzimoysis, Cambridge University Press, pp. 31–44.
8. Elster, Jon (1999). *Alchemies of the Mind: Rationality and the Emotions*. Cambridge University Press. Chapter 4.

Suggested Readings

9. De Sousa, Ronald (2000). "Epistemic Feelings." In *Thinking about Feeling: Contemporary Philosophers on Emotions*, ed. Robert C. Solomon, Oxford University Press, pp. 185–206.

10. Kirman, Alan; Livet, Pierre; & Teschl, Miriam (2010). "Rationality and Emotions." *Philosophical Transactions of the Royal Society B: Biological Sciences*, 365(1538), 215–219.

Week VII — Essential Components of Emotions: Feelings

A. Feelings as bodily and conscious markers

1. Damasio, Antonio (2001). "Fundamental Feelings." In *Emotion, Evolution, and Rationality*, eds. Dylan Evans & Pierre Cruse, Oxford University Press, pp. 49–68.
2. Prinz, Jesse (2004). "Embodied Emotions." In *Gut Reactions: A Perceptual Theory of Emotion*, Oxford University Press, pp. 9–38.

B. Feelings as evaluative and intentional

3. Helm, Bennett W. (2009). "Emotions as Evaluative Feelings." *Emotion Review*, 1(3), 248–255.
4. Goldie, Peter (2009). "Getting Feelings into Emotional Experience." *Emotion Review*, 1(3), 232–239.

C. Critical and historical perspectives

5. Griffiths, Paul E. (1997). *What Emotions Really Are: The Problem of Psychological Categories*. University of Chicago Press. Chapter 10.
6. Rosenwein, Barbara H. (2015). *Generations of Feeling: A History of Emotions 600–1700*. Cambridge University Press. Chapters 1, 2, 8, 9.
7. Seyfert, Robert (2012). "Beyond Personal Feelings: Towards a Theory of Social Affect." *Theory, Culture & Society*, 29(6), 27–46.

Suggested Readings

8. Damasio, Antonio (1999). *The Feeling of What Happens: Body and Emotion in the Making of Consciousness*. Harcourt. pp. 35–82, 279–296.
9. Goldie, Peter (2002). "Emotions, Feelings and Intentionality." *Phenomenology and the Cognitive Sciences*, 1(3), 235–254.
10. Schuller, Kyla (2018). *The Biopolitics of Feeling: Race, Sex, and Science in the Nineteenth Century*. Duke University Press. Introduction & Chapter 2.
11. Schwarz, Norbert & Clore, Gerald L. (1988). "How Do I Feel About It? The Informative Function of Affective States." In *Affect, Cognition, and Social Behavior*, Springer, pp. 44–62.

Week VIII — Essential Components of Emotions: Affect

A. Defining affect and its autonomy

1. Massumi, Brian (1995). "The Autonomy of Affect." *Cultural Critique*, 31, 83–109.
2. Tappolet, Christine (2022). *Philosophy of Emotion*. Cambridge University Press. Chapter 2: "The Affective Domain."
3. Griffiths, Paul E. (1997). *What Emotions Really Are: The Problem of Psychological Categories*. University of Chicago Press. Chapter 4.

B. The affective turn in theory and politics

4. Clough, Patricia Ticineto (2008). "The Affective Turn: Political Economy, Biomedicine and Bodies." *Theory, Culture & Society*, 25(1), 1–22.
5. Hardt, Michael (2007). "What Affects are Good For." *Theory & Event*, 10(2).
6. Anderson, Ben (2006). "Becoming and Being Hopeful: Towards a Theory of Affect." *Environment and Planning D: Society and Space*, 24(5), 733–752.

C. Affect and political mobilization

7. Gould, Deborah B. (2010). "On Affect and Protest." In *Political Emotions*, eds. Janet Staiger, Ann Cvetkovich & Ann Pellegrini, Routledge, pp. 18–44.
8. Neuman, W. Russell; Crigler, Ann N.; & MacKuen, Michael (2007). *The Affect Effect: Dynamics of Emotion in Political Thinking and Behavior*. University of Chicago Press.

Suggested Readings

9. Leys, Ruth (2011). "The Turn to Affect: A Critique." *Critical Inquiry*, 37(3), 434–472.
10. Marcus, George E. (2023). "Evaluating Theories of Emotion in Political Science." In *The Oxford Handbook of Political Psychology*, 2nd ed., Oxford University Press.
11. Panksepp, Jaak (2010). "The Affective Brain and Core Consciousness." In *The Neurobiology of Consciousness*, eds. Laureys & Tononi, Academic Press, pp. 47–76.
12. Zerilli, Linda M. G. (2015). "The Turn to Affect and the Problem of Judgment." *New Literary History*, 46(2), 261–286.

Week IX — Theoretical Frameworks for Understanding the Political Significance of Emotions

A. Motivational Theories

1. Del Giudice, Marco (2024). "The Motivational Architecture of Emotions." In *The Routledge Handbook of Emotion Theory*, Routledge.
2. Scarantino, Andrea (2024). "Motivational Theories of Emotions." In *The Routledge Handbook of Emotion Theory*, Routledge.
3. Deonna, Julien A. & Teroni, Fabrice (2015). "Emotions as Attitudes." *Philosophical Inquiry*, 33(1–2), 65–84.
4. Tappolet, Christine (2022). *Philosophy of Emotion*. Cambridge University Press. Chapter 6.

B. Perceptual Theories

5. Charland, Louis (1997). "Reconciling Cognitive and Perceptual Theories of Emotion." *Philosophy of Psychology*, 10(2), 143–158.
6. Deonna, Julien A. & Teroni, Fabrice (2012). *The Emotions: A Philosophical Introduction*. Routledge. Chapter 6.
7. Helm, Bennett W. (2015). "Emotions and Recalcitrance." In *Emotion and Value*, eds. Sabine Roeser & Cain Todd, Oxford University Press, pp. 45–62.
8. Solomon, Robert C. (1980). "Emotions and Choice." *The Review of Metaphysics*, 33(1), 20–41.

C. Process Theories

9. Roberts, Robert C. (2003). *Emotions: An Essay in Aid of Moral Psychology*. Cambridge University Press. Chapters 2–3.

10. Robinson, Jenefer (2005). *Deeper than Reason: Emotion and Its Role in Literature, Music, and Art*. Oxford University Press. Chapter 3.

Suggested Readings

11. Gould, Deborah B. (2009). *Moving Politics: Emotion and ACT UP's Fight Against AIDS*. University of Chicago Press. Introduction.
12. Solomon, Robert C. (1993). "The Myth of the Passions." *Journal of Philosophy*, 90(9), 501–522.
13. Mazzearella, William (2010). "The Myth of the Multitude." *Critical Inquiry*, 36(4), 697–727.

Week X — Emotions, Moral Principles, and Values

A. Appropriateness and fittingness

1. D'Arms, Justin (2024). "What Makes Emotions Appropriate?" In *The Routledge Handbook of Emotion Theory*, Routledge.
2. Solomon, Robert C. (1988). "On Emotions as Judgments." In *The Philosophy of Emotion*, ed. Peter Goldie, Oxford University Press, pp. 76–88.

B. Moral emotions and judgment

3. Haidt, Jonathan (2003). "The Moral Emotions." In *Handbook of Affective Sciences*, eds. Richard J. Davidson, Klaus R. Scherer & H. Hill Goldsmith, Oxford University Press, pp. 852–870.
4. Greene, Joshua & Haidt, Jonathan (2002). "How (and Where) Does Moral Judgment Work?" *Trends in Cognitive Sciences*, 6(12), 517–523.
5. Prinz, Jesse & Nichols, Shaun (2010). "Moral Emotions." In *The Moral Psychology Handbook*, eds. John M. Doris et al., Oxford University Press, pp. 111–146.

C. Sentimentalism and normative theory

6. Nussbaum, Martha C. (2004). "Emotions as Judgments of Value." In *Hiding from Humanity: Disgust, Shame, and the Law*, Princeton University Press, pp. 13–45.
7. Tappolet, Christine (2022). *Philosophy of Emotion*. Cambridge University Press. Chapters 9–10.
8. Williams, Bernard (1973). "Morality and the Emotions." In *Problems of the Self*, Cambridge University Press, pp. 207–229.

D. Epistemic and deliberative roles

9. Morton, Adam (2009). "Epistemic Emotions." In *Philosophy and the Emotions*, ed. Anthony Hatzimoysis, Cambridge University Press, pp. 270–286.
10. Lacewing, Michael (2005). "Emotional Self-Awareness and Ethical Deliberation." *Philosophical Explorations*, 8(2), 123–141.

Suggested Readings

11. D'Arms, Justin & Jacobson, Daniel (2000). "The Moralistic Fallacy: On the 'Appropriateness' of Emotions." *Philosophy and Phenomenological Research*, 61(1), 65–90.
12. Haidt, Jonathan & Bjorklund, Fredrik (2008). "Social Intuitionist Model." In *Moral Psychology*, Vol. 2, ed. Walter Sinnott-Armstrong, MIT Press, pp. 267–280.

13. Jones, Karen (1996). "Trust as an Affective Attitude." *Ethics*, 107(1), 4–25.
14. Freud, Sigmund (2002). *Civilization and Its Discontents*, trans. David McLintock. Penguin Classics. Chapters 3 & 5.

Week XI — How Do Emotions Influence Political Judgments and Actions

A. *Emotions and political cognition*

1. Cassino, Dan & Lodge, Milton (2007). "The Primacy of Affect in Political Evaluations." In Neuman, W. Russell et al. (Eds.), *The Affect Effect: Dynamics of Emotion in Political Thinking and Behavior*, University of Chicago Press, pp. 3–24.
2. Lerner, Jennifer S.; Dorison, Cameron A.; & Kim, Hee K. (2024). "How Do Emotions Affect Decision Making?" In *The Routledge Handbook of Emotion Theory*, Routledge.
3. Marcus, George E. (2002). *The Sentimental Citizen: Emotion in Democratic Politics*. Penn State University Press.

B. *Emotions in deliberation and participation*

4. Barnes, Mariana (2012). "Passionate Participation: Emotional Dynamics in Deliberative Forums." *Political Studies*, 60(3), 545–562.
5. Hall, Cheryl (2002). *The Trouble with Passion: Political Theory Beyond the Reign of Reason*. Routledge.

C. *Emotions in political narratives and mobilization*

6. Anker, Elisabeth R. (2014). *Orgies of Feeling: Melodrama and the Politics of Freedom*. Duke University Press. Chapters 1–3.
7. Goodwin, Jeff; Jasper, James M.; & Polletta, Francesca (2001). "Why Emotions Matter." In *Passionate Politics: Emotions and Social Movements*, University of Chicago Press, pp. 1–24.
8. Gould, Deborah B. (2012). "Political Despair." *South Atlantic Quarterly*, 111(4), 622–630.

D. *Public emotions and political morality*

9. Nussbaum, Martha C. (2013). *Political Emotions: Why Love Matters for Justice*. Harvard University Press. Part 3.
10. Prinz, Jesse (2021). "Emotion and Political Polarization." In *The Oxford Handbook of Philosophy of Emotion*, Oxford University Press.
11. Srinivasan, Amia (2022). "The Politics of Compassion." In *The Right to Sex*, Bloomsbury Publishing, pp. 129–153.

Suggested Readings

12. Ahmed, Sara (2014). *The Cultural Politics of Emotion*, 2nd ed. Edinburgh University Press. Chapters 2, 6, 7.
13. Brader, Ted (2006). *Campaigning for Hearts and Minds: How Emotional Appeals in Political Ads Work*. University of Chicago Press.
14. Haidt, Jonathan (2012). *The Righteous Mind: Why Good People Are Divided by Politics and Religion*. Pantheon Books. Chapter 2.
15. Pearlman, Wendy (2013). "Emotions and the Arab Uprisings." *Perspectives on Politics*, 11(2), 387–409.
16. Rivera, Sharon Werning (2007). "The Emotional Climate of Nations." *Political Psychology*, 28(4), 529–553.

Week XII — What Are the General Functions of Emotions in Political Life

A. Emotions as practices and templates

1. Scheer, Monique (2012). "Are Emotions a Kind of Practice (And Is That What Makes Them Have a History)?" *History and Theory*, 51(2), 193–220.
2. Bially Mattern, Janice (2011). "A Practice Theory of Emotion for International Relations." In *International Theory*, 3(2), 343–370.
3. Frevert, Ute & Pahl, Kerstin (2022). "Introducing Political Feelings." In *Political Feelings: How Emotions Shape Democracy*, Central European University Press, pp. 1–20.

B. Emotions in political thinking and deliberation

4. Fischer, Frank (2009). "Passionate Participants: Emotion in Deliberative Democracy." In *Democracy and Expertise: Reorienting Policy Inquiry*, Oxford University Press, pp. 161–186.
5. Neblo, Michael A. (2007). "Philosophical Psychology with Political Intent." *Political Theory*, 35(4), 517–540.

C. Emotions in social movements and collective action

6. Collins, Randall (2001). "Social Movements and the Focus of Emotional Attention." In *Passionate Politics: Emotions and Social Movements*, University of Chicago Press, pp. 27–44.
7. Gould, Deborah B. (2009). "The Emotion Work of Movements." In *Moving Politics: Emotion and ACT UP's Fight Against AIDS*, University of Chicago Press, pp. 27–61.

D. Evolutionary and media perspectives

8. Van Leeuwen, Florian & Petersen, Michael Bang (2024). "Emotions in Politics." In *The Routledge Handbook of Emotion Theory*, Routledge.
9. Wahl-Jorgensen, Karin (2018). *Emotions, Media and Politics*. Polity Press. pp. 166–175.

E. Conceptual framing

10. Demertzis, Nicolas (2013). *Emotions in Politics: The Affect Dimension in Political Tension*. Palgrave Macmillan. pp. 1–17.
11. Freedon, Michael (2013). *The Political Theory of Political Thinking: The Anatomy of a Practice*. Oxford University Press. Chapters 1, 2, 8.

Suggested Readings

12. Berlant, Lauren (2004). "Compassion (and Withholding)." In *Compassion: The Culture and Politics of an Emotion*, eds. Lauren Berlant, Routledge, pp. 1–13.
13. Fattah, Khaled & Fierke, Karin M. (2009). "A Clash of Emotions: The Politics of Humiliation and Political Violence in the Middle East." *European Journal of International Relations*, 15(1), 67–93.
14. Saurette, Paul (2006). "You Dissin Me? Humiliation and Post-9/11 Global Politics." *Review of International Studies*, 32(3), 495–522.
15. Stein, Janice Gross (2001). "The Revenge of the Shamed: The Psychology of Terror and Political Violence." *International Studies Review*, 3(3), 71–84.
16. Hunt, Lynn (2007). *Inventing Human Rights: A History*. W. W. Norton & Company.

Week XIII — The Functions of Specific Emotions in Political Life: Courage, Fear, Indignation, Anger, Resentment, Jealousy, and Envy

Part A: Courage and Fear in Political Life

1. Robin, Corey (2004). *Fear: The History of a Political Idea*. Oxford University Press. Introduction.
2. Brader, Ted & Valentino, Nicholas A. (2007). “Identities, Interests, and Emotions: Symbolic versus Material Well-being in Political Advertising.” In Neuman et al. (Eds.), *The Affect Effect*, University of Chicago Press, pp. 180–201.
3. Demertzis, Nicolas & Barbalet, Jack (2013). “Collective Fear and Societal Change.” In Demertzis (Ed.), *Emotions in Politics*, Palgrave Macmillan, pp. 89–110.
4. Evrigenis, Ioannis D. (2008). *Fear of Enemies and Collective Action*. Cambridge University Press. Chapter 1.
5. Lupia, Arthur & Menning, Jesse O. (2007). “Politics and the Equilibrium of Fear.” In Neuman et al. (Eds.), *The Affect Effect*, University of Chicago Press, pp. 201–218.
6. Scorza, Jason A. (2001). “The Ambivalence of Political Courage.” *Polity*, 33(3), 411–432.

Part B: Indignation, Anger, and Resentment

7. Huddy, Leonie; Feldman, Stanley; & Cassese, Erin (2007). “On the Distinct Political Effects of Anxiety and Anger.” In Neuman et al. (Eds.), *The Affect Effect*, University of Chicago Press, pp. 202–230.
8. Nussbaum, Martha C. (2016). *Anger and Forgiveness: Resentment, Generosity, Justice*. Oxford University Press. Chapters 2, 6, 7.
9. Srinivasan, Amia (2018). “The Aptness of Anger.” *The Journal of Political Philosophy*, 26(2), 123–144.
10. Schneider, Micah (2023). *The Return of Resentment: The Rise and Decline and Rise of a Political Emotion*. University of Chicago Press. pp. 169–275.
11. Archer, Alfred & Mills, Kristján Kristjánsson (2019). “Anger, Affective Injustice, and Emotion Regulation.” *Ethical Theory and Moral Practice*, 22(3), 671–684.

Part C: Jealousy and Envy in Political Life

12. Protasi, Sara (2016). “Varieties of Envy.” *Philosophy Compass*, 11(2), 91–102.
 13. Protasi, Sara (2022). “Envy as a Civic Emotion.” *Journal of Ethics and Social Philosophy*, 21(1), 1–25.
 14. Bankovsky, Miriam (2018). “Excusing Economic Envy.” *Critical Horizons*, 19(1), 1–20.
 15. Brunning, Luke (2020). “Comparison: An Alternative to Jealousy?” *Philosophical Psychology*, 33(2), 267–287.
 16. Kristjánsson, Kristján (2024). “Envy and Jealousy.” In *The Routledge Handbook of Emotion Theory*, Routledge.
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Week XIV — The Functions of Specific Emotions in Political Life: Love, Compassion, Empathy, Sympathy, Shame, Guilt, and Sincerity

Part A: Love and Compassion in Political Life

1. Nussbaum, Martha C. (2013). *Political Emotions: Why Love Matters for Justice*. Harvard University Press. Chapter 1.
2. Archer, Alfred (2018). "The Moral Value of Compassion." *Ethical Theory and Moral Practice*, 21(4), 773–787.
3. Blum, Lawrence A. (1980). "Compassion." *Philosophy*, 55(213), 127–138.
4. Frankfurt, Harry G. (2004). *The Reasons of Love*. Princeton University Press. pp. 33–68.
5. Hardt, Michael (2011). "For Love or Money." *Cultural Anthropology*, 26(4), 676–682.

Part B: Empathy and Sympathy in Political Life

6. Scheler, Max (2008). *The Nature of Sympathy*, trans. Peter Heath. Transaction Publishers. Chapter 2.
7. Stueber, Karsten (2024). "Empathy and Sympathy." In *The Routledge Handbook of Emotion Theory*, Routledge.
8. Baron-Cohen, Simon (2011). *Zero Degrees of Empathy: A New Theory of Human Cruelty*. Basic Books. Chapters 2 & 6.

Part C: Shame, Guilt, and Sincerity in Political Life

9. Nussbaum, Martha C. (2014). *Hiding from Humanity: Disgust, Shame, and the Law*. Princeton University Press. Chapter 5.
10. Calhoun, Cheshire (2004). "An Apology for Moral Shame." *The Journal of Political Philosophy*, 12(2), 127–146.
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