DRAFT SYLLABUS –SUBJECT TO CHANGE

STD 609 – "SOCIAL THEORY AND POLITICS" FALL TERM 2018,

Meeting Location: ITB Seminar Room
Meeting Times: Wednesdays, 9:30-12:30 pm
Telephone: 212 2857277
Instructors: Prof. Dr. Gürcan Koçan and Prof. Dr. Ahmet Öncü
Office: 320 FEB
Telephone: 212 2857277
Office Hours: Mondays 13:00-14:30 pm or by appointment.

COURSE SUMMARY

This seminar course is an intensive introduction to some main issues in social theory. It is structured around different traditions of social theory and covers American and Continental social theory. In addition to careful exposition of the social theories in question, this course intends to provide students with the components of understanding needed to produce their own social theories.

FORMAT

Each week we will meet for a three-hour seminar session. The seminars are an opportunity for you to discuss the assigned readings, in depth and critically, and to develop your own ideas. *They are not lectures.* Although we will probably say a few introductory words at the beginning of each class to frame the issues, my chief role as instructor will be to facilitate student discussion

Attendance – Class attendance is mandatory. If you need to be absent for a legitimate reason, please talk to me ahead of time. You may have two unexcused absence during the term. Any additional unexcused absences will result in deductions from your final grade for the course.
  Do not come to class if you haven't read and thought carefully about the readings

ASSESSMENT

1. Participation – 40% of final grade.

Participation is graded based on two elements:

1. *Debates* – 20% – Throughout Part 1 of the course, students will debate the relative strengths and limitations of each paradigm in a formal debate.
2. *Presentations* – 20% –Every week, each student will pick one theorist from the assigned readings and present on that person's work. Preparation for this presentation will not involve some research beyond the course syllabus.

2. Essay – 60% of final grade:

Essays are evaluated based on two features:

1. **Research Proposal** - 20% (due on 8th session in class) A research proposal is a short and coherent summary of your proposed research. It sketches the general area of study within which your research examination falls, referring to the current state of knowledge and recent discussions on the topic. At the same time, it provides a clear and concise description of the issues and questions that you intend to address- What is the specific problem in that research area that you will address? It will require a preliminary literature review that provides a summary of previous related arguments on the research problem and their strength and weakness and a justification of your research - What is known/what have been argumentatively done by others? And, why your arguments are valid?

2. **Final Essay** - 40% (due on 14th session in class) You are required to write a research paper of approximately 6000 words. Research paper will involve a response to particular topics in the class discussions and a theoretical analysis of a sociological problem of interest using one (or more) of the critical themes developed in these course. The purpose will be to react critically and analytically what the social theory bring about when applied to a chosen problem.

INSTRUCTIONAL OFFENCES

Academic dishonesty is a serious offense, with grave consequences. Students should acquaint themselves with the University's policy on 'Plagiarism and Cheating', found in the graduate Calendar. Penalties for plagiarism and academic dishonesty are severe.

AVOIDING PLAGIARISM

Plagiarism can be defined as passing off someone else's work as your own. Plagiarism involves taking another person's words (written or spoken), ideas, theories, facts (that are not considered general knowledge), statistics, art work, etc. and presenting them as your own. Simply changing the wording of the information you are using still constitutes plagiarism if you do not acknowledge your source.

To avoid plagiarizing, you must <u>cite your sources</u> thoroughly in each of the following cases:

- all direct quotations of other authors
- close paraphrases of statements by other authors
- important ideas or points taken from another author's work

GUIDELINES FOR WRITTEN WORK

1. All written work is to be typed in 12-point Times or Times Roman (or equivalent font). Please do not use sans serif fonts such as Helvetica or Arial; these fonts are for titles and headings only.
2. Your work should have one-inch margins and be double-spaced.
3. Each assignment should have a title page that includes your name, student number, my name, and the number of the course. Pages, excluding the title page, should be numbered, with the first page of text counting as "Page 1".

4. Use in-text citations with page numbers, e.g. (Weber 1978: 83) to cite your work. Each assignment must include a works cited list that lists your references alphabetically by author. Either ASA, APA, Chicago, or a similar style, is acceptable, as long as it is used consistently.
5. The recommended lengths indicated for each assignment do not include the title page or the bibliography.

SCHEDULE OF CLASSES

Session 1: Introduction: Thinking about Theorizing: what is yheory? what is social?

Abend, Gabriel. 2008. "The Meaning of Theory." *Sociological Theory* 26(2): 173-199.

Alfred Schutz. 1967. *The Phenomenology of the Social World* (selections) & "On Multiple Realities" Evanston, IL: Northwestern University Press. İleri Müzik Çalışmaları Kütüphanesi HM57 .S413 1978

Andrew Abbott, 200. *Chaos of Disciplines*, prologue and pp. 3-33 Chicago: University of Chicago Press.

Emilie Durkheim 1895. "What is a Social Fact?" from *The Rules of the Sociological Method* (8th ed.). Chicago: University of Chicago Press

Howard S. Becker. 2007. *Telling About Society.* Chicago: University of Chicago Press, excerpts.

John Levi Martin. 2015. *Thinking through Theory* pp. 1-5, 8-11, 21-3, 32-4, 40-43 Norton: New York,

Kieran Healy. 2017. "Fuck Nuance." *Sociological Theory* 35:118–127.

Kristin Luker. 2008. Salsa Dancing Into the Social Sciences. Cambridge: Harvard University Press. Excerpts.

Mitchell Dean 2005. "Society." in *New Keywords.* Tony Bennett; Lawrence Grossberg; Meaghan Morris. Oxford, UK: Blackwell Publishing, pp.326-329.

Peter L. Berger and Thomas Luckmann. 1967. *The Social Construction of Reality: A Treatise in the Sociology of Knowledge* (selections) London: Penguin Press

Pierre Bourdieu and Loïc Wacquant. 1992. *An Invitation to Reflexive Sociology.* Chicago: University of Chicago Press

Richard Swedberg. 2014. *The Art of Social Theory* Princeton: Princeton University Press pp. 1-8, 14-28, 80-97, 160-1, 195-7

Scott Appelrouth and Laura Desfor Edles. 2012. Classical and Contemporary Sociological Theory: Text and Readings, 2nd Edition. Los Angeles: Sage Publications "Introduction: How Can We Navigate Social Theory?" Pp. 1-20.

Immanuel Wallerstein. 1999. "The Heritage of Sociology, the Promise of Social Science" in *The End of the World as We Know it. Social Science for the Twenty-First Century* (Minneapolis: University of Minnesota Press, pp. 220-251

Session 2: Functionalist Theories and Analyses

Anthony Giddens. 1979. *Central Problems in Social Theory*. London: Macmillan Press, chapter 7, "The Prospects for Social Theory Today".

Charles Camic. 1989. "'Structure' After Fifty Years: Anatomy of a Charter." *American Journal of Sociology* 95:38–107.

David Lockwood. 1956. "Some Remarks on 'The Social System'." *British Journal of Sociology* 7:134–146.

David Lockwood. 1964. "Social Integration and System Integration." In *Explorations in Social Change*, edited by G.K. Zollschan and W. Hirsch, 249–267. London: Routledge.

David Lockwood. 1992. Solidarity and Schism: "The Problem of Disorder" in *Durkheimian and Marxist Sociology*. Oxford: Oxford University Press.

Eden Medina. 2011. *Cybernetic Revolutionaries: Technology and Politics in Allende's Chile.* Cambridge:

Herbert J. Gans. 2004. "The Uses of Poverty: The Poor Pay All," in Eve Howard, ed., *Classic Readings in Sociology* Thomson Learning pp. 48-52

Jakob Arnoldi. 2001. "Niklas Luhmann: An Introduction," *Theory, Culture and Society* 18: 1-13

Jeffrey C. Alexander, *Neofunctionalism*. Beverly Hills, CA: Sage, 1985

John F. Padgett and Walter W. Powell. 2012. "The Problem of Emergence," in John F. Padgett and Walter W. Powell, eds., *The Emergence of Organizations and Markets* Princeton: Princeton University Press

John Heritage. 1984. *Garfinkel and Ethnomethodology.* Cambridge: Polity Press. Pp. 7–36.

Jon Elster. 1982. "Marxism, Functionalism, and Game Theory." *Theory and Society* 11:453–482.

Davis Kingsley and Wilbert E. Moore. 1945. "Some Principles of Stratification," *American Sociological Review*, Vol. 10, No. 2, 1944 *Annual Meeting Papers* pp. 242-249

Ludwig von Bertlanffy. 1950. "An Outline of General Systems Theory." *British Journal for the Philosophy of Scienc*e Volume I, Issue 2, 1 August 1950, Pages 134–165,

Max Black. 1961. "Some Questions about Parsons' Theories." In *The Social Theories of Talcott Parsons: A Critical Examination*, edited by Max Black, 268–280. Englewood Cliffs: Prentice Hall.

N.J. Demerath and Richard A. Peterson, eds. 1967. *System, Change and Conflict*. New York: Free Press.

Niklas Luhmann, "Limits of Steering" 1997. in Calhoun et al, eds, *Contemporary Sociological Theory* Malden, MA : Blackwell Pub. pp. 139-52

Peter Hamilton. 1983. *Talcott Parsons.* Tavistock: Routledge.

Robert K. Merton. 1857. "Manifest and Latent Functions," in Social Theory and Social Structure. Enlarged Edition. Glencoe: Free Press. Pp. 39-117, 175-213.

Robert K. Merton. 1976. "The Unanticipated Consequences of Social Action," *American Sociological Review* 1 894-904.

Talcott Parsons and Edward A. Shils. 1951. "Values, Motives and Systems of Action." *In Toward a General Theory of Action*, edited by Talcott Parsons and Edward A. Shils, 53–79. Cambridge: Harvard University Press.

Talcott Parsons. 1952. *The Social System.* Glencoe, IL: Free Press. Excerpts.

Talcott Parsons. 1959. "The School Class as a Social System: Some of its Functions in American Society." *Harvard Educational Review* 29:297–318.

Talcott Parsons. 1967. *Sociological Theory and Modern Society*. New York, Free Press.

Session 3: Structuralism

Anthony Giddens. 1979. *Central Problems in Social Theory.* London: Macmillan, Chapter1, "Structuralism and the Theory of the Subject".

Bruce H. Mayhew and Roger L. Levinger. 1976. "On the Emergence of Oligarchy in Human Interaction." *American Journal of Sociology* 81:1017–1049.

Claude Levi-Strauss. 1968. *Structural Anthropology*, London: The Penguin Press. "Structural Analysis in Linguistics and in Anthropology," pp. 31-40 and "The Structural Study of Myth," and "Structure and Dialectics"

Douglas Porpora. 1989. "Four Concepts of Social Structure." *Journal for the Theory of Social Behavior* 19:195–211.

Emily Erikson. 2013. "Formalist and Relationalist Theory in *Social Network Analysis."* *Sociological Theory* 31:219–242.

Eric Leifer. 1988. "Interaction Preludes to Role Setting: Exploratory Local Action." *American Sociological Review* 53:865–878.

Ferdinand de Saussure. 1990. "Signs and Language," pp. 55-63 in Jeffrey Alexander and Steven Seidman, eds., *Culture and Society: Contemporary Debates* Cambridge: Cambridge University Press.

Harrison C. White, Scott A. Boorman and Ronald L. Breiger. 1976. "Social Structure from Multiple Networks I: Blockmodels of Roles and Positions." *American Journal of Sociology* 81:730–779.

Harrison C. White, Scott Boorman and Ronald Breiger. 1976. "Social Structure from Multiple Networks. I: Blockmodels of Roles and Positions," *American Journal of Sociology* 81 pp. 730-80

Immanuel Wallerstein. 1983. The three instances of hegemony in the history of the capitalist world-economy. pp 521-28 *in* Peter Kivisto (ed). 2012. *Social Theory: Roots and Branches*. NY: Oxford University Press.

J. Miller McPherson. 1983. "An Ecology of Affiliation." *American Sociological Review* 48:519–532.

Kathleen Carley. 1991. "A Theory of Group Stability." *American Sociological Review*: 331–354.

Louis Althusser. 2014. *On the Reproduction of Capitalism: Ideology and Ideological State Apparatuses*. London: Verso Books.

Mark Granovetter. 1985. "Economic Action and Social Structure: The problem of embeddedness." *American Journal of Sociology* 91:481–510.

Peter Bearman. 1997. "Generalized Exchange." *American Journal of Sociology* 102:1383–1415.

Peter M. Blau. 1977a. "A Macrosociological Theory of Social Structure." *American Journal of Sociology* 83:26–54.

Peter M. Blau. 1977b. *Inequality and Heterogeneity*. Free Press.

Ronald L. Breiger. 1974. "The Duality of Persons and Groups." *Social Forces* 53:181–190.

S.F. Nadel. 1957. *The Theory of Social Structure*. Glencoe, IL: Free Press, Pp. 1–19, 63–79, 97–104, 147–152.

Sandra Susan Smith. 2005. "Don't put my name on it": Social Capital Activation and Job-Finding Assistance among the Black Urban Poor." *American Journal of Sociology* 111:1–57.

Session 4: Meaning, the Interaction Order and Structuration Theory

Alfred Schutz. 1967. *The Phenomenology of the Social World* "Common-Sense and Scientific Interpretation of Human Action,"

Arlie Hochschild. 1979. "Emotion Work, Feeling Rules and Social Structure." *American Journal of Sociology* 85:551–75.

Arlie Hochschild. 2003. *Exploring the Managed Heart: Commercialization of human feeling*. Berkeley: University of California Press. Ch.1

Basil Bernstein. 1960. "Language and Social Class." *British Journal of Sociology*. 11(3).

Candace West and Don Zimmerman. 1987. "Doing Gender." *Gender and Society* 1:125–151.

D.W Maynard, Jeremy Freese, and Nora Cate Schaeffer. 2010. "Calling for Participation: Requests, Blocking Moves, and Rational (Inter)action in Survey Introductions." *American Sociological Review* 75:791–814.

Dick Hebdige. 1979. *Subculture. The Meaning of Style*. London: Methuen, pp. 47-70.

Erving Goffman. 1959. *The Presentation of Self in Everyday Life*. New York: Anchor Books. Chapters 1-3 pp. 1-140

Erving Goffman. 1975. *Frame Analysis: An Essay on the Organization of Experience*, American Journal of Psychiatry 132(10):1093-a-1094

Erving Goffman. 1982. *Interaction Ritual: Essays on Face-to-Face Behavior*. New York: Pantheon. Excerpts.

Erving Goffman. 1983. "Presidential Address: The Interaction Order," *American Sociological Review* 48,1 (February): 1-17

Erving Goffman. 1986. *Stigma: Notes on the Management of Spoiled Identity*. New York: Simon &Schuster.

Harold Garfinkel. 1949. "Notes on Inter- and Intra-Racial Homicides." *Social Forces* 27:369–381.

Harold Garfinkel. 1964. "Studies of the Routine Grounds of Everyday Activities." *Social Problems* 11:225–250.

Harold Garfinkel. 1991. *Studies in Ethnomethodology*, pp. 1-4, 35-49, 79-94. Polity press

Howard Becker. 1953. "Becoming a Marihuana User." *American Journal of Sociology* 59:235–242.

Karin Martin. 1998. "Becoming a Gendered Body: Practices of Preschools." *American Sociological Review* 63:494–511.

Laurel Westbrook and Kristen Schilt. 2014. "Doing Gender, Determining Gender: Transgender People, Gender Panics, and the Maintenance of the Sex/Gender/Sexuality System." *Gender and Society* 28:32–57.

Randall Collins. 2004. Interaction Ritual Chains. "Interaction Ritual Theory" chapter 2, Princeton: Princeton University Press.

Session 5: Rational Choice Theory: Interests, Exchange, and Collective Action Problems

Barry Barnes. 1995. *The Elements of Social Theory*. Princeton: Princeton University Press, Chapter 1, "Individualism."

Elizabeth Aura McClintock. 2014. "Beauty and Status: The Illusion of Exchange in Partner Selection?" *American Sociological Review* 79:575–604.

George A. Akerlof. 1970. "The Market for 'Lemons': Quality Uncertainty and the Market Mechanism," *The Quarterly Journal of Economics*, Vol. 84, No. 3. pp. 488-500.

George Homans. 1964. "Bringing Men Back In," *American Sociological Review* 29: 809-818

James S. Coleman. 1986. "Social Theory, Social Research, and a Theory of Action." *American Journal of Sociology* 91:1309–1335.

James S. Coleman. 1990. *Foundations of Social Theory*. Cambridge: Belknap Press.

John H. Goldthorpe. 2000. *On Sociology*. Oxford: Oxford University Press.

Ken Binmore. 2011. *Rational Decisions*. Princeton: Princeton University Press.

Margaret Frye. 2012. "Bright Futures in Malawi's New Dawn: Educational Aspirations as Assertions of Identity." *American Journal of Sociology* 117:1565–1624.

Michael Hechter. 1987. *Principles of Group Solidarity*, chs, 1 and 3 Berkeley: University of California Press.

Michael Suk-Young Chwe. 2001. *Rational Ritual: Culture, Coordination, and Common Knowledge*. Princeton: Princeton University Press, Pp. 19–73.

Richard M. Emerson. 1962. "Power-Dependence Relations." *American Sociological Review* 27, 31-41

Shaun Hargreaves Heap and Yanis Varoufakis. 2004. *Game Theory: A critical text*. New York:

Shaun Hargreaves Heap.1992. *The Theory of Choice: A Critical Guide*. Oxford: Blackwell.

Thomas Schelling. 1978. *Micromotives and Macrobehavior*. Norton, Chapters 1–4.

Session 6: Structure of Social Self and Society

George Herbert Mead. 1934 "The Self, the I, and the Me," from *Mind, Self and Society*. Chicago: University of Chicago, (1934),

W.E.B. Du Bois. 1903. *The Souls of Black Folk*. New York: Penguin.

Georg Simmel. 1964. *The Sociology of Georg Simmel* Part I, Chap.1 "Fundamental Problems of Sociology", Part V, chaps. 3 and 4 "The Stranger" "The Metropolis and Mental Life" in New York: Free Press, pp. 3-25 and 402-424.

Anthony Giddens 1979. "Agency, Structure" and "The Consequences of Modernity" (1990), pp. 233-256 in Calhoun et al., eds. *Contemporary Sociological Theory* Malden, MA : Blackwell Pub. pp. 139-52

Nicolas Luhmann. 1992 "The Concept of Society," *Thesis Eleven*, No. 31, pp. 67-80

Erving Goffman. 1956. *Presentation of Self in Everyday* University of Edinburgh Social Sciences Research

Norbert Elias. 1978. *The Civilizing Process*. Oxford: Blackwell. "Civilization as a Specific Transformation of Human Behavior," Part 2 of *The History of Manners* (pp. 42–178)

Peter Miller and Nikolas Rose. 2008. *Governing the Present: Administering Economic, Social, and Person Life* chapter 3 and 4 London: Polity Press.

Roy d'Andrade. 1981. "The Cultural Part of Cognition." *Cognitive Science* 5: 179-195.

Wacquant, Loic. 2005. "Carnal Connections: On Embodiment, Apprenticeship, and Membership". *Qualitative Sociology*, Vol. 28, No. 4, Winter 2005.

Session 7: Conflict, Power, Authority and Hegemony

Andreas Reckwitz. 2002. "Towarda Theory of Social Practices: A Development in Culturalist Theorizing." *European Journal of Social Theory* 5(2):243-263

Annette Lareau. 2003. *Unequal Childhoods: Class, race and family life*. Berkeley: University of California Press.

Antonio Gramsci, "Culture and Ideological Hegemony," pp. 47-54 in Jeffrey C. Alexander and Steven Seidman (eds) *Culture and Society: Contemporary Debates*. New York: Cambridge University Press.

Antonio Gramsci. 197. *Selections from Prison Notebooks*, pp. 55-9, 169-71, 180-182, 238-9, 242-245 International Publishers.

C. Wright Mills. 1958 "The Structure of Power in America" *The British Journal of Sociology* Vol. 9, No. 1 (Mar.), pp. 29-41

Chantal Mouffe. 1990. "Feminism, Citizenship and Radical Democratic Politics," pp 315- 328 in Nicholson and Seidman, eds., *Social Postmodernism: Beyond Identity Politics* Cambridge University Press.

David Bloor. 1983. *Wittgenstein: A social theory of knowledge*. London: Macmillan.

James C. Scott. 1990. *Domination and the Arts of Resistance*, Ch. 4 Yale University Press

Jessica McCrory Calarco. 2014. "Coached for the Classroom: Parents' Cultural Transmission and Children's Reproduction of Inequalities." *American Sociological Review* 79:1015–1037

John Levi Martin. 2003. "What is Field Theory?" American Journal of Sociology 109:1–49.

Jon Elster. 1981. "Snobs." *London Review of Books* 3 (20): 10–12.

Jürgen Habermas. 1970. "Social Analysis and Communicative Competence" *Inquiry: An Interdisciplinary Journal of Philosophy* 13 (1-4):360-375

Jürgen Habermas 1978. "Emancipatory Knowledge" in *Knowledge and Human Interests* J. J. Shapiro, Trans. London: Heinemann

Jürgen Habermas. 1978. "The Concept of the Lifeworld and the Hermeneutic Idealism of Interpretive Sociology" in *The Theory of Communicative Action Book 2: Lifeworld and system: a critique of functionalist reason.* Beacon Press.

Jürgen Habermas. 1990. "Civil Society and the Political Public Sphere" pp. 351-376 in Calhoun et al, eds, *Contemporary Sociological Theory* Malden, MA: Blackwell Pub.

Lewis Coser. 1956. *The Functions of Social Conflict*. Glencoe, Illinois: The Free Press, pp. 151-56

Max Weber. 1978. "Types of Legitimate Domination" in *Economy and Society*, vol. 1, pp. 212-254

Margaret M. Poloma, 1979. "Reflexive Sociology: A Critical Study of Society" (on Alvin Gouldner), pp. 256-269 in Margaret M. Poloma, *Contemporary Sociological Theory*. New York: Macmillan,

Nancy Fraser. 1990. "Rethinking the Public Sphere: A Contribution to the Critique of Actually Existing Democracy" in *Social Text* No. 25/26, pp. 56-80

Ralf Dahrendorf. "Social Structure, Group Interests, and Conflict Groups" from *Class and Class Conflict in Industrial Society* Stanford, CA: Stanford University Press.

Randall Collins 1975. "A Theory of Stratification," pp. 49-61 in *Conflict Sociology*. New York: Academic Press.

Session 8: Processes and Forms of Sociological Interaction

Ann Swidler. 1986. "Culture in Action: Symbols and Strategies." *American Sociological Review* 51:273–286.

Annette Michelson. 1986 "Heterology and the Critique of Instrumental Reason," *October* 36 pp. 111-127

C. Wright Mills. 1967. "Situated Actions and Vocabularies of Motive," pp. 439-452 in Power, Politics and People. New York: Oxford University Press,

Dale Miller. 1999. "The Norm of Self-Interest." *American Psychologist* 54:1053–60.

George Herbert Mead. 1967 [1934]. *Mind, Self and Society*. 117-125 ("The Mind"); 135-227 ("The Self"), 273-281, 303-310 ("Society").

George Homans. 1958. "Social Behavior as Exchange" American *Journal of Sociology*, Vol. 63, No. 6, pp. 597-606

Herbert Blumer. 1969. "Society as Symbolic Interaction" Pp. 78-89, in Herbert Blumer, *Symbolic Interaction*. Berkeley: University of California Press.

Howard Becker. 1997. *Outsiders. Studies in the Sociology of Deviance.* New York: The Free Press.

Jurgen Habermas. 1981. The Theory of Communicative Action, Vol. One: Reason and the Rationalization of Society, trans. Thomas McCarthy. Boston: Beacon Press

Jurgen Habermas. 1987 The Theory of Communicative Action, Vol. Two: Lifeworld and System: A Critique of Functionalist Reason, trans. Thomas McCarthy. Boston: Beacon Press

Kenneth Allan, Chapter 4, "Performing the Self," in *Contemporary Social and Sociological Theory*, pp. 73-93.

Kenneth Allen, "Introduction to Section I: The Social Situation and Its People," and Chapter 1, "Symbols, Meanings and the Social Self," in *Contemporary Social and Sociological Theory*, pp. 1-25.

Marcel Mauss. 1925. *The Gift: Forms and Functions of Exchange in Archaic Society*,) trans. Ian Cunnison. London: Routledge and Kegan Paul, 1974

Margaret C. Poloma, "Acting in the Play of Life: Dramaturgy as Theory" pp. 147-162 *Contemporary Sociological Theory*

Michele Lamont. 2002. "Symbolic Boundaries and Status" pp. 98-107 in Spillman, *Cultural Sociology*. Edited by Lyn Spillman. New York: Blackwell.

Peter Blau 1964. *Exchange and Power in Social Life*. New York: John Wiley, pp. 14-17, 100-112.

Richard M. Emerson. 1962 "Power-Dependence Relations" *American Sociological Review*, Vol. 27, No. 1, pp. 31-41.

Session 9: Symbolic Power and Domination: Habitus, Field and Social Reproduction

Georg Simmel. 1957. "Fashion" pp. 541-558 in *The American Journal of Sociology*, Volume. 62, No. 6.

Harold Garfinkel. 1987[1967] "Studies of the routine grounds of everyday activities." In Studies in Ethnomethodology. Oxford: Polity Press. Pp. 35-75.

Michèle Lamont. 1989. "The Power/Culture Link in a Comparative Perspective." *Comparative Social Research* 11: 131-150.

Neil Fligstein and Doug McAdam. 2012. *A Theory of Fields.* New York: Oxford University Press.

Pierre Bourdieu. 1992. "The Logic of Fields," pp. 94-115 in his Invitation to Reflexive Sociology

Pierre Bourdieu. 1993. The Field of Cultural Production. pp. 29-73. New York: Columbia University Press.

Pierre Bourdieu. 1997. "The Forms of Capital" Pp 46-58 in *Education: Culture, Economy, Society* edited by A.H. Halsey et al. New York: Oxford University Press

Pierre Bourdieu. 1977. Outline of a Theory of Practice. Cambridge: Cambridge University

Pierre Bourdieu. 1984. *Distinction. A Social Critique of the Judgment of Taste*, Cambridge: Harvard University Press. pp. 1-63.

Pierre Bourdieu. 1992. "Symbolic Violence," pp. 167-174 in *Invitation to Reflexive Sociology* Chicago: Chicago University Press.

Ronald L. Breiger. 2000. "A Tool-kit for Practice Theory." *Poetics* 27:91–115.

Sherry Ortner. 1984. "Theory in Anthropology since the Sixties." *Comparative Studies in Society and History* 26:126–166.

Stephen Turner. 1994. *The Social Theory of Practices: Tradition, Tacit Knowledge, and Presuppositions.* Chicago: University of Chicago Press.

University of Chicago Press. Excerpts.

Wacquant, Loic. 2004. "Habitus" pp. 315-319 in *International Encyclopedia of Economic Sociology*. Edited by Jens Beckert and Milan Zafirovski. London: Routledge.

Session 10: Networks of Society

Ann Mische. 2009. "Projects and Possibilities: Researching Futures in Action." *Sociological Forum* 24:694–704

Bruno Latour. 1997 "On Actor-Network Theory: A Few Clarifications" Soziale Welt. Cambridge, MA, Blackwell.

Gary Alan Fine and Sherryl Kleinman. 1983. "Network and Meaning: An interactionist approach to culture." *Symbolic Interaction* 6:97–110.

J. Miller McPherson, Lynn Smith-Lovin, and James M. Cook. 2001. "Birds of a Feather: Homophily in Social Networks." *Annual Review of Sociology* 27:415–444.

Jan A. Fuhse. 2009. "The Meaning Structure of Social Networks." *Sociological Theory* 27:51–73.

Jennifer Lena. 2012. *Banding Together: How Communities Create Genres in Popular Music*. Princeton: Princeton University Press.

Lee Rainie and Barry Wellman 2013. Networked: *The New Social Operating System*, chapter 1 MIT Press.

Mark A. Pachucki and Ronald L. Breiger. 2010. "Cultural Holes: Beyond Relationality in Social Networks and Culture." *Annual Review of Sociology* 36:205–24.

Mustafa Emirbayer and Jeff Goodwin. 1994. "Network Analysis, Culture, and the Problem of Agency." *American Journal of Sociology* 99:1411–54.

Paul DiMaggio. 1992. "Nadel's Paradox Revisited: Relational and Cultural Aspects of Organizational Structure." In *Networks and Organizations*, edited by Nitin Nohira and Robert G. Eccles, 118–142. Cambridge: Harvard University Press.

Stephen Vaisey and Omar Lizardo. 2010. "Can cultural worldviews influence network composition?" *Social Forces* 88:1595–1618.

Session 11: Sociological Views of Culture

C. Wright Mills. 1940. "Situated Actions and Vocabularies of Motive." *American Sociological Review* 5:904–913

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Colin Campbell. 1998. *The Myth of Social Action*. Cambridge: Cambridge University

Maurice Halbwachs. 1939. "Individual consciousness and collective mind" in *American Journal of Sociology*. 4(6): 812-822.

Jeffrey C. Alexander and Philip Smith. 2001. "The Strong Program in Cultural Sociology," in *The Handbook of Sociological Theory*, edited by Jonathan Turner (New York: Kluwer, 2001, and in

Howard S. Becker. 1986. "Culture: A Sociological View" pp 11-24 in *Doing Things Together*: *Selected Papers*. Evanston, IL: Northwestern University Press.

Alexander's *The Meanings of Social Life* New York: Oxford, 2004.

Kroeber, Alfred and Talcott Parsons. 1958. "The concepts of culture and of social system." *American Sociological Review*. 23(5):582-583

Mark Schneider. 1993. *Culture and Enchantment*. Chicago: University of Chicago Press.

Marvin B. Scott and Stanford M. Lyman. 1968. "Accounts." *American Sociological Review* 33 (1): 46–62.

Mary Douglas. 1975 "Jokes", pp. 90-114 in *Implicit Meanings*. London Routledge,

Robert Bellah et al. 1985. "The Pursuit of Happiness" and "Culture and Character". Pp3-51 in *Habits of the Heart. Individualism and Commitment in American Life*. Harper and Row.

Max Horkheimer and Theodor Adorno. 1972. "The Culture Industry: Enlightenment as Mass Deception," pp. 120-67 in Dialectic of Enlightenment Herder and Herder.

Michèle Lamont. 1992. *Money, Morals and Manners: The Culture of the French and the American Upper-Middle Class*. Chicago: University of Chicago Press.

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