**DRAFT SYLLABUS –SUBJECT TO CHANGE**

**STD 613E Theories of Justice**

Fall 2023 Tuesday 9:30-12:30 ITB Library

Office: # B4-320 Dept. Humanities and Social Sciences, FEB

Office Hours: Wednesday 09.00-13.00 Phone: (212) 285 7277, email: kocan@itu.edu.tr

**Course Description**

This course is a critical study of main concepts, claims and arguments in contemporary political thought about justice. In this course, we will examine the major theories of justice not only as an ideal theory of political philosophy but also as practical ideas applicable to the actual political issues.

**Course Objectives**

This course aims to help students think more critically and analytically about issue of justice by contrasting the varied conceptualizations of justice and evaluating their strengths and weaknesses. This course may engage in the detailed examination of one or more of the following questions: What is justice? What are the proper dimensions of it? What does justice demand? What levels of equality are required for a political society to be just?

**Course Evaluation:** ***Attendance, active class-room participation, and presentations* (40%)**

This class requires constant active participation. Students are expected to come prepared, having read the required text and, on some occasions and depending on your interests, the optional one. For each session, each week one piece of **Required Reading** will be assigned, which students must read and present. But students should also engage with the **Further Reading**s – not only when it comes to writing essays, but also in order to develop a satisfactorily broad understanding of the concepts and arguments discussed on the course. Students are expected to have prepared beforehand critical examination about the required texts through following questions.

1. What is the central claim or main argument the author is making?

2. What is the central claim or main argument the author portrays in support of his or her position?

3. What is the main issue you have about the author's claims or arguments?

4. What issue, argument, or segment do you think it would be most important to investigate

further in class?

***Final paper* (60%)**

The essay, no longer than 6000 words, should identify, as clearly and precisely as possible, a research question relevant to the issues covered in class, and discuss response in an argumentative and analytical way. I encourage students to discuss the research questions with me first. The central claim and main argument of the essay should be critical and constructive.

**All core readings are digitally available.**

**Course Outline**

**Week One: Conceptions of Justice: a quick map of contemporary thinking about justice**

**Required Reading**

Campbell, Tom 2010. *Justice*, London: Palgrave Macmillan.

Miller, David 2009. “Recent Theories of Social Justice” *British Journal of Political Science* Vol:21 No: 03, pp 371 - 391

O’Neill, Onora 2000. *Bounds of Justice*, Cambridge University Press. Part I Philosophical

Johnston, David 2011 *A* *Brief History of Justice*, Wiley-Blackwell.

**Week Two: Justice and Context**

**Required Reading**

Blackburn, Simon 2013. “Disentangling Disentangling”. In *Thick Concepts*, Simon Kirchin edt., Oxford University Press.

Buchanan, Allen 1987, “Justice and Charity,” *Ethics*, 97: 558–75

Buckley, Michael 2010. “The Structure of Justification in Political Constructivism”, *Metaphilosophy*, 41, pp. 669–89.

Cohen, G. A. 2003. “Facts and Principles,” *Philosophy & Public Affairs* 31: 211-245,

Forst, Rainer 2011. *The Right to Justification: Elements of a Constructivist Theory of Justice*, Jeffrey Flynn (tr.), Columbia University Pres (Part 1 Foundations).

Miller, David 2005. “Two Ways to Think About Justice” *Politics, Philosophy and Economics,* 1, pp. 5–28.

Nagel, T. 1997. “Justice and Nature” *Oxford Journal of Legal Studies* 17: 303-321

O’Neill, Onora1996. *Towards Justice and Virtue: A Constructive Account of Practical Reasoning*. Cambridge: Cambridge University Press.

Risse, Mathias 2020. *On Justice: Philosophy, history, foundations*. Cambridge University Press.

Raphael, D. D. 2001. *Concepts of Justice*, Oxford: Clarendon Press. Pp.31-86 pp.342-357.

Schmidtz, David 2006. *Elements of Justice*, New York: Cambridge University Press. Part; 1,4,6

**Further Reading**

Barry, B. 1989. *Theories of Justice*. Berkeley: University of California Press.

Dobb, M. 2010. *Theories of Value and Distribution since Adam Smith* Cambridge Univ. Press,

Griffin, James 2015 *What Can Philosophy Contribute to Ethics?* Oxford: Oxford University Press. Pp. 105-129

Johnston, David 2011. *A Brief History of Justice*, Oxford: Wiley-Blackwell.

Kolm S. C. 1995. *Modern Theories of Justice*. Cambridge, UK: Cambridge Univ. Press

Miller, David 1999. *Principles of Social Justice* Cambridge, Mass.: Harvard University Press.

O’Neill, Onora 2002. “Constructivism in Rawls and Kant,” in *The Cambridge Companion to Rawls* ed. Samuel Freeman. Cambridge: Cambridge University Press, 2002. Pp.9-49

Putnam, Hilary 2004. *The Collapse of the Fact-Value Dichotomy and Other Essays*, Cambridge, MA: Harvard Univ. Press., Introduction and Chapters 1,2 and 3.

Roemer, J. 1996. *Theories of distributive justice*. Cambridge, MA: Harvard University Press.

**Week three: Justice and Ideal**

**Required Reading**

Anderson, Elizabeth 2009. “Towards a Non-Ideal, Relational Methodology for Political Philosophy: comments on Schwartzman’s “Challenging Liberalism,” *Hypatia*, 24: 130-145,

Cohen, G.A. 2011. “Ideal Theory and Political Practice” in *On the Currency of Egalitarian Justice, and Other Essays in Political Philosophy*. Michael Otsuka (edt.) Princeton University Press.

Estlund, David M. 2020. *Utopophobia: On the Limits (If Any) Of Political Philosophy.*  New Jersey: Princeton University Press.

Farrelly, Colin 2007 “Justice in Ideal Theory: A Refutation,” *Political Studies* 55 pp.: 844-864

Gaus, Greald 2016. *The Tyranny of the Ideal: Justice in a Diverse Society*. Princeton: Princeton University Press

Mills, Charles W. 2017. “"Ideal Theory" As Ideology” in *Theories of Justice* London: Routledge, pp. 565–584

Schmidtz, David 2011. “Nonideal Theory: What It Is and What it Needs to Be,” *Ethics* 121: 772-796, p. 773.

Sen, Amartya 2006. ‘What Do We Want from a Theory of Justice?’, *The Journal of Philosophy*, 103, pp. 215–38. 27

Simmons, A. John 2010. “Ideal and Nonideal Theory,” Philosophy & Public Affairs 38: 5-26.

Stemplowska, Zofia, and Adam Swift 2012. “Ideal and Nonideal Theory,” in David Estlundedt., *The Oxford Handbook of Political Philosophy*, Oxford: Oxford University Press.

Valentini, Laura. 2012. “Ideal vs. Non-Ideal theory: A Conceptual Map,” *Philosophy Compass* 7: 654-664

**Further Reading**

Berlin, Isaiah 1990. ‘The Pursuit of the Ideal’ in Henry Hardy edt., *The Crooked Timber of Humanity: Chapters in the History of Ideas.* London: Princeton University Press.

Erman, Eva and Niklas Moller 2013. “Three Failed Charges Against Ideal Theory,” *Social Theory and Practice* 39: 19-44.

Levy, Jacob T. 2016. “There’s No Such Thing as Ideal Theory,” *Social Philosophy and Policy*

Loureiro, Marco 2015. "Ideal Theory and Its Applicability: Are Principles Independent from Facts?". Revista Diacrítica. 29 (2): 231–250.

Murphy, Liam 1998. “Institutions and the Demands of Justice,” Philosophy and Public Affairs, 27, 251–9.

Robeyns, Ingrid 2008. “Ideal Theory in Theory and Practice” *Social Theory and Practice*. **3**4 (3): 341–362.

Sen, Amartya 2009. *The Idea of Justice*. Cambridge, MA: Belknap Press of Harvard University Press.

Valentini, Laura 2009. “On the Apparent Paradox of Ideal Theory” *Journal of Political Philosophy* 17: 332-355

Wiens, David 2015. “Against Ideal Guidance,” *Journal of Politics* 77: 433-446.

**Week Four: Justice and Virtue**

**Required Reading**

Bloomfield, Paul 2012. “Justice as a Self-Regarding Virtue,” *Philosophy and Phenomenological Research*, 82 (1): 46–64.

Crisp, Roger 2003. “Equality, Priority, and Compassion”, *Ethics* 113 (4): 745 763.

Griffin, James 1996. *Value Judgement: Improving Our Ethical Beliefs.* New York: Clarendon Press. ch.2: “The Good Life”

Held, Virginia 1995. “The Meshing of Care and Justice,” Hypatia, 10(2): 128–32

Hoffman, Martin 2000. *Empathy and Moral Development: Implications for Caring and Justice*, Cambridge: Cambridge University Press.

Kane, Robert 2010.  *Ethics and the Quest for Wisdom*. New York: Cambridge University Press. Chs:7-10.

MacIntyre, Alasdair 1984. “Justice as a Virtue: Changing Conceptions.” In *After Virtue*. Notre Dame: University of Notre Dame Press.

MacIntyre, Alasdair 2001. *Dependent Rational Animals: Why Human Beings Need the Virtues* London: Cambridge University Press. Ch.7-8.

O’Neill, O. 1996. *Toward Justice and Virtue: A Constructive Account of Practical Reasoning*, Cambridge: Cambridge University Press. Chps: 6-7.

Roberts, Robert C. 2010. “Justice as an Emotion Disposition,” Emotion Review, 2(1): 36–43

Slote, Michael 2001. *Morals from Motives.* London: Oxford University Press. Ch. 1 “Agent-Based Virtue Ethics”

Williams, Bernard 1980. “Justice as a Virtue,” in A. E. Rorty edt., Essays on Aristotle’s Ethics, Berkeley: University of California Press, 189–199.

**Further Reading**

Aristotle, *Nicomachean Ethics* VIII and IX

Aristotle, *Politics* I, III, VII

Armstrong, John M. 1997. “Epicurean Justice,” *Phronesis*, 42 (3): 324–34.

Berryman, Sylvia 2019. *Aristotle on the Sources of the Ethical Life*, New York: Oxford University Press.

Curzer, Howard J. 1995. “Aristotle’s Account of the Virtue of Justice,” *Apeiron*, 28: 207–38.

Drydyk, J. 2012. “A Capability Approach to Justice as a Virtue,” *Ethical Theory and Moral Practice*, 15 (1): 23–38.

Kupperman, Joel 1998. *Value...And What Follows* London: Oxford University Press.

Lu, M.T. 2017. “The Missing Virtue: Justice in Modern Virtue Ethics,” *Proceedings of the American Catholic Philosophical Association*, 90: 121–32

Plato, 2006. Republic. trans., R.E. Allen, New Haven: Yale University Press,

Santas, Gerasimos2001. *Goodness and Justice*. Oxford: Blackwell.

Slote, Michael 1998. “The Justice of Caring,” Social Philosophy and Policy, 15: 171–95

Vlastos, Gregory 1971. “Justice and Happiness in the *Republic*,” in *Plato: A Collection of Critical Essays*, Vol. II. Garden City, NY: Anchor Books.

**Week Five: Justice and Fairness**

**Required Reading**

Harsanyi, John 1975. “Can the Maximin Principle Serve as a Basis for Morality? A Critique of John Rawls’s Theory,” American Political Science Review, 69: 594–606

Rawls, John 1996. *Political liberalism*. New York, NY: Columbia University Press.

Rawls, John 1999. *A Theory of Justice*, revised edition, Cambridge, MA: Harvard University Press.

Rawls, John 2001. *Justice as fairness: A restatement*. Cambridge, MA: The Belknap Press of Harvard University Press

Sandel, M.J. 1998. *Liberalism and the Limits of Justice* Cambridge: Cambridge University Press.

**Further Reading:**

Audard, Catherine 2007 *John Rawls.* Acumen.

Barry, B. 1989. *Theories of Justice* Berkley: University of California Press.

Bevir, M. 2017. John Rawls in Light of the Archive: Introduction to the Symposium on the Rawls Papers. *Journal of the History of Ideas*, 78(2), 255–263.

Daniels, Norman (ed) 1975. *Reading Rawls* Stanford University Press.

Freeman, Samuel (ed) 2003. *The Cambridge Companion to Rawls.* Cambridge University Press. chapters 5 and 6.

Freeman, Samuel 2007. *Rawls*. London: Routledge chapter 3.

Freyenhagen, F., & Finlayson, J. G. (2011). *Habermas and Rawls: Disputing the Political.* New York: Routledge.

Kukathas Chandran and Philip Pettit 1990. *Rawls: A Theory of Justice and Its Critics*, chapter 3 and 5,

Kymlicka, Will 2001. *Contemporary Political Philosophy* Oxford University Press, Ch. 3, pp. 53-75.

Mandle, Jon and David Reidy (eds) 2013. *Companion to Rawls*, chapters 9 and 10.

Talisse, Robert 2001. *On Rawls* Wadsworth, chapter 2.

Wolff, Robert Paul 1977. *Understanding Rawls: A Reconstruction and Critique of a Theory of Justice.* New Jersey: Princeton University Press, 1977, pp.

Wolin S. 1996. “The liberal/democratic divide: on Rawls’s Political Liberalism.” *Political Theory* 24 (1): pp. 97-119

**Week Six: Justice, Individual and Community**

**Required Reading**

**Individual**

Armstrong, Chris 2013. “Natural Resources: The Demands of Equality,” *Journal of Social Philosophy* 44.4.

Arneson, Richard 1991. “Lockean Self-Ownership: Towards a Demolition” *Political Studies* 39.1: 36-54.

Cohen, G. A. 1995. *Self-Ownership, Freedom and Equality* Cambridge: Cambridge University Press. Chs 1-4 and 9-10.

Fried, Barbara 2004. ‘Left-libertarianism: A Review Essay,’ *Philosophy and Public Affairs* 32.2: 66-92.

Nozick, R. 1974. *Anarchy, State, and Utopia*. New York, NY: Basic Books. Ch.7

Nozick, R. 1973 “Distributive Justice” *Philosophy & Public Affairs*, Vol. 3, No. 1, pp. 45-126

Otsuka, Michael 1998. ‘Self-Ownership and Equality: A Lockean Reconciliation,’ *Philosophy and Public Affairs* 27.1

Otsuka, Michael2003*. Libertarianism Without Inequality* Oxford: Oxford University Press, chapters 1 and 2.

Van Parijs, P. 1995a. Real Freedom for All. New York: Oxford University Press. Parijs, Van Philippe

Steiner H. 1981. “Justice and Entitlement”, in J. Paul (ed.), *Reading Nozick: Essays on Anarchy, State and Utopia*, Rowman and Littlefield.

H. 1977. The Structure of a Set of Compossible Rights, *The Journal of Philosophy,* 74: 767-775.

Vallentyne, P. 2000. ‘Introduction: Left-Libertarianism – A Primer,’ in P.Vallentyne & H. Steiner (eds) *Left-Libertarianism and Its Critics: The Contemporary Debate.* New York: Palgrave Macmillan.

**Further Reading:**

Goodin, Robert 1987. “Exploiting a Situation and Exploiting a Person” in Andrew Reeve edt., *Modern Theories of Exploitation*? London: Sage

Hunt, L. H. 2015. *Anarchy, State, and Utopia: An Advanced Guide.* Chichester, West Sussex, UK: Wiley-Blackwell.

Ralf Bader and John Meadowcroft (eds) 2011. *The Cambridge Companion to Nozick’s Anarchy, State and Utopia* Cambridge University Press.

Rand, A. 1964. *The Virtues of Selfishness* [selections] Signet; Mass Paperback Edition

Steiner, Hillel 1987. “Exploitation: a liberal theory amended, defended and extended” in Andrew Reeve edt., *Modern Theories of Exploitation*? London: Sage.

Sunstein, Cass and Eric A. Posner 2017. “Moral Commitments in Cost-Benefit Analysis," 103 *Virginia Law Review*. 1809-1860.

Vallentyne, Peter 1998. “Critical Notice of G.A. Cohen’s *Self-Ownership, Freedom, and Equality*”, *Canadian Journal of Philosophy* 28: 609-626.

Van Parijs, P. 1987. “Exploitation and the Libertarian Challenge” in Andrew Reeve edt. *Modern Theories of Exploitation*? London: Sage.

Wolff, Jonathan1991. *Robert Nozick: Property, Justice and the Minimal State* Stanford University Press, Chs 1, 4 and 5.

**Required Reading**

**Community**

Cohen, G. A. 1997. ‘Where the Action Is: On the Site of Distributive Justice,’ *Philosophy and Public Affairs* 26.1.

Cohen, G. A. 2008. *Rescuing Justice and Equality* Princeton, chapter 1.

Sandel, M. J. 2011. *Justice: What’s the Right Thing to Do*? Boston University Law Review, 91(4), 1303–1310.

Cohen, G.A. 1980 “The Labor Theory of Value and the Concept of Exploitation” in Marshall Cohen, Thomas Nagel, & Thomas Scanlon edt., *Marx, Justice and History: A Philosophy and Public Affairs Reader*. Princeton, New Jersey: Princeton University Press.

Walzer, Michael. 1983. *Spheres of Justice: A Defense of Pluralism and Equality*. New York: Basic Books. pp.3-61

**Further Reading:**

Cohen, G. A. 2009. *Why Not Socialism?* London: Verso,

Kymlicka, Will 1989. Liberalism, Community and Culture Oxford: Oxford University Press Chapters 7-14.

Margalit, Avishai 1996. “Decency as a Social Concept.” In *The Decent Society*, Naomi Goldblum trans., Cambridge, Mass.: Harvard University Press.

*Socialist Studies* 8.1 2012. special issue on G. A. Cohen,

Sypnowich, Christine (ed) 2006. *The Egalitarian Conscience: Essays in Honour of G. A. Cohen* Oxford: Oxford University Press..

Vrousalis, Nicholas 2010. “G. A. Cohen's Vision of Socialism” Journal *of Ethics,* Vol. 14, pp. 185-216,

White, S. 1996. Needs, Labor, and Marx’s Conception of Justice. *Political Studies*, 44(1), 88–101.

White, Stuart 2006. *Equality* London: Polity, chapter 5, ‘Equality and Incentives.’

Williams, Andrew 1998. ‘Incentives, Inequality, and Publicity,’ *Philosophy and* *Public Affairs* 27pp. 225-247.

**Week Seven: Justice, Rights and Agreement**

**Required Reading**

**Agreement**

Binmore, Ken B. 1993. “Bargaining and Morality” In *Rationality, Justice and the Social Contract: Themes from 'Morals by Agreement'.* David Gauthier and Robert Sugden (eds). Harvester Wheatsheaf. pp. 131-156

Binmore, Ken B. 1998. *Game Theory and the Social Contract: Just Playing v. 2*. MIT Press.

Forman, Frank 1988. “Morals by Agreement”*.* *Public Choice*, (1), 89.

Gauthier, David 1986. *Morals by Agreement*. Oxford: Clarendon Press.

Gauthier, David 1993. “Uniting Separate Persons” In *Rationality, Justice and the Social Contract: Themes from ‘Morals by Agreement’* David Gauthier and Robert Sugden (eds). Harvester Wheatsheaf.

Goodin, Robert E. 1993. “Equal Rationality and Initial Endowments” In *Rationality, Justice and the Social Contract: Themes from 'Morals by Agreement'.* David Gauthier and Robert Sugden (eds). Harvester Wheatsheaf.

Scanlon T. M. 1982. “Contractualism and Utilitarianism.” In *Utilitarianism and Beyond*, Cambridge, A, Sen, B, Williams, edt., UK: Cambridge Univ. Press, pp. 103-128.

Pateman, Carole 1988. *The Sexual Contract*. Stanford: Stanford University Press*.*  Chs:1, 3 and 6

Sugden, Robert 1993. “Rationality and Impartiality: is the contractarian enterprise possible?” In *Rationality, Justice and the Social Contract: Themes from 'Morals by Agreement'.* David Gauthier and Robert Sugden eds., Harvester Wheatsheaf.

**Further Reading**

Binmore, Ken B. 2005. *Natural Justice*. Oxford: Oxford University Press.

Binmore, Ken B. 2007. *Game Theory*. Oxford: Oxford University Press.

Binmore, Ken B. 2007. *Playing for Real: A Text on Game Theory*. Oxford: Oxford University Press.

Gaus, Gerald F. 2011. *The Order of Public Reason: A Theory of Freedom and Morality in a Diverse and Bounded World*. Cambridge: Cambridge University Press.

Gauthier, David 1977. “The Social Contract as Ideology”. *Philosophy and Public Affairs* 6, no. 2: 130–64.

Gauthier, David 1975 “Coordination,” *Dialogue* 14(2), 195-221

Hampton, J. 1996. “Contract and Consent”. In *A Companion to Contemporary Political Philosophy*, ed. R Goodin, P Pettit, pp. 379-93. Oxford, UK: Blackwell.

Kane, Robert 2010.  *Ethics and the Quest for Wisdom*. New York: Cambridge University Press, Ch.10.

Lewis, David K. 2002. *Convention: A Philosophical Study*. Oxford: Blackwell.

MacIntyre, Alasdair 1988. *Whose Justice? Which Rationality?* Notre Dame, IN: Univ. Notre Dame Press.

Mills, Charles 1997. *The Racial Contract*. Ithaca, NY: Cornell University Press. Chps I-II.

Stark, Cynthia A. 200. “‘Hypothetical Consent and Justification”. *The Journal of Philosophy* 97, no. 6: 313–34.

Sugden, Robert 2004. *The Economics of Rights, Co-Operation, and Welfare*. London: Palgrave Macmillan.

Vallentyne, Peter, ed. 1991. *Contractarianism and Rational Choice*. Cambridge: Cambridge University Press.

**Required Reading**

**Rights**

Cohen, Joshua 2004. “Minimalism about human rights: the most we can hope for?” *Journal of Political Philosophy* 12.2: 190-213.

Feinberg, J. 1980. *Rights, Justice, and the Bounds of Liberty*, Princeton: Princeton University Press.

Habermas, Jurgen 1995. “The Internal Relation between the Rule of Law and Democracy” *European Journal of Philosophy* No: 3(1) pp.12-20.

Larmore, Charles 1990. “The Right and the Good”, *Philosophia,* 20 (1-2):15-32

Shue, H. 1980. *Basic Rights: Subsistence, Affluence and American Foreign Policy*, Princeton: Princeton University Press.

Steiner, Hillel 1994*. An Essay on Rights* Oxford: Blackwell.

Waldron, Jeremy 1992. *Theories of Rights*, Oxford: Oxford University Press (Introduction)

Waldron, Jeremy 1989. “Rights in conflict” *Ethics* 99 (3):503-519

White, Stuart 2000 “Social Rights and the Social Contract." *British Journal of Political Science* 30, no. 3: 507–32.

**Further Reading**

Donaldson, Sue and Will Kymlicka 2011. *Zoopolis: a political theory of animal rights*. Oxford: Oxford University Press.

Feinberg, J. 1970. “The Nature and Value of Rights,” *Journal of Value Inquiry*, 4: 243–257.

Thompson, M. 2004. “What is It to Wrong Someone? A Puzzle About Justice,” in R.J. Wallace, P. Pettit, S., Scheffler and M. Smith (eds.), Reason and Value: Themes from the Moral Philosophy of Joseph Raz, Oxford: Clarendon.

**Week Eight: Justice and Equality I**

**Required Reading**

Arneson, Richard J. 1989. ‘Equality and Equal Opportunity for Welfare’, *Philosophical Studies*, 56, pp. 77–93.

Buchanan, A. 1990. “Justice as Reciprocity versus Subject-Centered Justice”, *Philosophy and Public Affairs* 19: 227-252.

Cohen, G. A. 1989 “On the Currency of Egalitarian Justice.” rep. in Cohen, G. A. (2011) *On the Currency of Egalitarian Justice and Other Essays in Political Philosophy*. Princeton: Princeton University Press.

Cohen, G. A. 2000 *If You’re an Egalitarian, How Come You’re So Rich? Boston:* Harvard University Press, Chapter 8, ‘Justice, Incentives and Selfishness.’

Dworkin, Ronald 1981. “What is Equality? “Part 1: Equality of welfare” and “Part 2: Equality of Resources”, *Philosophy and Public Affairs* 10: 283-345.

Dworkin, Ronald 1987. “What is Equality? Part 3: The Place of Liberty”, *Iowa Law Review* 73: 1-54. in Ronald Dworkin, *Sovereign Virtue* Cambridge, MA: Harvard University Press, 2000.

Frankfurt, Harry 1987. “Equality as a moral ideal”, *Ethics* 98(1): 21-43.

Knight, Carl 2013. ‘Luck Egalitarianism,’ *Philosophy Compass*, 8 (10):924-934.

Lippert-Rasmussen, Kasper 2015. *Luck Egalitarianism* London: Bloomsbury.

Otsuka, Michael and Alex Voorhoeve 2009. “Why It Matters that Some Are Worse Off than Others: An Argument against the Priority View”, *Philosophy & Public Affairs* 37(2): 171-199.

Parfit, Derek 2002. “Equality or Priority?”, in Matthew Clayton and Andrew Williams, *The Ideal of Equality* New York: St. Martin's Press, pp. 81-125.

Rakowski, E. 1991. *Equal Justice* New York: Oxford University Press.

Roemer, J. 1998. *Equality of Opportunity* Cambridge, MA: Harvard University Press.

Sen, Amartya 1980. “Equality of What?”, in McMurrin edt., *The Tanner Lectures on Human Values*, Vol. 1, S. Salt Lake City: University of Utah Press, pp. 197-220.

**Further Reading**

Ackerman, B. 1980. *Social Justice in the Liberal State* New Haven: Yale University Press.

Baker, J. 1987. *Arguing for Equality* New York: Verso.

Christian Schemmel 2011. “Why Relational Egalitarians Should Care About Distributions”, *Social Philosophy* 25(4): 80-99.

Cohen, G.A. 2011. “Expensive Tastes Rides Again”, in *On the Currency of Egalitarian Justice, and Other Essays in Political Philosophy*, edited by Michael Otsuka Oxford: Oxford University Press.

Dworkin, Ronald 2000. *Sovereign Virtue: the theory and practice of equality*, Cambridge, MA: Harvard University Press

Farrelly, Colin *An Introduction to Contemporary Political Theory* London: Sage chapter 4.

Gheaus, Anca 2018. “Hikers in Flip Flops: Luck Egalitarianism, Democratic Equality and the and the Distribuenda of Justice” *Journal of Applied Philosophy* 35(1): 54-69

Elford, Gideon 2017. “Survey Article: Relational Equality and Distribution”, *Journal of Political*

McKerlie, D. 1984. “Egalitarianism”, *Dialogue* 23: 223-238.

Scheffleri Samuel 2003. “What Is Egalitarianism?”, *Philosophy and Public Affairs* 31(1): 5-39.

Sen, *Choice, Welfare, and Measurement* Oxford: Basil Blackwell, 1982), pp. 353-69.

White, Stuart 2006. *Equality* London:Polity chapter 5, “Equality and Incentives”

**Week Nine: Justice and Equality II**

**Required Reading**

Anderson, Elizabeth 1999. ‘What Is the Point of Equality?’, *Ethics*, 109, pp. 287–337.

Arneson, Richard 2000. “Luck Egalitarianism and Prioritarianism”, *Ethics* 110 2): 339 349.

Barry, B. 1995. *Justice as Impartiality* Oxford: Clarendon Press

Carina, Fabian Schuppert and Ivo Wallimann-Helmer (eds.) 2015. *Social Equality: on what it means to be equals*, Oxford: Oxford University Press.

Fraser, Nancy 1995. “From Redistribution to Recognition,” *New Left Review* 212.

Nussbaum M. and Amartya Sen, *The quality of life,* Oxford: Oxford University Press, pp. 9-29.

Stemplowksa, Zofia 2011. “Responsibility and Respect: Reconciling Two Egalitarian Visions”, in *Responsibility and Distributive Justice 37*, 365-390.

Vallentyne, P. 2005. “Capabilities vs. Opportunities for Wellbeing”, *Journal of Political Philosophy* 13: 359-371.

Wolff, Jonathan 1998. “Fairness, Respect, and the Egalitarian Ethos”, *Philosophy & public affairs* 27(2): 97-122.

Young, Iris Marion 2001. ‘Equality of Whom? Social Groups and Judgments of Injustice’, *Journal of Political Philosophy*, No: 9, pp. 1–18. 185

**Further Reading**

Cohen, G.A. 1990. “Equality of What? On Welfare, Goods, and Capabilities”, *Recherches Economiques de Louvain* 56: 357-382. Reprinted in *The Quality of Life* edited by Martha Fourie, Cohen, G. A. 2008 *Rescuing Justice and Equality* Princeton: Princeton University Press. Chp: 1

Knight, Carl 2013. “Luck Egalitarianism” Philosophy *Compass* s 8/10 pp. 924–934

Knight, Carl & Zofia Stemplowska (eds.) 2011. *Responsibility and Distributive Justice*. Oxford University Press.

Lippert-Rasmussen, Kasper 2005. “Justice and Bad Luck,” *Stanford Encyclopedia of Philosophy*,

Moles, Andres and Tom Parr 2019. “Distributions and Relations: A Hybrid Account”, P*olitical Studies* 67: 132-148.

O’Neill, Martin 2008. “What Should Egalitarians Believe?”, *Philosophy & Public Affairs* 36(2): 119-15.

Rasmussen, Kasper Lippert 2012. “Democratic Egalitarianism versus Luck Egalitarianism: What Is at Stake?”, *Philosophical Topics* 40 (1): 117-134.

White, Stuart 2006. “Luck Egalitarianism.” In *Equality* London: Polity. Chp: 4.

**Week Ten: Justice and Communication**

**Required Reading**

Christiano, Thomas 1997 “The Significance of Public Deliberation” in James Bohman and William Rehg edts., *Deliberative Democracy* Cambridge, Massachusetts MIT Press.

Coady, David 2017. *Epistemic Injustice as Distributive Injustice in* *The Routledge Handbook of Epistemic Injustice*. Kidd, Ian James, José Medina, and Gaile Pohlhaus edts. Routledge.

Fricker, Miranda 2007. *Epistemic Injustice: Power and the Ethics of Knowing*. Oxford University Press. Chp.1 and 7.

Habermas J. 1990. “Discourse Ethics: Notes on a Program of Justification.” *Moral Consciousness and Communicative Action*. Transl. C. Lenhardt, S.W. Nicholsen, 1990. Cambridge, MA: Cambridge Univ. Press. 225 pp.

Habermas J. 1993. “On the Pragmatic, the Ethical, and the Moral Employments of Practical Reason” in *Justification and Application: Remarks on Discourse Ethics*. Transl. CP Cronin, Cambridge, MA: MIT Press.

Jensen*,* Klaus Bruhn 2021. *A Theory of Communication and Justice* London Routledge. Chp: 6-9

Medina, José 2017. “Varieties of Hermeneutical Injustice” in *The Routledge Handbook of Epistemic Injustice*. Kidd, Ian James, José Medina, and Gaile Pohlhaus edts. Routledge.

Pohlhaus Gaile, 2017. “Varieties of Epistemic Injustice” in *The Routledge Handbook of Epistemic Injustice*. Kidd, Ian James, José Medina, and Gaile Pohlhaus edts. Routledge.

Schmidtz, David 2006. *Elements of Justice*, New York: Cambridge University Press. Part: 3

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**Week Eleven: Justice and Desert**

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**Week Twelve: Justice and Merit**

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**Week Thirteen: Justice, Identity and Difference**

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**Week Fourteen: Justice and Cosmopolitan Ideal**

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