**DRAFT SYLLABUS –SUBJECT TO CHANGE**

***STD606E Politics of Death and Dying***

*Fall 2023-2024 Monday 9:30-12:30 ITB Seminar Room*

*Office: # B4-320 Dept. Humanities and Social Sciences, FEB*

*Office Hours:* *Wednesday 09.00-1300 Phone: 285 7277, email: kocan@itu.edu.tr*

This course examines the role that death plays in politics, and the role that politics plays in dealing with death. Using a selection of classical and contemporary texts as a theoretical framework, will consider the politics of death and mourning in a time of terrorism, war, and natural disaster. Amongst other important questions, we will analyze the many possible responses to death and their political implications; the critical resources that death provides for thinking about political problems; and the appropriate form of remembrance and mourning for a democratic society.

**Required Work:**

This class is fairly labor intensive: there is a lot of reading and writing (and, of course, a lot of thinking).

**Attendance is mandatory.** More than 2 absences may lead to involuntary dismissal from the class. To arrive more than 20 minutes late is to be absent.

**Participation (10%):** Careful preparation of reading and participation is expected and required!

**Presentation(s) (30%):** During the semester, you will need to present at least 14 articles to the class, giving relevant information about the reading.

**Book Review (20%):** Book reviews will be approximately 2,000 words (roughly 6-7 pages) in length. An essential feature of a good book review is the reviewer's ability to write concisely so that a comprehensive evaluation of the book can be obtained from a brief reading. The point of a scholarly book review is not to summarize the content of the book, but to situate the philosophical and political importance of the book and to evaluate critically the author's purpose, thesis, contentions, and methods of analysis. Hence, the majority of the body of one's review essay will be an evaluation of how convincing was the author's presentation of his/her thesis, and a commentary on the book's contribution to one's understanding of important issues in politics.

**One major term paper (40%):** One major paper (15-20 pages), on a topic to be determined in discussion with the instructor. Term paper must include a significant encounter with at least ten secondary academic sources.

**Texts**

Abram, Morris B. 1981. *Defining Death: A Report on the Medical, Legal and Ethical Issues in the Determination of Death*. U.S. Government Printing Office Washington, D.C

Adkins, Brent. 2007. *Death and Desire in Hegel, Heidegger and Deleuze*. Edinburgh University Press.

Agamben, Giorgio. 1998. *Homo Sacer*, D. Heller-Roazen, (trans.), Stanford University Press.

Altshuler, Roman. 2016. “Immortality, Identity, and Desirability” in *Immortality and the Philosophy of Death* M. Cholbi(ed.), New York: Rowman & Littlefield Press

Anckar, Carsten. 2004. *Determinants of the Death Penalty*. Routledge.

Ariès, Phillip. 1972. *Western Attitudes towards Death*, Patricia M Ranum, (trans.), The Johns Hopkins University Press.

Asad, Talal. 2007. *On Suicide Bombing*. New York: Columbia University Press.

Bartlett, E. T. 1995. “Differences Between Death and Dying”, *Journal of Medical Ethics,* Vol. 21, No. 5, pp. 270 – 276.

Bauman, Zygmunt. 1992. *Mortality, Immortality and Other Life Strategies*. Polity Press.

Becker, Ernest. 1973. *Denial of Death.* Free Press.

Bedau, Hugo Adam. 1976. “The Problem of Capital Punishment.” *Current History*; 71,

Bedau, Hugo Adam. 2002. The minimal invasion argument against the death penalty

Benatar, David 2004. “Why It Is Better Never to Come into Existence” in *Life, death, and Meaning*, ed. David Benatar Lanham, Md.: Rowman and Littlefield.

Benatar, David. (edt.), 2004. *Life, Death and Meaning*. Rowman Littlefield Press.

Bernat, J.L. 1998. “A Defense of the Whole-Brain Concept of Death,” *Hastings Center Report.* 28, no. 2 14-23.

Blatti, Stephan. 2012. “Death's Distinctive Harm” *American Philosophical Quarterly*. Volume 49, Number 4, October. pp. 317-330.

Bloom, John. 2005. "Capital Punishment Is Not a Deterrent." Current Controversies: Capital Punishment. Mary E. Williams. (edt.), San Diego: Greenhaven Press.

Bloom, Mia. 200. *Dying to kill: the allure of suicide terror.* Columbia University Press.

Bortolotti, Lisa and Yujin Nagasawa. 2009. “Immortality without Boredom” *Ratio* XXII 3 September pp. 262-277.

Bostrom, Nick. 2004. “The Fable of the Dragon-Tyrant in *The Journal of Medical Ethics*

Bourke, Richard and Raymond Geuss. 2009. *Political Judgement*. Cambridge: Cambridge University Press,

Bradley, Ben. 2007. “How Bad Is Death?” *Canadian Journal of Philosophy* Vol. 37. No.1 pp.111-128.

Bradley, Ben. 2009. “The Evil of Death” in *Well Being and Death*. Oxford University Press.

Bradley, Bend, F. Feldman and J. Johansson. (eds.), 2013. *The Oxford Handbook of Philosophy of Death*. Oxford University Press.

Brandt, Richard. 1975. “The Morality and Rationality of Suicide”, in S. Perlin (ed.) A Handbook for the Study of Suicide, Oxford University Press.

Brennan, Samantha and Robert J. Stainton. 2009. *Philosophy and Death: Introductory Readings*. Broadview Press.

Brueckner, Anthony L. and John Martin Fischer. 1986. “Why Is Death Bad?” *Philosophical Studies: An International Journal for Philosophy in the Analytic Tradition*. Vol. 50, No. pp. 213-221.

Camus, Albert. 1969. *The Myth of Sisyphus.* Justin O’Brien, (trans.), A. Knopf Press.

Camus, Albert. 1951. *The Rebel An Essay on Man in Revolt.* Vintage Books.

Canetti, Elias. 1960. *Crowds and Power*. Continum Press.

Casquete, Jesús. 2009. “Martyr Construction and the Politics of Death in National Socialism.” *Totalitarian Movements and Political Religions,* Vol. 10, Nos. 3–4, pp. 265–283.

Chappell, Sophie-Grace 2016. “Seeds On Personal Identity and the Resurrection. in *Immortality and the Philosophy of Death* M. Cholbi(ed.) Rowman & Littlefield Press

Chitwood, Ava. 2007. *Death by Philosophy: The Biographical Tradition in the Life and Death of the Archaic Philosophers Empedocles, Heraclitus, and Democritus.* University of Michigan Press.

*Criminal Justice Ethics*; Summer; 21, 2

Critchley, S. and O. Marchart (eds.), 2004. *Laclau: A Critical Reader.* Routledge.

Davies, Douglas J. 2015. Emotions, Grief, and Reality- Unreality in Human Mortality in *Death and Mortality: From Individual to Communal Perspectives* Outi Hakola, Sara Heinämaa & Sami Pihlström (edts.), *Helsinki Collegium Journal*  Vol: 19 pp.10-32

Davies, J. Douglas. 2005. *A Brief History of Death*, Blackwell Publishing.

Davis, N. Ann. Richard Keshen, and Jeff McMahan. 2010. *Ethics and Humanity*. Oxford University Press.

Dennett, Daniel C. 1995. *Darwin’s Dangerous Idea Evolution and the Meanings of Life*, Penguin Books

Derrida, Jacques 2020. The Logic of the Supplement: The Supplement of the Other, of Death, of Meaning, of Life in *Life Death* Chicago: The University of Chicago Press

Descartes, Rene. 1996. *Meditations on First Philosophy*. John Cottingham (trans.), Cambridge University Press.

Durkheim, Emilie. 1915. *The Elementary Forms of Religious Life*. George Allen & Unwin

Durkheim, Emilie. 1952. *Suicide: A Study in Sociology*. A. Spaulding. (trans.), Routledge.

Eagleton, Terry. 2007. *Meaning of Life*. Oxford University Press.

Ekerwald, Hedvig 2019. “Me and My Dead Body: Death, Secularism, and Simultaneity” In Tora Holmberg Annika Jonsson and Fredrik Palm (eds) *Death Matters: Cultural Sociology of Mortal Life.* Palgrave Macmillan.

Elias, Norbet. 1985. The Loneliness of the Dying. New York: Continuum

Feldman, Fred. 1992. *Confrontations with the Reaper.* Oxford University Press.

Feldman, Fred. 2000. “The Termination Thesis.” *Midwest Studies in Philosophy, XXIV* 98-115.

Finn Stepputat 2014. “Governing the dead? Theoretical approaches” in *Governing the dead Sovereignty and the politics of dead bodies*. Manchester university Press.

Fischer, J. Martin. (edt.), 1993. *The Metaphysics of Death*, Stanford University Press

Fischer, J. Martin. 1997. “Death, Badness, and the Impossibility of Experience” *The Journal of Ethics*, Vol. 1, No. 4, pp. 341 – 353

Fischer, J. Martin. 2005. “Free Will, Death, and Immortality: The Role of Narrative.” *Philosophical Papers*. Vol: 34, No: 3, pp. 379-403.

Foucault, Michel. 1979. “*Omnes et Singulatim: Towards a Criticism of ‘Political Reason’* the Tanner Lectures on Human Values, Delivered at Stanford University. October 10 and 16.

Foucault, Michel. 1990. “Right of Death and Power over Life.” in *The History of Sexuality*, vol. 1 Vintage. pp. 115-132.

Foucault, Michel. 1991. “Governmentality.” in *The Foucault Effect*. University of Chicago Press. pp. 87-104

Foucault, Michel. 2003. *Society Must be Defended*. D. Macy. (trans.), Picador, and New Press.

Foucault, Michel. 2008. *The Birth of Biopolitics: Lecture at College De France 1978-1979*. Michel Senellart (edt.), Palgrave Press.

Frankfurt, Harry G. 1971. “Freedom of the Will and the Concept of a Person” *Journal of Philosophy.* Vo: 68. No: pp. 5-20

Frankl, V. E. 1963. *Man's Search for Meaning: An Introduction to Logotherapy*.

Freud, S. 1913. *Mourning and Melancholia*, Pelican

Freud, S. 1955. “Our Attitude towards Death”, in *the Standard Edition of the Complete Psychological Works*, Vol. 14, Hogarth Press, pp. 289 – 300.

Geertz. Clifford. 2012. Life Among the Anthros. Princeton University Press,

Gentzler, Jyl. 2003. “What is a Death with Dignity?” *Journal of Medicine and Philosophy.* Vol. 28, No. 4, pp. 461–487

Graham, Mackenzie. 2021. “What Is Death? Advances in medicine and our understanding of the brain may force us to redefine what we mean by death” in *Future Morality* edt. David Edmonds. Oxford: Oxford University Press pp. 235-243.

Harris, John. 1975. "The survival lottery." *Philosophy*, 50: 81-87.

Harvell, Lindsey and A. Gwendelyn, S. Nisbett. (eds.,), 2016. Denying *Death: An Interdisciplinary Approach to Terror Management Theory*, Routledge.

Hauskeller, Michael 2019. *The Meaning of Life and Death Ten Classic Thinkers on the Ultimate Question.* New York: Bloomsbury Academic

Hayslip, Bert and Cynthia A. Peveto. 2005. Cultural Changes in Attitudes Toward Death, Dying, and Bereavement New York: Springer

Heath-Kelly, Charlotte.2013. Politics of Violence: Militancy, International Politics, Killing in the Name Abingdon: Routledge.

Hertz, Robert. 1960. A contribution to the study of the collective representation of death. in *Death and the Right Hand*. The Free Press.

Hooft, Stan Van. 2004. *Life, Death, and Subjectivity: Moral Sources in Bioethics*. Rodopi.

Hume, David. 1896. A Treatise of Human Nature. A. Selby-Bigge (edt), Oxford: Clarendon Press.

Hume, David. 1987. Essays Moral, Political, Literary, Eugene F. Miller (edt), Liberty Fund

Huneman, Philippe 2023. *Death: Perspectives from the Philosophy of Biology* Palgrave/MacMillan

Jacobsen, M.H. 2016. “Spectacular Death”—Proposing a New Fifth Phase to Philippe Ariès's Admirable History of Death”. *Humanities*, 5, 19.

John P. Lizza 2018. “Defining death: beyond biology” *Diametros* 55: 1–19

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Kamm, F. M. 2020*. Almost Over: Aging, Dying, Dead*. Oxford University Press

Kant, Immanuel 1785. “Suicide” *Metaphysics of Morals*, M. Gregor (trans.), Cambridge: Cambridge University Press, 1996.

Kastenbaum, R.J. 2004. *Death, Society, and Human Experience*. Allyn & Bacon Press.

Kearl, Michael C. 1989. *Endings: A Sociology of Death and Dying.* New York: Oxford University Press.

Kekes, John. 2000. “The Meaning of Life.” *Midwest Studies in Philosophy*, 2. pp. 17-34.

Kellehear, Allan. 2007. *A Social History of Dying Cambridge,* Cambridge University Press

Kierkegaard, Soren. 1941. *The Sickness unto Death is Despair.* Princeton University Press.

Kojève, Alexandre. 1980. *Introduction to the Reading of Hegel* Cornell University Press.

Laclau, Ernesto. 1997. *Emancipations*. London: Verso

Laqueur, Tomas. 2015. The Work of the Dead: A Cultural History of Mortal Remains. Princeton University Press,

Lazzarato, Maurizio. 2006. “From Biopower to Biopolitics.” in *Tailoring Biotechnologies* 2, No. 2: 11-20.

Lefort, Claude. 1986. The Political Forms of Modern Society: Bureaucracy, Democracy, Totalitarianism. MIT Press.

Leming, Michael R. and George E. Dickinson. 2020*. Understanding Dying, Death, and Bereavement*. Cengage

Lenman, James 1995 “Immortality: A Letter,” *Cogito* 9 164-169

Leslie, John 1983. **“**Immortality Defended” *Philosophy* Vol. 58, No. 225, pp. 329-33

Linden, Ingemar Patrick 2022. *The Case against Death.* Cambridge: The MIT Press

Lizza, John P. 2018. “In defense of brain death: replies to Don Marquis, Michael Nair-Collins, Doyen Nguyen and Laura Specker Sullivan.” *Diametros* 55: 68–90

Long, A. G. *Death and Immortality in Ancient Philosophy* Cambridge: Cambridge University Press.

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Luper, Steven 2012. *The Philosophy of Death*. Cambridge University Press.

Luper, Steven 2022. “The Meaning of Life and Death” in *The Oxford Handbook of Meaning in Life* Oxford University Press.

MacMahan, J. 2002. *The Ethics of Killing: Problems at the Margins of Life*. Oxford University Press.

MacMahan, J. 2006. “An Alternative to Brain Death,” *Journal of Law, Medicine, and Ethics*. pp. 44-48.

MacMahan, J. 2010. “Humanitarian Intervention, Consent, & Proportionality” in N. Ann Davis, Richard Keshen, and Jeff McMahan, eds., Ethics and Humanity: Themes from the Philosophy of Jonathan Glover New York: Oxford University Press.

Marchart, Olivier. 2007. *Post-Foundational Political Thought: Political Difference in Nancy, Lefort, Badiou and Laclau.* Edinburgh University Press.

Marquis, Don 2018. “Death is a biological phenomenon” *Diametros* 55: 20–26.

May, Todd. 2009. *Death*. Acumen Publishing.

Mbembe, Achille. 2003. “Necropolitics,” *Public Culture*. Vol. 15, No. 1, 11-40.

Mill, John Stuart. 2001. *Utilitarianism and the 1868 Speech on Capital Punishment.* Hackett Publishing

Miller, Eugene F. 1980. What Does "Political" Mean? *The Review of Politics*, Vol. 42, No. 1 pp. 56-72.

Moller, Dan. 2006. “Killing and Dying” in *American Philosophical Quarterly*. Vol. 43. No: 3 pp. 235-248.

Momeyer, Richard W. 1988. *Confronting Death.* Indiana University Press.

Morse, Tal 2021 “Now trending: #Massacre: On the Ethical challenges of Spreading Spectacular Terrorism on New Media” In Michael Hviid Jacobsen *The Age of Spectacular Death*. London: Routledge

Mullins, R.T. 2021.” Personal identity over time and life after death” in T. Ryan Byerly (edt) *Death, Immortality and Eternal Life* London: Routledge

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Nagel, Thomas. 1970. “Death” *Noûs*, Vol. 4, No. 1 pp. 73-80.

Nagel, Thomas. 1979. *Mortal Questions*, Cambridge University Press.

Nagel, Thomas. 2009. *The View from Nowhere.* New York: Washington Square Press.

Nguyen, Doyen. 2018. “A holistic understanding of death: ontological and medical considerations” in *Diametros* 55: 44–62

Nozick, Robert. 2004. Philosophy and the Meaning of Life. in David Benatar, (edt.), *Life, Death and Meaning*. Rowman Littledfield Press

Olson, Eric T. 2013. *The Person and the Oxford Handbook of Philosophy of Death*. Corpse Press.

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Perry, John. 1978. *A Dialogue on Personal Identity and Immortality*. Hackett Publishing Company.

Phillips, D. Z. 1970. *Death and Immortality.* Palgrave.

Pitcher, George 1984. “The Misfortunes of the Dead,” *American Philosophical Quarterly* Vol. 21, No. 2, pp. 183-188.

Plass, Paul. 1995. *The Game of Death in Ancient Rome*. University of Wisconsin Press.

Pojman, Louis. 1997. A Defense of the Death Penalty in International Journal of Applied Philosophy 11 (2):11-16.

Press

Rachels, James. 1997. "Punishment and Desert," in *Ethics in Practice*. Hugh LaFollette (edt.), Basil Blackwell, pp. 470-479.

Rachels, James. 2001. "Killing and Letting Die," in *Encyclopedia of Ethics*. Lawrence Becker and Charlotte Becker (edt.), Routledge, vol. 2, pp. 947-50.

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Reiman; Jeffrey. 2002. “The Folly of Capital Punishment,” in *Ethics for Modern Life*. Raziel Abelson & Marie-Louise Friquenon, M. L. and Raziel Abelson (eds.), Bedford/ St. Martin’s Press.

Reshe, Julie 2023. Negative Psychoanalysis for the Living Dead:Philosophical Pessimism and the Death Drive. Palgrave MacMillian.

Ronsbo, Henrik and Steffen Jensen. 2014. *Introduction. Histories of Victimhood: Assemblages*. University of Pennsylvania Press.

Rose, Nikolas. 2001. “The Politics of Life Itself,” *Theory, Culture & Society*, vol. 18, no. 6.

Rosenbaum, Stephen 1986. “How to Be Dead and Not Care: A Defense of Epicurus,” *American Philosophical Quarterly* 23 no. 2.

Sandberg, Anders Posthumans: Should we strive to become something beyond humans? Or would that just be good for posthumans and not humans? Pp.243-253

Sartori, Giovanni. 1973. “What is "Politics" *Political Theory*, Vol. 1, No. 1, pp. 5-26

Sartre, J.P. 1992. *Being and Nothingness*, Hazel Barnes, (trans), Washington Square Press.

Scarre, Geoffrey. 2007. *Death*. Acumen Publishing.

Sceffler, Samuel 2013. *Death and the Afterlife* Oxford: Oxfeor University Press.

Schlick, M. 1927. "On the Meaning of Life.” Reprinted in E. D. Klemke & S. Cahn (eds.) *The Meaning of Life: A Reader*, P. Heath (trans.). New York: Oxford University Press, 2008: 62-71.

Schmitt, Carl. 1985. *Political Theology: Four Chapters on the Concept of Sovereignty*. George D. Schwab, (trans.), MIT Press.

Schmitt, Carl. 1996. *The Concept of the Political*. George D. Schwab, (trans), University of Chicago Press.

Schmitt, Carl. 2004. *The Theory of the Partisan: A Commentary/Remark on the Concept of the Politica*l. A. C. Goodson, (trans.), Michigan State University Press.

Schopenhauer, Arthur. 1974. On suicide. Parega and Paralipomena. Oxford: Oxford University Press.

Seery, John E. 1996. *Political Theory for Mortals: Shades of Justice, Images of Death*. Cornell University Press.

Sider, Theodore and Earl Conee. 2007. “Personal Identity” in *Riddles of Existence: A Guided Tour of Metaphysics*. Oxford University Press.

Singer, Irving. 1992. *Meaning in Life: The Creation of Value.* Free Press.

Singer, Peter. 1997. How are we to live? Ethics in an age of self-interest Oxford University Press.

Singer, Peter. 1999. “Why is killing wrong?” in *Practical Ethics.* Cambridge University Press

Sorabji, Richard. 2006. *Self: Ancient and Modern Insights about Individuality, Life, and Death.* Oxford University Press.

*Sovereignty and the politics of dead bodies* Manchester: Manchester University Press.

Specker Sullivan, Laura. 2018. “What does a definition of death do?” *Diametros* 55: 63–67

Stark, Andrew 2016. *The Consolations of Mortality: Making Sense of Death* Yale University Press.

Steiner, Reinhardt. 1998. “Against Death: The Case of Elias Canetti.” in *Death and Philosophy.* Malapas and R.C. Solomon (edt.), Abingdon: Routledge.

Suits, David B. 2020. *Epicurus and the Singularity of Death: Defending Radical Epicureanism.* New York: Bloomsbury Academic

Sunstein, Cass R. and Adrian Vermeule. 2005. "Is Capital Punishment Morally Required? The Relevance of Life-Life Tradeoffs." *University of Chicago Law & Economics*, Olin Working Paper Series, No. 239.

Suzuki, Hikaru. 2004. “The Phase of Negated Death.” Antonius Robben, ed. *Death, Mourning, and Burial: A Cross-Cultural Reader*, pp. 224-237.

Ticktin, Miram. 2011. *Casualties of Care: Immigration and the Politics of Humanitarianism in France*. Berkeley: University of California Press.

Ticktin, Miriam. 2006. “Where Ethics and Politics Meet.” American Ethnologist, vol. 33, no. 1, pp. 33-49.

Tolstoy, Leo 1981. *The Death of Ivan Ilyich* New York: Bantam Books,

Tolstoy, Leo. 2000. “*My Confession*” in *The Meaning of Life*. D.E. Klemke (edt.), Oxford: Oxford University Press, 11-20.

Tolstoy. Leo. 1960. *The Death of Ivan Ilych* *and other Stories*, New York: New American Library.

Van den Haaf, Ernst. 1985. “Refuting Reiman and Nathanson” *Philosophy & Public Affairs.* Vol. 14, No. 2, pp. 165-176.

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Vincent, Barry 2007. *Philosophical Thinking About Death and Dying* Belmont CA.: Thomson Wadsworth,

Walter, Tony 2020. *Death in the Modern World.* London: Sage

Ward, Ann 2022. “Mortality, Recollection, and Human Dignity in Plato” In Erin A. Dolgoy, Kimberly Hurd Hale, and Bruce Peabody (eds) Political *Theory on Death and Dying*. London: Routledge

Warren, James, 2004. *Facing Death Epicurus and his Critics.* Clarendon Press.

Warren, Mark E. 1989. “What is political?” *Journal of Theoretical Politics* Vol: 11, No: 2 pp. 207-231.

Weiss Nerina, 2014. “The Power of Dead Bodies” in *Histories of Victimhood*. Steffen Jensen and Henrik Ronsbon, (edt.), Philadelphia: University of Pennsylvania Press.

Wittgenstein, L. 1921. *Tractatus Logico-Philosophicus*, Routledge.

Wolf, Susan. 2012. *Meaning in Life and Why It Matters*. Princeton University Press.

Woodward, Kath and Sophie Woodward 2020. *Birth and Death: Experience, Ethics, Politics*. London: Routledge.

Young, Julien. 1998. “Death and Authenticity” In *Death and Philosophy*. J. Malapas and R.C. Solomon (edt), Abingdon: Routledge.

Youngner, Stuart J. and Robert M. Arnold. 2001. “Philosophical Debates about the Definition of Death: Who Cares.” *Journal of Medicine and Philosophy*. Vol. 26, No. 5, pp. 527-53.

Youngner, Stuart J. Robert M. Arnold, and Renie Schapiro. (eds.) 1999. *Definition of Death: Contemporary Controversies*. John Hopkins University Press.

**Week 1: Introduction: Why the focus on death and dying in politics?**

Ernesto Laclau: “Subject of Politics, Politics of the Subject” in *Emancipations* pp.47-66,

**Wee 2: What is Political?**

**Required Reading**

Amitai Etzioni: “What is political?”

Carl Schmitt: “Concept of Political pp.1-62

Carl Schmitt: “Political Theology” pp.1-48

Eugene F. Miller: “What Does "Political" Mean?”

Giovanni Sartori: “What is Politics”

Mark E. Warren: “What is political?”

Olivier Marchart: “Politics and the Political: Genealogy of a Conceptual Difference” in *Post-Foundational Political Thought: Political Difference* Chs. 2 and 7.

Raymond Geuss: *What is political judgement?* in *Political Judgement*:

**Further Reading**

Carl Schmitt: “The Theory of the Partisan” pp.41-78

Richard Bourke: “Theory and practice: the revolution in political judgement”in *Political Judgement*:

Victoria McGeer and Philip Pettit: “Sticky judgement and the role of Rhetoric” in *Political Judgement*:

**Week 3: Ontology of Death**

**Required Reading**

David DeGrazia: “The Definition of Death”

Don Marquis 2018. “Death is a biological phenomenon” *Diametros* 55: 20–26.

Doyen Nguyen 2018. “A holistic understanding of death: ontological and medical considerations” in *Diametros* 55: 44–62

E. T. Bartlett: “Differences between Death and Dying.

Fred Feldman: “The Search of Death Itself” in *Confrontations with the Reaper* pp.11-125

Fred Feldman: “The Termination Thesis”

Geoffrey Scarre: “The Nature of Death” Chapter 1 pp.1-25

Graham, Mackenzie. “What Is Death? Advances in medicine and our understanding of the brain may force us to redefine what we mean by death” pp. 235-243.

Jeff Mc Mahan “The Metaphysics of Brain Death” in *Philosophy and Death* pp. 109-143

John P. Lizza 2018. “Defining death: beyond biology” *Diametros* 55: 1–19

Louis Pojman “What is Death? The Crisis of Criteria” in *Philosophy and Death* pp. 157-167

Steven Luper: “Death” in *The Philosophy of Death*. Chapter 3 pp. 39-60

Stuart J. Youngner and Robert M. Arnold 2001. “Philosophical Debates about the Definition of Death: Who Cares.” *Journal of Medicine and Philosophy*. Vol. 26, No. 5, pp. 527-53.

Huneman, Philippe 2023. *Death: Perspectives from the Philosophy of Biology* Chapter:1,11 and 15

**Further Reading**

609–634.

Abram Morris: *Defining Death: A Report on the Medical, Legal and Ethical Issues in the Determination of Death*.

Ava Chitwood: *Death by Philosophy: The Biographical Tradition in the Life and Death of the Archaic Philosophers Empedocles, Heraclitus, and Democritus.*

Giovanni Boniolo and Pier Paolo di Fiore. 2009. “A Defining Analysis of the Life and Death Dyad: Paving the Way for an Ethical Debate,” *Journal of Medicine and Philosophy*, n. 33, pp.

Jeff Mc Mahan: “An Alternative to Brain Death,”

Jeff Mc Mahan: “Brain death” in The Ethics of Killing: Problems at the Margins of Life. pp.426-443.

John P. Lizza 2018. “In defense of brain death: replies to Don Marquis, Michael Nair-Collins, Doyen Nguyen, and Laura Specker Sullivan.” *Diametros* 55: 68–90

Laura Specker Sullivan 2018. “What does a definition of death do?” *Diametros* 55: 63–67J. L. Bernat: “A Defense of the Whole-Brain Concept of Death,”

Michael C. Kearl: *Endings: A Sociology of Death and Dying.* Chapter6 pp.204-205

Stan Van Hooft: “Life, Death, and Subjectivity: Moral Sources in Bioethics” pp. 152-182.

**Week 4: Politics and Death**

**Required Reading**

Achille Mbembe 2003. “Necropolitics.” *Public Culture*, vol. 15, no. 1, pp. 11–40.

Ann Jeffers: *The Politics of Death: Death and Politics in Victorian England*

Epictetus: The *Enchiridion*

Finn Stepputat 2014. “Governing the dead? Theoretical approaches” in *Governing the dead Governing the dead Sovereignty and the politics of dead bodies*. Manchester university Press.

J. Davies Douglas: *A Brief History of Death*, Chp. 1, 8.

Jesús Casquete “Martyr Construction and the Politics of Death in National Socialism.”

John Seery: *Political Theory for Mortals* (Ch:1-2) pp.1-121

Katherine Verdery. 1999. *The Political Lives of Dead Bodies: Reburial and Postsocialist Change*. Columbia University Press.

Langa, María and Philip K. Creswell 2019. “Aligned with the Dead: Representations of Victimhood and the Dead in Anti-Police Violence Activism Online” in Tora Holmberg Annika Jonsson and Fredrik Palm (eds) *Death Matters: Cultural Sociology of Mortal Life*.

Michael C. Kearl: *Endings: A Sociology of Death and Dying.* Chapter 8 pp.296-371.

Nerina Weiss “The Power of Dead Bodies” in *Histories of Victimhood*.

Plato: *Selections from Plato’s Apology, Crito and Phaedo Sovereignty and the Politics of Dead Bodies*.

**Further Reading**

Albert Camus *The Rebellion Essay on Man in Revolt.*

Alexei Yurchak 2015. “Bodies of Lenin” *Representations.* 129(1): 116–57.

Henrik Ronsbo and Steffen Jensen “Introduction. Histories of Victimhood: Assemblages, Transactions, and Figures” in *Histories of Victimhood*

John Borneman, edt. 2003. Death of the Father: An Anthropology of the End in Political Authority. Berghahn Books, pp. 148-200.

Laura Wittman 2011. *The Tomb of the Unknown Soldier, Modern Mourning, and the Reinvention of the Mystical Body*. University of Toronto Press.

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Paul Plass. *The Game of Death in Ancient Rome.*

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**Week 5: Political Death, Biopolitics and Governmentality**

**Required Reading**

Allan Kellehear. *A Social History of Dying,* Ch 10-12.

Butler, Judith. 2004. “Violence, Mourning, Politics” *Precarious Life: The Powers of Mourning and Violence.* London: Verso. pp. 19-49

Claude Lefort: “The Image of the Body and Totalitarianism.” In the Political Forms of Modern Society: Bureaucracy, Democracy, Totalitarianism. Ch. 9.

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Maurizio Lazzarato. “From Biopower to Biopolitics.”

Michael C. Kearl *Endings: A Sociology of Death and Dying.* Chapter10-11 pp.379-442

Michel Foucault. 1976. “Lecture 11: March 17, 1976” in “Society Must Be Defended,” Lecture at the Collège de France 1975-1976, pp. 239-265.

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no. 103, pp. 297–310.

Michel Foucault: “*Omnes et Singulatim: Towards a Criticism of ‘Political Reason’*

Sophia Roosth. 2017. *Synthetic: How Life Got Made.* University of Chicago Press.

Tobias Rees 2014. “Humanity/Plan, or On The ‘Stateless’ Today.” *Cultural Anthropology*,

vol. 29, no. 3, pp. 457–478.

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**Week 6: Social Nature of Death**

**Required Reading**

Allan Kellehear: *A Social History of Dying Cambridge,* Chp.1-9

Bert Hayslip Cynthia A. Peveto: Cultural Changes in Attitudes Toward Death, Dying, and Bereavement

Ekerwald, Hedvig 2019. “Me and My Dead Body: Death, Secularism, and Simultaneity” In Tora Holmberg Annika Jonsson and Fredrik Palm (eds) *Death Matters: Cultural Sociology of Mortal Life.*

Ernest Becker: “The Terror of Death” in *Denial of Death.* Chapter 5

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Hikaru Suzuki: “Phase of Negated Death.” in *Death, Mourning, and Burial: A Cross-Cultural Reader*, pp. 224-237

Jonathan Dollimore: *Social Death in Death, Desire and Loss in Western Culture*.

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Michael C. Kearl: *Endings: A Sociology of Death and Dying.* Chapter1-4 pp.3-159

Norbet Elias: The Loneliness of the Dying.

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Robert Hertz: “A Contribution to the Study of the Collective Representation of Death”

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Sigmund Freud: “Our Attitudes toward Death”

Tomas Laqueur. 2015. “The Cemetery and the New Regime,” Ch. 10: “Disenchantment and Cremation,”: “Ashes and History.” *The Work of the Dead: A Cultural History of Mortal Remains*. Princeton University Press, Ch. 5: pp. 211-238, Ch. 11495-548.

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Douglas. J. Davies: *A Brief History of Death*, pp.1-110

Elias Canetti: *Crowds and Power* pp.15-169

H.C. Humphreys and H.C. King, eds. 1981. Mortality and Immortality: The Anthropology and Archaeology of Death. Academic Press

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Lindsey A. Harvell and Gwendelyn S. Nisbett: *Denying Death: An Interdisciplinary Approach to Terror Management Theory*,

Philippe Ariès 1974. Western Attitudes Toward Death: From the Middle Ages to the Present. The Johns Hopkins University Press.

Phyllis Palgi and Henry Abramovitch 1984. “Death: A Cross-Cultural Perspective.” *Annual*

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Robert Steiner: *Against Death*. pp. 23-29

Sharon Kaufman and Lynn Morgan. 2005. “The Anthropology of the Beginnings and Ends of Life.” *Annual Review of Anthropology 34*(1): 317–41.

Sigmund Freud: “Mourning and Melancholia”

Stephen Prothero. 2001. Purified by Fire: A History of Cremation in America. University of California Press.

Tomas Laqueur: “The Cemetery and the New Regime,” Ch. 5, “Disenchantment and Cremation,” Ch. 10, “Ashes and History.” Ch. 11, in The Work of the Dead: A Cultural History of Mortal Remains.

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**Week 7: Death, Personal Identity and Survival**

**Required Reading**

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Caroline Walker Bynum. 1995. “Why All the Fuss about the Body? A Medievalist's Perspective.” *Critical Inquiry*, no. 22. pp. 1-33.

Dean Zimmerman: “Personal Identity and The Survival of Death” in *The Oxford Handbook of Philosophy of Death* pp.60-80.

Derek Parfit: “Personal Identity”

Eric Olson: “The Person and the Corpse” in *The Oxford Handbook of Philosophy of Death* pp.60-80.

Fred Feldman: “Death and The Disintegration of Personality” in *The Oxford Handbook of Philosophy of Death* pp.60-80

Henry Frankfurt: “Freedom of the Will and the Concept of a Person”

John Perry: “A Dialogue on Personal Identity and Immortality”

Lesley Sharp2007. “Body Commodities: The Medical Value of the Human Body and Its Parts,” “Human, Monkey, Machine: The Brave New World of Human Hybridity.” *Bodies****,*** *Commodities, and Biotechnologies: Death, Mourning, and Scientific Desire in the Realm of Human Organ Transfer.* Columbia University Press, Ch. 2, 3 pp. 47-105.

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R.W.K Paterson: *Philosophy and the Belief in a Life After Death* Chapters 1-3, pp.-103

Altshuler, Roman. 2016. “Immortality, Identity, and Desirability” in *Immortality and the Philosophy of Death* M. Cholbi(ed.), New York: Rowman & Littlefield Press

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David Hume: “Of Identity” in *A Treatise of Human Nature*

J. Davies Douglas: *A Brief History of Death*, Chapter 6 pp.111-131

J.P. Sartre: *Being and Nothingness* pp. 681-687

John Locke: *Identity.*

Lars Bergström: “Death and Eternal Recurrence” in *The Oxford Handbook of Philosophy of Death* pp.60-80.

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Rene Descartes: *Meditations on First Philosophy*, II-IV

Richard Sorabji: *Self: Ancient and Modern Insights about Individuality, Life, and Death.* pp. 1-115. and 301-330.

Soren Kierkegaard: *The Sickness unto Death is Despair* Part:1

Steven Luper: “Life” in *The Philosophy of Death*. Chapter 1 pp. 11-39

**Week 8: Moral and Political Value of Death**

**Required Reading**

Anthony L. Brueckner and John Martin Fischer: “Why Is Death Bad?”

Ben Bradley: “How Bad Is Death?” Canadian Journal of Philosophy pp.111-128

Christopher Belshaw: Death, Value and Desire in the *Oxford Handbook of Philosophy of Death*. pp. 274-296

David B. Suits “Why Death is not Bad for the One Who Died” in *Death, Life and Meaning*. pp.265-285.

David Benatar “Why It Is Better Never to Come into Existence” in ed. David Benatar Lanham *Life, Death, and Meaning*, Md.: Rowman and Littlefield.

Derek Parfit: “Causing Someone to Exists Can Benefit This Person.” in *Life Death and Meaning*. pp.117-123.

Epicurus: *Epicurus’ letter to Menoeceus*

Fred Feldman: *Confrontations with the Reaper* Chapters. 8-9

F. M. Kamm 2020. “The Badness of Death and What to Do About It (If Anything)” in *Almost Over:* *Aging, Dying, Dead*. Oxford University Press.

Fred Feldman: “Some Puzzles About the Evil of Death in Life,” in *Death, Life and Meaning*. pp. 221-241.

Jeffire G. Murphy: “Rationality and the Fear of Death”

Linden Patrick Ingemar 2022. *The Case against Death.* Cambridge: The MIT Press

Lucretius: From the Book II or De Rerum Natura” in *Mortalism*. pp.41-50

Patterson, Adam 2021. “Getting all Emotional about the Fear of Death” in T. Ryan Byerly (edt) *Death, Immortality and Eternal Life* London: Routledge

Samantha Brennan: “The Badness of Death” in *Philosophy and Death: Introductory Readings*. pp. 380-395.

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Stephan Blatti: “Death's Distinctive Harm”

Steven Luper: “Mortal Harm” in *The Philosophy of Death*. Chapter 5 pp. 82-122

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Barry Vincent *Philosophical Thinking About Death and Dying* Belmont CA.: Thomson Wadsworth.

Ben Bradley: “The Evil of Death” in *Well Being and Death* pp.47-73

David B. Suits, *Epicurus and the Singularity of Death: Defending Radical Epicureanism.*

Douglas. J. Davies: *A Brief History of Death*, Chapter 7 pp.131-150.

George Pitcher “The Misfortunes of the Dead,” *American Philosophical Quarterly* Vol. 21, No. 2, pp. 183-188.

James Warren: *Facing Death Epicurus and his Critics* Chapters: 2-6

Leo Tolstoy The *Death of Ivan Ilyich* New York: Bantam Books.

Richard. W. Momeyer: *Confronting Death.* pp. 3-89.

Samuel Sceffler *Death and the Afterlife* Oxford: Oxford University Press.

Stephen Rosenbaum “How to Be Dead and Not Care: A Defense of Epicurus,” *American Philosophical Quarterly* 23 no. 2.

Steven Luper: “The challenges” in *The Philosophy of Death*. Chapter 4 pp. 60-82

Steven Luper: “The timing puzzle” in *The Philosophy of Death*. Chapter 6 pp. 122-143

Thomas Nagel: “Death”

Todd May: “Our Dealings with Death” Chapter 1 pp. 1 – 43.

William Ferraiolo “Death: “A Propitious Misfortune”

**Week 9: Politics of Death and Immortality**

**Required Reading**

A. G. Long, *Death and Immortality in Ancient Philosophy* Cambridge: Cambridge University Press.

Bernard Williams: “The Makropulos Case: Reflection on the Tedium of Immortality” in *Life Death and Meaning* pp. 331-349

Christopher Belshaw 2021. “Life” in T. Ryan Byerly (edt) *Death, Immortality and Eternal Life* London: Routledge

D. Z. Phillips: Death and Immortality

Eleonore Stump, 2021.” The true self and life after death in heaven” in T. Ryan Byerly (edt) *Death, Immortality and Eternal Life* London: Routledge

John Leslie: **“**Immortality Defended”

John Martin Fischer: “Immortality” in The *Oxford Handbook of Philosophy of Death*. pp. 336-355

Lisa Bortolotti and Yujin Nagasawa: “Immortality without Boredom”

Nagasawa, Yujin 2021. “Pro-immortalism and Pro-mortalism. ” in T. Ryan Byerly (edt) *Death, Immortality and Eternal Life* London: Routledge

Nick Bostrom: “The Fable of the Dragon-Tyrant”

Nina Tumarkin. 1997 “Illness and Immortality,” “The Nation Mourns,” Ch.6: The Body and the Shrine.” *Lenin Lives! The Lenin Cult in Soviet Russia.* Harvard University Press, Ch. 4,5,6 : pp. 112-206.

Peter Metcalf and Richard Huntington. 1991. Ch. 6: “The Immortal Kingship.” *Celebrations of Death: The Anthropology of Mortuary Ritual*. Cambridge University Press, pp. 153-188.

**Further Reading**

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Daniel De Coppet 1981. “The Life-Giving Death.” H.C. Humphreys and H.C. King, eds. *Mortality and Immortality: The Anthropology and Archaeology of Death.* Academic Press, pp. 175- 204.

Filiz Peach: “Death, ‘Deathlessness’ and Existenz” in Karl Jaspers’ *Philosoph*y

Hannah Landecker 2000. “Immortality, In vitro: A history of the HeLa Cell Line.” Paul

James Lenman: “Immortality: A Letter in Life Death and Meaning” pp. 323-331.

John Martin Fischer: “Free Will, Death, and Immortality: The Role of Narrative.”

Laura Wittman. 2011. *The Tomb of the Unknown Soldier, Modern Mourning, and the Reinvention of the Mystical Body*. University of Toronto Press.

Robert Lifton and Eric Olson. 2010. “Symbolic Immortality.” In *Death, Mourning, and Burial: A Cross-Cultural Reader,* ed. Antonius Robben, 23–40. Wiley-Blackwell

Todd May: “Immortality” Chapter 2 pp. 45-79

**Week 10: Politics on the Meaning of Life**

**Required Reading**

A. J. Ayer: “The Meaning of Life” in *Life and Death*. Pp. 117-127.

Albert Camus: “Absurdity is the Divorce between Reason and World” in *The Myth of Sisyphus* pp. 68-80

Daniel C. Dennett: *Darwin’s Dangerous Idea Evolution and the Meanings of Life*

Derrida, Jacques 2020. The Logic of the Supplement: The Supplement of the Other, of Death, of Meaning, of Life in Life *Death*

F. M. Kamm 2020*.* “Death, Dying, and Meaning: Gawande on Choosing How to Die” in *Almost Over: Aging, Dying, Dead*. Oxford University Press. Chapter 3:

Irving Singer *Meaning in Life: The Creation of Value*

John Kekes: *The Meaning of Life*

Leo Tolstoy: “Fundamental Contradiction of Human Life” in “*On Life and Essays on Religion* pp.16-37.

Ludwig Wittgenstein: *Tractatus Logico-Philosophicus, Parts:* 6.4-7. and *A Lecture on Ethics*

Richard Taylor: “The Meaning of Life” in *Life Death and Meaning*. pp..19-29.

Robert Nozick: “Philosophy and Meaning of Life” in *Life Death and Meaning*. pp.63-91.

Steven Luper 2022. 'The Meaning of Life and Death', in Iddo Landau (ed.), The Oxford Handbook of Meaning in Life, Oxford University Press.

Thoman Nagel: “Birth, death and meaning of Life” in *The View from Nowhere*. pp.208-233

V. E. Frankl: *Man's Search for Meaning*

**Further Reading**

Leo Tolstoy: “My Confession” in *The Meaning of Life* pp.11-20.

M. Schlick: “On the Meaning of Life.” in *The Meaning of Life: A Reader*.

Peter Singer: How are we to live? Ethics in an age of self-interest

Susan Wolf: *Meaning in Life.*

Terry Eagleton: *Meaning of Life.*

Thomas Nagel: “Absurd” in *Life Death and Meaning*. pp.29-41

Hauskeller, Michael 2019. *The Meaning of Life and Death Ten Classic Thinkers on the Ultimate Question.*

Thaddeus Metz 2022, 'The Concept of Life’s Meaning', in Iddo Landau (ed.), The Oxford Handbook of Meaning in Life, Oxford University Press

**Week 11: Death and Ethics of Killing**

**Required Reading**

F.M. Kamm: “The Morality of Killing in War: Some Traditional and Non Traditional Views” *in the Oxford Handbook of Philosophy of Death*. Pp.336-355

Jeff Macmahan: “Killing in Ethics of Killing” in *The Ethics of Killing: Problems at the Margins of Life*. Chapter 3 pp. 189-267

Matthew Hanser: “The Wrongness of Killing and Badness of Death” in the *Oxford Handbook of Philosophy of Death*. Pp.391-409

Mia Bloom: *Dying to Kill: the allure of suicide terror*

Michael C. Kear: *Endings: A Sociology of Death and Dying.* Chapter 9 pp.344-371

Peter Singer: “Why is Killing Wrong?” In *Practical Ethics* pp.83-110

Robert Young: “What Is So Wrong with Killing People?” Pp. 515 – 528.

Steven Luper: “Killing” in *the Philosophy of Death* Chapter 7, pp. 143-171

Talal Asad: *On Suicide Bombing*.

Morse, Tal 2021 “Now trending: #Massacre: On the Ethical challenges of Spreading Spectacular Terrorism on New Media” In Michael Hviid Jacobsen *the Age of Spectacular Death*.

Roxanne L. Euben 2001. “Killing (for) Politics: Jihad, Martyrdom and Political Action.” Political Theory 30 (1), February 2002: 4-35. London, UK: Sage Publications.

**Further Reading**

Charlotte Heath-Kell: Politics of Violence: Militancy, International Politics, Killing in the Name

Dan Moller: “Killing and Dying”

Fred Feldman: *Confrontations with the Reaper.* Chapters: 10, 11, 12

Jeff MacMahan: “Humanitarian Intervention, Consent, & Proportionality” in Ethics and Humanity: Themes from the Philosophy of Jonathan Glover

Mitchell, Jolyon. 2012.  'Debating martyrdom', Martyrdom: A Very Short Introduction, Oxford University Press.

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**Week 12: Politics of Killing: Suicide and Euthanasia**

**Required Reading**

Arthur Schopenhauer: *Suicide*

David Hume: “Of Suicide a Letter in Life Death and Meaning.” pp. 289-297.

Emilie Durkheim: *Suicide.*

Immanuel Kant: “Suicide” in *Metaphysics of Morals*.

James Rachel: “Active and Passive Euthanasia”

John Harris:“The Survival Lottery”

Peter Singer: “Taking Life: Humans” in *Practical Ethics*

Richard Brandt: “The Morality and Rationality of Suicide” pp. 305-319.

Sharon Young, 2022. “Understanding rights in the context of a “right to die” “in Sue Westwood (edt) *Regulating the End of Life: Death Rights*. London: Routledge.

Shelly Kagan: “Suicide” in *Death* pp.318-362

Sidney Hook: “The Ethics of Suicide”

Steven Luper: “Suicide and Euthanasia” in *The Philosophy of Death* 171-197.

Tom L. Beauchamp: “Suicide” in *Matters of Life and Death* Chapter 3, pp. 77-125

Young, Sharon 2022. “Understanding rights in the context of a “right to die” in Sue Westwood (edt) *Regulating the End of Life: Death Rights*. London: Routledge.

**Further Reading**

Immanuel Kant: “Suicide and Duty: A Letter” in *Life Death and Meaning*, pp. 297-305

J. David Velleman: “Well Being and Time” in *the Metaphysics of Death* pp. 305-327.

James Rachel: *Matters of Life and Death* Chapter 2 pp. 35-78

Jyl Gentzler: “What is a Death with Dignity?”

Margaret Lock 2004. “Living Cadavers and the Calculation of Death.” *Body and Society,* vol.

Richard Brandt: “The Moral Reasons for and Against Suicide”

Richard W. Momeyer: *Confronting Death.* pp. 89-147

Shai Lavi 2005. *The Modern Art of Dying: A History of Euthanasia in the United States*. Princeton University Press.

Sharon Kaufman 2000. “In the Shadow of Death with Dignity,” *American Anthropologist*,

vol. 102, no. 1, pp. 69-83.

**Week 13: Politics of Killing: Death Penalty**

**Required Reading**

Carsten Anckar: “Determinants of the Death Penalty” pp.164-178.

Cass Sunstein: “Is Capital Punishment Morally Required? The Relevance of Life-Life Tradeoffs.”

Ernest Van Den Haag: “In defense of the death penalty” in *Exploring Ethics: An Introductory Anthology*.

Hugo Adam Bedau: “The Problem of Capital Punishment.”

James Rachel: “Punishment and Desert,” *Ethics in Practice*

Jeffrey Reiman: “The Folly of Capital Punishment”

John Bloom: "Capital Punishment Is Not a Deterrent." In *Current Controversies: Capital Punishment.*

Louis Pojman: “A Defense of the Death Penalty”

Torbjörn Tannsjö: “Capital Punishment” in the *Oxford Handbook of Philosophy of Death*. pp.475-495

**Further Reading**

Christopher W. Morris: *Punishment and Moral Standing in Questions of Life and Death* pp. 243-260.

Ernst Van den Haaf: “Refuting Reiman Nathanson” in *What’s Wrong?* pp.590-614

Hugo Adam Bedau: “The minimal invasion argument against the death penalty”

John Stuart Mill: *Utilitarianism and the 1868 Speech on Capital Punishment*

**Week 14: Politics of Living with Death**

**Required Reading**

Anders Sandberg: “Posthumans: Should we strive to become something beyond humans? Or would that just be good for posthumans and not humans?” in Future Morality edt. David Edmonds. Oxford: Oxford University Press pp. 235-243. Pp.243-253

Douglas J. Davies: “Emotions, Grief, and Reality- Unreality in Human Mortality” in Death and Mortality: From Individual to Communal Perspectives

F. M. Kamm 2020. “The Badness of Death and What to Do About It (If Anything)” in Almost Over: Aging, Dying, Dead. Oxford University Press. Ch. 8 and Appendix: Cost of Effectiveness Analysis and Fairness

J. Young: “Death and Authenticity” pp.110-117.

M.H. Jacobsen. “Spectacular Death”—Proposing a New Fifth Phase to Philippe Ariès's Admirable History of Death”

Martin Heidegger: “Being Toward Death”

Zygmunt Bauman: Mortality: Immortality and Other Life Strategies.

**Further Reading**

Allucquére Rosanne Stone. 1994. “Split Subjects, Not Atoms; or, How I Fell in Love with

Annemarie Mol 2002. *The Body Multiple: Ontology in Medical Practice.* Duke University Press.

Brent Adkins: “Death and Desire in *Hegel, Heidegger and Deleuze*.”

James Warren: *Facing Death Epicurus and his Critics*. Chapter 1

Kathleen Hayles 1999. *How We Became Posthuman*. University Of Chicago Press.

Lucy Suchman. 2007. *Human-Machine Reconfigurations: Plans and Situated Actions.* Cambridge University Press.

My Prosthesis.” *Configurations*, vol. 2, no. 1, pp. 173–90.

Reshe, Julie 2023. Negative Psychoanalysis for the Living Dead: Philosophical Pessimism and the Death Drive.

Rosie Braidotti 2013. *The Posthuman*. Polity Press.

Stan Van Hooft: “Life, Death, and Subjectivity: Moral Sources in Bioethics” pp.182-210.

Todd May: “Living with Death” in *Death*. Chapter 3 pp. 79-115.